



**Sample Ballot**  
**Annual Town Election**  
**April 8, 2025**  
 Conway, NH

**Instructions**

**To Vote:**  
 To vote, completely fill in the oval next to your choice.



**To Vote for a Write-in:**

To vote for a person whose name is not on the ballot, write the person's name on the "Write-in" line and completely fill in the oval next to the line.



**FOR SELECTMAN**

Vote for not more than 1  
 Three Year Term

918 PETER DONOHOE   
 848 CARL J. THIBODEAU   
 \_\_\_\_\_  Write-in

**FOR SUPERVISOR of the CHECKLIST**

Vote for not more than 1  
 Five Year Term

\_\_\_\_\_  Write-in

**FOR BUDGET COMMITTEE**

Vote for up to 4  
 4 will be elected  
 Three Year Term

867 FRANK JOST   
 916 KEVIN LABEL   
 671 QUENTIN J. LEWIS   
 717 WESLEY SMITH   
 639 JOSEPH WILLIAMS   
 795 STEVE ANGERS   
 \_\_\_\_\_  Write-in  
 \_\_\_\_\_  Write-in  
 \_\_\_\_\_  Write-in  
 \_\_\_\_\_  Write-in

**FOR POLICE COMMISSIONER**

Vote for not more than 1  
 Three Year Term

1497 BRUCE N. ELA   
 \_\_\_\_\_  Write-in

**FOR TRUSTEE of the TRUST FUNDS**

Vote for not more than 1  
 Three Year Term

\_\_\_\_\_  Write-in

**FOR TOWN MODERATOR**

Vote for not more than 1  
 Two Year Term

1453 CHRIS MEIER   
 \_\_\_\_\_  Write-in

**FOR TRUSTEE of the TRUST FUND**

Vote for not more than 1  
 One Year Term

\_\_\_\_\_  Write-in

**FOR LIBRARY TRUSTEE**

Vote for up to 2  
 2 will be elected  
 Three Year Term

1161 JAMES COUSINS   
 1427 JULIE LARACY   
 \_\_\_\_\_  Write-in  
 \_\_\_\_\_  Write-in

**FOR PLANNING BOARD**

Vote for up to 2  
 2 will be elected  
 Three Year Term

1202 BILL BARBIN   
 1117 TED PHILLIPS   
 \_\_\_\_\_  Write-in  
 \_\_\_\_\_  Write-in

**FOR BUDGET COMMITTEE**

Vote for up to 2  
 2 will be elected  
 Two Year Term

1116 ALEXANDER J. LOTH   
 1186 DAVID SMOLEN   
 \_\_\_\_\_  Write-in  
 \_\_\_\_\_  Write-in

**ARTICLE 2**

To see if the Town will vote to adopt amendment No.1 to the Zoning Ordinance, Chapter §190-20, Highway Commercial District, to establish standards for **INFILL DEVELOPMENT**, granting authority for the creation of parcels with the following standards: (a) a minimum lot size of 10,000 square feet per unit, (b) minimum frontage of 100 feet, (c) utilization of municipal water and sewer; and amend §190-31, to include a definition for Infill Development as follows: "Use of land in established commercial areas for the purpose of redevelopment. Parcels must have frontage on a Collector, Local, or Private Road and abut one or more commercial use(s). Infill development encourages the redevelopment of large commercial parcels and allows for the use of shared parking and infrastructure"; and include the use as permitted with restrictions on the Table of Permitted Uses. Proposed by the Planning Board. **Recommended by the Planning Board (7-0-0).**

PASSED 1404 Yes   
 340 No

**ARTICLE 3**

To see if the Town will vote to adopt amendment No.2 to the Zoning Ordinance, Chapter §190-20, Highway Commercial District, to amend Section §190-20.F(2) to **RESTRICT STRUCTURE HEIGHT** on the Western side of White Mountain Highway to 30 feet; and amend §190-31, to include a definition for **VIEWSHED** as follows: The total landscape seen or potentially seen from any public right-of-way, use area, or water body. Impacts from new developments are assessed by structural elevation data provided to determine visual barriers imposed on a scenic landscape including but not limited to Mount Washington, the Moat Mountains, Cathedral Ledge, the Green Hills, Mount Chocorua, Mount Kearsarge, or other prominent landscape features. Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1673 Yes   
251 No

**ARTICLE 4**

To see if the Town will vote to adopt amendment No.3 to the Zoning Ordinance, Chapter §190-20, Highway Commercial District, to establish **STRUCTURAL LOT COVERAGE** limitations not to exceed 15% of the total buildable area of a parcel; and establish Conditional Use standards to allow additional lot coverage with the inclusion of (a) Mixed-Use Development, (b) site designs with primary vehicular access on collector or local roads, (c) shared parking for a minimum of 25% of a parking demand, (d) pedestrian focused development, (e) enhanced stormwater treatment infrastructure, (f) a reduction in existing site nonconformities, (g) the use of Transfer of Development Rights; and amend §190-31, to include a definition for Conditional Use Permit as follows: "A land use permit allowing departures from standards in accordance with RSA 674:21 and RSA 676:4 and shall be consistent with the provisions of the underlying district. A Conditional Use Permit shall be issued by the Planning Board or Conservation Commission as specified within applicable sections of Chapter 190, Zoning and may not establish a use specifically prohibited by this Ordinance." Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1502 Yes   
347 No

**ARTICLE 5**

To see if the Town will vote to adopt amendment No.4 to the Zoning Ordinance, Chapter §190-20, Highway Commercial District, to establish standards for **ADAPTIVE REUSE**, granting authority to revitalize existing structures built prior to 1978 or structures which have been vacant for a period of 10 years or greater with the following minimum standards, (a) no residential density limitations for structures 10,000 square feet or less, (b) a density standard of 18 units per-acre for structures exceeding 10,000 square feet, (c) a minimum floor area of 450 square feet per dwelling unit, (d) all units are connected to municipal water and sewer, (e) structures greater than 50 years of age provide a review from NH Division of Historic Resources, (f) verification the development would not be detrimental to the safety, welfare, or value of surrounding properties, (g) Dwelling units are restricted for non-transient residency; and amend §190-31, to include a definition for Adaptive Reuse as follows: "The renovation and reuse of pre-existing structures for non-transient residential dwelling units in all or any portion of an eligible structure"; and include the use as permitted within the Table of Permitted Uses. Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1577 Yes   
301 No

**ARTICLE 6**

To see if the Town will vote to adopt amendment No.5 to the Zoning Ordinance, Chapter §190-20, Highway Commercial District, to permit a **DENSITY** of 14 units per acre by Conditional Use Permit when the following standards are met, (a) 75% of the units are designated for non-transient occupancy, (b) all units are connected to municipal water and sewer, (c) all residential units have a minimum floor area of 450 square feet, (d) site design meets minimum livability standards; and remove Special Exception criteria permitting 12 units per acre as defined in Section §190-20.F(3)(a). Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1476 Yes   
396 No

**ARTICLE 7**

To see if the Town will vote to adopt amendment No.6 to the Zoning Ordinance, Chapter §190-20, Highway Commercial District, to establish standards for **DEVELOPMENTS OF SIGNIFICANT USE** for the use or development of: (a) new structure footprints exceeding 12,000 square feet North of the North Conway Village Commercial District in the Highway Commercial District, (b) structure footprints exceeding 18,000 square feet in the remainder of the Highway Commercial District, (c) Charitable Gaming Facilities, (d) Drive Thru Establishments, (e) restricting Hotels to the Highway Commercial District; and indicate the uses as permitted with restrictions on the Table of Permitted Uses. Proposed by the Planning Board.

**Recommended by the Planning Board (7-0-0).**

PASSED 1477 Yes   
374 No

**ARTICLE 8**

To see if the Town will vote to adopt amendment No.7 to the Zoning Ordinance, Chapter §190-20, Highway Commercial District, to establish **STANDARDS FOR SPECIFIC USE** and creating standards for the use or development of: (a) Mixed-Use Development, (b) and Accessory Dwelling Units; and remove Special Exception criteria for Accessory Dwelling Units currently defined in Section §190-20.F(3)(b); and amend §190-31, to include a definition for Mixed-Use Development as follows: "Development which combines residential and commercial uses on a single parcel and may include residential buildings with ground-floor retail space, office buildings with apartments on upper floors, or developments with a mix of residential buildings and commercial uses. Mixed-Use Developments are intended to create a range of housing options and allow for more compact and efficient development patterns" and amend the definition for Accessory Dwelling Units to state: "an Accessory Dwelling Unit is considered residential accessory use"; and including the uses within as permitted with restrictions on the Table of Permitted Uses. Proposed by the Planning Board.

**Recommended by the Planning Board (7-0-0).**

PASSED 1507 Yes   
332 No

**ARTICLE 9**

To see if the Town will vote to adopt amendment No.8 to the Zoning Ordinance, Chapter §190-31, for the definition of **STRUCTURAL LOT COVERAGE** to read as follows: The total area of all building and/or structure footprints on a lot divided by a parcels buildable area, expressed as a percentage. Retaining walls, fences, driveways, refuse areas, mechanical equipment, parking areas, driveways, and sidewalks may be excluded. Proposed by the Planning Board.

**Recommended by the Planning Board (7-0-0).**

PASSED 1448 Yes   
375 No

**ARTICLE 10**

To see if the Town will vote to adopt amendment No.9 to the Zoning Ordinance, Chapter §190-31, for the definition of **NEW DEVELOPMENT** to read as follows: "Any site development for other than agricultural or silvicultural practices, which increases the existing impervious coverage by greater than 10%" and **REDEVELOPMENT** as follows: "Any site development on previously disturbed land for other than agricultural or silvicultural practices, which increases predevelopment impervious coverage by no greater than 10%." Proposed by the Planning Board.

**Recommended by the Planning Board (7-0-0).**

PASSED 1472 Yes   
363 No



**ARTICLE 11**

To see if the Town will vote to adopt amendment No.10 to the Zoning Ordinance, Chapter §190, to amend, Attachment 2 - Permitted Use Table, for the use of Hotels and allow the use in the Highway Commercial District only; and to revise the definition for HOTEL to read as follows: "A building or groups of buildings used for Transient Occupancy offered to the public at a daily or weekly rate with sleeping accommodations for greater than 16 persons. Facilities may include, where allowed, such accessory uses as restaurants, bars, taverns, function rooms, places of assembly or recreational facilities, but shall not include Charitable Gaming. A Hotel is distinguished from a Motel by providing room accommodations which primarily open to interior corridors and/or exceeds two-stories in structure height."; and amend the definition for MOTEL to read as follows; "A building or groups of buildings not exceeding two-stories used for Transient Occupancy offered to the public at a daily or weekly rate with sleeping accommodations for greater than 16 persons. Permitted accessory uses shall not include places of assembly exceeding 50 persons or Charitable Gaming Facilities. Individual Motel rooms may include cooking facilities." Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1493 Yes   
326 No

**ARTICLE 12**

To see if the Town will vote to adopt amendment No.11 to establish a chapter of Town Code titled, **TRANSFER OF DEVELOPMENT RIGHTS**, and to allow a voluntary tool which may be used to increase the permitted structural lot coverage as defined in Chapter §190-20, by the purchase of Development Transfer Credits. The payment of development transfer fees shall then be used to protect drinking water sources and natural resources within the Saco and Swift River Watershed. This chapter defines (a) the designation of development transfer areas, (b) standards for development, (c) Conditional Use Permit approval process, (d) use and disposition of development transfer fees, (e) and related definitions. Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1428 Yes   
359 No

**ARTICLE 13**

To see if the Town will vote to adopt amendment No.12 to revise Chapter §195: **AFFORDABLE HOUSING**, and be retitled as **INCLUSIONARY HOUSING** and allow voluntary tools to encourage the development of affordable, workforce, and attainable housing. Inclusionary Housing Developments which meet affordability and applicable site requirements may be permitted a residential unit density of, (a) up to 6 dwelling units per acre in Residential Agricultural Districts, (b) up to 8 dwelling units per acre in Village Residential Districts, (c) and up to 18 units per acre in Commercial Districts; and amend Cluster Housing standards to include, (a) a minimum lot size of 5,000 square feet, (b) require 30% open space and 3 contiguous acres, (c) and require all units to be restricted to non-transient use; and establish standards for Planned Residential Development which state, (a) covenant and cooperative agreement requirements, (b) structure separation standards, (c) driveway standards to incentivize primary residential developments; and establish standards for related plan review to include, (a) plan requirements, (b) affordability standards, (c) and applicable definitions. Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1499 Yes   
360 No

**ARTICLE 14**

To see if the Town will vote to adopt amendment No.13 to the Zoning Ordinance, Chapter §190, to revise §190-29 regarding the **GROUNDWATER PROTECTION OVERLAY DISTRICT** and adopt the recommended ordinance language of the NH Department of Environmental Services. Amendments include: (a) redefining the overlay district boundaries to include municipal wellhead areas and groundwater recharge locations, (b) establishing performance standards for the treatment of stormwater to remove pollutants, (c) establishing Conditional Use Permitting requirements for developments with impervious coverage greater than 15% of the lot area or 2,500 square feet and the use of regulated substances, (d) setting protocols for spill prevention, (e) restricting certain uses such as gas stations or junkyards which may be harmful to groundwater, (f) creating maintenance and inspection standards, (g) and establishing related definitions. Proposed by the Planning Board.  
**Recommended by the Planning Board (7-0-0).**

PASSED 1610 Yes   
217 No

**ARTICLE 15**

To see if the Town will vote to amend Chapter §190, Zoning Ordinance, to include a Chapter entitled **KEARSARGE LIGHTING PRECINCT AREA OVERLAY (KLPAO) DISTRICT**. The proposed chapter would establish district boundaries as currently defined by the Kearsarge Lighting Precinct, and set dimensional lot requirements for any newly established use or structure as follows: (a) a minimum lot size of 2 acres, (b) minimum road frontage of 250 feet, (c) a minimum front setback of 80 feet, and (d) a rear setback of 25 feet. The proposal also amends Section 190, Attachment 2 - Permitted Use Table, to include Kearsarge Lighting Precinct Area Overlay (KLPAO) District, with "u" (Permitted if Permitted in Underlying District) noted for all uses. Proposed by Petition.  
**Not Recommended by the Planning Board (0-7-0).**

479 Yes   
Failed 1350 No

**ARTICLE 16**

To see if the Town will vote to **AMEND CHAPTER 72: HOUSING STANDARDS**, to be titled **HOUSING AND LIFE SAFETY STANDARDS** and revise regulations of Dwelling Units for the purpose of meeting basic life safety and habitability requirements. The proposed amendments establish a permit program for all rental Dwelling Units and require an inspection prior to establishing a rental use or when a rental use changes ownership. This amendment seeks to revise and specify, (a) the Housing Standards as identified in RSA 48-A, (b) the permitting and inspection of rental units, (c) the rental unit application process and requirements, (d) associated application fees, (e) appeals process (f) renewals of rental licenses, (g) and applicable definitions.  
**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (11-2-1).**

Passed 1303 Yes   
617 No

**ARTICLE 17**

To see if the Town will vote to amend **CHAPTER 23: BUILDING CONSTRUCTION**, to revise §23-13.A(b), to require a Certificate of Occupancy prior to the use or occupancy of any building or structure which undergoes a change or expansion of use or when a building permit is required; establish §23-13.A(c), for the Issuance of a Certificate of Compliance for non-occupiable structures or mechanical installations; establish §23-13.A(d), to state that a Certificate of Occupancy or completion shall not be construed as an approval of a violation; and to amend §23-15, to require a Zoning Permit for a change of use or tenancy.  
**Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (11-3-0).**

Passed 1258 Yes   
606 No

**ARTICLE 18**

To see if the Town will vote to raise and appropriate the sum of **Nine Million One Hundred Fifty Thousand Dollars (\$9,150,000)** (gross budget) for the design, permitting, construction, and equipping of an **ADDITION AND REMODEL TO THE POLICE STATION** (the "Project"); to authorize Nine Million One Hundred Fifty Thousand Dollars (\$9,150,000) of such sum to be raised through the Issuance of bonds or notes in accordance with the Municipal Finance Act (RSA Ch. 33); to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the date, maturities, interest rate, and other details of such bonds or notes; and to authorize the Board of Selectmen to apply for, accept, and expend any federal, state, or private funds that may become available in respect of the Project to reduce the amount that must be bonded or to pay debt service on such bonds or notes.  
**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-1).**  
**Requires 3/5 ballot vote.**

Failed 3/5 vote 1116 Yes   
845 No

**ARTICLE 19**

(Operating Budget). Shall the Town raise and appropriate as an **OPERATING BUDGET**, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the Budget posted with the Warrant for the purposes set forth therein, Fifteen Million Two Hundred Thirteen Thousand Two Hundred Fifty-Nine Dollars (\$15,213,259). Should this Article be defeated the Default Budget shall be Fifteen Million Eighty-Three Thousand Three Hundred Seventy-Three Dollars (\$15,083,373) which is the same as the last year, with certain adjustments required by previous action of the Town of Conway or by law, or the governing body may hold one Special Meeting in accordance with RSA 40:13 X and XVI, to take up the issue of a Revised Operating Budget only. **NOTE:** This Operating Budget Warrant Article does not include appropriations contained in ANY other Warrant Article. **Recommended by the Board of Selectmen (5-0-0). Not Recommended by the Budget Committee (4-8-0).**

743 Yes   
1101 No   
FAILED

**ARTICLE 20**

To see if the Town will vote to approve the cost items of a two-year **COLLECTIVE BARGAINING AGREEMENT FOR THE CALENDAR YEARS 2025-2026 BETWEEN THE TOWN OF CONWAY AND POLICE UNION #93, LOCAL 3657** which calls for the following in salaries and benefits over the costs that would have been paid under the current agreement at the current staffing levels.

Fiscal Year	Estimated
2025	\$ 20,211
2026	\$125,726

TOTAL COMPOUNDED for two years \$166,148

And further to raise and appropriate the sum of Twenty Thousand Two Hundred Eleven Dollars (\$20,211) for the current fiscal year such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid under the current agreement at current staffing levels. The total compounded cost of the two-year agreement is \$166,148.

**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

PASSED 1413 Yes   
417 No

**ARTICLE 21**

Shall the Town, if Article 20 is defeated, authorize the governing body to call one **SPECIAL MEETING**, at its option, to address Article 20 cost items only.

**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (9-4-1).**

PASSED 1314 Yes   
504 No

**ARTICLE 22**

To see if the Town will vote to increase the **COMPENSATION FOR THE TOWN TREASURER** from Two Thousand Four Hundred Dollars (\$2,400) to Four Thousand Eight Hundred Dollars (\$4,800) and to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400) for this increase for the current fiscal year. In subsequent years, this compensation shall be included in the Town's Operating Budget. This position has not received an increase in more than 18 years.

**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-1).**

PASSED 1423 Yes   
444 No

**ARTICLE 23**

To see if the Town will vote to raise and appropriate the sum of One Million One Hundred Thirty-Five Thousand Eight Hundred Twenty-One Dollars (\$1,135,821) for the **OPERATION OF THE FIRE DEPARTMENT**. Seventy-Nine Thousand Fifty-Three Dollars (\$79,053) of said funds is to come from the Fire Revenue. The balance of One Million Fifty-Six Thousand Seven Hundred Sixty-Eight Dollars (\$1,056,768) is to be funded by a special assessment of the former Conway Village Fire District and Non-Precinct Fire District now known as Non-Precinct Fire Area (NPFA). Should this Article fail the Default Budget shall be One Million Thirty-One Thousand Seven Hundred Thirty-Two Dollars (\$1,031,732) which is the same as last year, with certain adjustments required by previous action of the Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13X and XVI to take up the issue of a Revised Operating Budget only.

**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (10-2-0).**

PASSED 1439 Yes   
498 No

**ARTICLE 24**

To see if the Town will vote to raise and appropriate Nine Hundred Thirteen Thousand Nine Hundred Twenty-One Dollars (\$913,921) for the **OPERATION OF THE WATER DEPARTMENT**. Should this Article fail the Default Budget shall be Nine Hundred Fifty-Two Thousand Four Hundred Nineteen Dollars (\$952,419) which is the same as last year, with certain adjustments required by previous action of the Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13-X and XVI to take up the issue of a Revised Operating Budget only. This amount to be funded by 2025 water revenues and grants. No amount to come from taxation.

**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (11-1-0).**

PASSED 1541 Yes   
367 No

**ARTICLE 25**

To see if the Town will vote to raise and appropriate One Million Six Hundred Eighty-Four Thousand Two Hundred Two Dollars (\$1,684,202) for the **OPERATION OF THE SEWER DEPARTMENT**. Should this Article fail the Default Budget shall be One Million Six Hundred Fifteen Thousand Seven Hundred Thirty-One Dollars (\$1,615,731) which is the same as last year, with certain adjustments required by previous action of the Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13-X and XVI to take up the issue of a Revised Operating Budget only. This amount to be funded by 2025 sewer revenues and grants. No amount to come from taxation.

**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (11-1-0).**

PASSED 1391 Yes   
513 No

**ARTICLE 26**

To see if the Town will vote to support a **MUNICIPAL AMBULANCE SERVICE** for the Town of Conway beginning in 2027. This is a non-binding Warrant Article.

**Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (10-2-2).**

PASSED 1645 Yes   
290 No



**ARTICLE 27**

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) for the purpose of developing a **SACO AND SWIFT RIVER WATER QUALITY MANAGEMENT PLAN** for the evaluation and mapping of the floodplain, assessing erosion hazards, and implementing flood risk mitigation controls within the Saco and Swift River watershed and to authorize the issuance of not more than One Hundred Thousand Dollars (\$100,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the conditions and rate of interests thereon; and furthermore to raise and appropriate the first year's interest payment in the amount of Four Thousand Dollars (\$4,000) to come from grants received; and, to further authorize the Board of Selectmen to offset said appropriation by applying for the Clean Water State Revolving Funds (CWSRF) it being understood that repayment of the loan funds would include 100% principal forgiveness in the amount up to One Hundred Thousand Dollars (\$100,000). Issuance of any related bond or note is contingent on Clean Water State Revolving Fund approval and associated interest being paid from grant funding. The management plan shall be at no cost to the tax payer. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (10-1-1).**  
**Requires a 3/5 ballot vote.**

PASSED 1474 Yes   
419 No

**ARTICLE 28**

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) for the purpose of developing a **SACO RIVER RECREATION MANAGEMENT PLAN** aimed at managing activities and protecting the environmental habitat along the Saco River and to authorize the issuance of not more than One Hundred Thousand Dollars (\$100,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the conditions and rate of interests thereon; and, to further authorize the Board of Selectmen to offset said appropriation by applying for the Clean Water State Revolving Funds (CWSRF) it being understood that repayment of the loan funds would include 100% principal forgiveness in the amount up to One Hundred Thousand Dollars (\$100,000). Issuance of any related bond or note is contingent on Clean Water State Revolving Fund approval and associated interest being paid from grant funding. Furthermore to raise and appropriate the first year's interest payment in the amount of Four Thousand Dollars (\$4,000) to come from grants received. The management plan shall be at no cost to the tax payer. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (10-1-1).**  
**Requires a 3/5 ballot vote.**

PASSED 1478 Yes   
409 No

**ARTICLE 29**

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the support of **EASTERN SLOPE REGIONAL AIRPORT**. **Recommended by the Board of Selectmen (5-0-0). Not Recommended by the Budget Committee (7-7-0).**

FAILED 821 Yes   
1053 No

**ARTICLE 30**

To see if the Town will vote to raise and appropriate the sum of Four Hundred Fifty Thousand Dollars (\$450,000) to be placed in the **CAPITAL RESERVE FUND FOR INFRASTRUCTURE RECONSTRUCTION** to be used according to the purposes for which the Fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

PASSED 1362 Yes   
505 No

**ARTICLE 31**

To see if the Town will vote to raise and appropriate the sum of Five Hundred Fifty Thousand Dollars (\$550,000) to be placed in the **CAPITAL RESERVE FUND FOR HIGHWAY EQUIPMENT** to be used according to the purposes for which the Fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

PASSED 1408 Yes   
454 No



**ARTICLE 32**

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Thousand Dollars (\$225,000) to be placed in the **CAPITAL RESERVE FUND FOR SOLID WASTE EQUIPMENT** to be used according to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).

PASSED 1417 Yes   
476 No

**ARTICLE 33**

To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000) to be placed in the **CAPITAL RESERVE FUND FOR LANDFILL EXPANSION** to be used according to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-2-0).

PASSED 1372 Yes   
514 No

**ARTICLE 34**

To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000) to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF TOWN BUILDINGS AND FACILITIES** to be used according to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (10-4-0).

PASSED 1310 Yes   
578 No

**ARTICLE 35**

To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars (\$85,000) to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF BUILDINGS AND FACILITIES LEASED BY THE TOWN** to be used according to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (9-5-0).

PASSED 1072 Yes   
797 No

**ARTICLE 36**

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in the **CAPITAL RESERVE FUND FOR PARKS DEPARTMENT VEHICLES AND EQUIPMENT** to be used according to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (11-3-0).

PASSED 1326 Yes   
578 No

**ARTICLE 37**

To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars (\$90,000) to be placed in the **CAPITAL RESERVE FUND FOR POLICE VEHICLES** to be used according to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).

PASSED 1437 Yes   
481 No



**ARTICLE 38**

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-Eight Thousand Dollars (\$128,000) from the annual cable television franchise fees received to add to the **PUBLIC EDUCATIONAL / GOVERNMENT CABLE TELEVISION (PEG) TRUST FUND**, to support the operations and equipment needs of Public Education and Government broadcasting services. No funds shall be raised by local property taxes to support this Warrant Article.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).

PASSED 1343 Yes   
546 No

**ARTICLE 39**

To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be placed in the **CAPITAL RESERVE FUND FOR AMBULANCE**.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (10-4-0).

PASSED 1430 Yes   
457 No

**ARTICLE 40**

To see if the Town will vote to raise and appropriate the sum of One Hundred Seventy Thousand Dollars (\$170,000) to be placed in the **CAPITAL RESERVE FUND FOR FIRE & RESCUE EQUIPMENT** to be used in accordance to the purposes for which the Fund was established. Said funds are to be funded by a special assessment of the former Conway Village Fire District and Non-Precinct Fire District now known as Non-Precinct Fire Area (NPFA).

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (8-4-0).

PASSED 1413 Yes   
476 No

**ARTICLE 41**

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000) to be placed in the **CAPITAL RESERVE FOR THE HEALTH REIMBURSEMENT ARRANGEMENT (HRA)** to be used according to the purposes for which the Fund was established. Said funds are to be withdrawn from the Town's Unassigned Fund Balance. No money will come from taxation.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (11-3-0).

PASSED 1318 Yes   
544 No

**ARTICLE 42**

To see if the Town will vote to **ESTABLISH A CAPITAL RESERVE FUND FOR FIRE STATION BUILDING MAINTENANCE** and to authorize the Board of Selectmen to be the agents to expend in accordance with the purpose of the Fund. And further to see if the Town will raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in the **CAPITAL RESERVE FUND FOR FIRE STATION BUILDING MAINTENANCE**. Ten Thousand Dollars (\$10,000) is to come from a special assessment of the former Conway Village Fire District and Non-Precinct Fire District now known as Non-Precinct Fire Area (NPFA). Five Thousand Dollars (\$5,000) representing the Ambulance portion of the funding is to come from general taxation.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (8-4-0).

PASSED 1303 Yes   
575 No

**ARTICLE 43**

To see if the Town will vote to **ESTABLISH A CAPITAL RESERVE FUND FOR ASSESSING SOFTWARE CONVERSION** and authorize the Board of Selectmen to be the agents to expend in accordance with the purpose of the Fund. And further to see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-Five Thousand Dollars (\$125,000) to be placed in the **CAPITAL RESERVE FUND FOR ASSESSING SOFTWARE CONVERSION AND REVALUATION** to be used in accordance to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).

PASSED 1288 Yes   
556 No

**ARTICLE 44**

To see if the Town will vote to conditionally **ACCEPT SETTLERS GREEN DRIVE AND THE PRIVATE PORTIONS OF COMMON COURT AS PUBLIC RIGHTS-OF-WAY**, provided that, pursuant to NH RSA 231:29, the abutters to the roads shall be required to pay a Betterment Assessment not to exceed One Million Three Hundred Fifty-Eight Thousand, Three Hundred Eighty-One Dollars (\$1,358,381) which Betterment Assessment shall be prorated over a period not to exceed 10 years and shall, pursuant to NH RSA 231:30, create a lien upon the lands so assessed which shall continue until fully discharged, shall be subject to interest, and shall be subject to any other charges as are applicable to the collection of delinquent taxes, and further provided that any work required to bring the roads up to the standards and requirements currently in effect in the Town shall be secured with a performance bond pursuant to NH RSA 447:16. Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (8-6-0).

PASSED 1004 Yes   
892 No

**ARTICLE 45**

To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Dollars (\$65,000) said sum to be allocated to the **NORTH CONWAY COMMUNITY CENTER** for programs of the North Conway Community Center. Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-1-1).

PASSED 1437 Yes   
500 No

**ARTICLE 46**

To see if the Town will vote to raise and appropriate the sum of Twenty-Two Thousand One Hundred Dollars (\$22,100) for the operation of **TRI-COUNTY COMMUNITY ACTION PROGRAM, INC.** service programs in Conway: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, Tamworth Dental Center. Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (8-5-1).

PASSED 1481 Yes   
438 No

**ARTICLE 47**

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to support Conway home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by the **GIBSON CENTER FOR SENIOR SERVICES, INC.** Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-1-0).

PASSED 1744 Yes   
203 No

**ARTICLE 48**

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Dollars (\$14,000) for the Family Resource Center at **CHILDREN UNLIMITED, INC.** Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-2-0).

PASSED 1511 Yes   
421 No

**ARTICLE 49**

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for **VAUGHAN COMMUNITY SERVICE, INC.** Submitted by Petition.

Recommended by the Board of Selectmen (4-0-1). Recommended by the Budget Committee (12-1-1).

PASSED 1458 Yes   
458 No

**ARTICLE 50**

To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Twenty-Nine Dollars (\$17,529) for the support of **STARTING POINT**. Submitted by Petition.  
Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-1-1).

PASSED 1434 Yes   
467 No

**ARTICLE 51**

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand, Five Hundred Dollars (\$12,500) for the support of **MOUNT WASHINGTON VALLEY ADULT DAY CENTER** to supplement support services for elderly Conway residents attending the day center. Submitted by Petition.  
Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (10-1-3).

PASSED 1550 Yes   
369 No

**ARTICLE 52**

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the support of **THE WAY STATION** for the purpose of continuing to provide safe, welcoming, non-judgmental space and supportive services for the homeless and housing insecure of the Mount Washington Valley. Submitted by Petition.  
Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-2-0).

PASSED 1445 Yes   
459 No

**ARTICLE 53**

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the **CONWAY AREA HUMANE SOCIETY** for the purpose of supporting continuing services for stray, abandoned and neglected animals brought to the shelter by Animal Control or private citizens no longer able to care for them. Submitted by Petition.  
Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (9-5-0).

PASSED 1439 Yes   
473 No

**ARTICLE 54**

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Eighty Dollars (\$35,080) for the support of **WHITE MOUNTAIN COMMUNITY HEALTH CENTER** to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Conway. Submitted by Petition.  
Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-1-1).

PASSED 1516 Yes   
393 No

**ARTICLE 55**

To see if the Town will vote to amend **CHAPTER 72: HOUSING STANDARDS**, to repeal the inspection and licensing requirements of rental Dwelling Units. This amendment seeks to repeal sections 2(B), 3(B), 5-12, which (a) mandate the inspection and certification of rental compliance for rental units; (b) proscribe the rental unit application process and requirements; (c) associated application fees; (d) the waiver and appeals process; (e) renewals of rental licenses; and (f) applicable definitions. Submitted by Petition.

Not Recommended by the Board of Selectmen (0-4-1). Not Recommended by the Budget Committee (0-12-2).

FAILED 513 Yes   
1397 No

**ARTICLE 56**

To see if the Town will vote to amend **CHAPTER 72: HOUSING STANDARDS**, to repeal the inspection requirements for rental Dwelling Units. This amendment seeks to (a) repeal all sections of the ordinance which mandate the inspection and certification of rental compliance for rental units and (b) replace that requirement with a one-time self-affidavit. Submitted by Petition.

**Not Recommended by the Board of Selectmen (0-4-1). Not Recommended by the Budget Committee (0-12-2).**

487 Yes   
1423 No   
FAILED

**ARTICLE 57**

To see if the Town will vote to adopt the following to the existing **CHAPTER 90: Parks and Town Property**, of the Municipal Code.

"Article X: Municipal Projects and Public-Private Partnerships on Town Land

§90-24. Development of Town Land. The purpose of this ordinance is to establish what constitutes "Development of Town Land", to require public hearings with the Board of Selectmen and Planning Board for any project that constitutes "Development of Town Land", and to require approval by the voters via a warrant article for the final plans for any project that constitutes "Development of Town Land".

A. Any disturbance or alteration of town-owned land shall be considered "Development of Town Land" if it meets any of the following criteria:

1. Creation of any permanent structure with a footprint greater than 250 square feet
2. Creation of a structure of any size with a greater than fifteen-foot structure height
3. Creation of a paved area greater than 625 square feet
4. Any removal of five or more living trees of a six inch or greater diameter at breast height that has not been approved as part of a responsible forestry plan as determined by a certified arborist and approved by the Conway Conservation Commission
5. Any disturbance of greater than 100 square feet of surveyed wetlands
6. Are not municipal lands under the governance of the Board of Library Trustees, in accordance with RSA 202-A
7. Is not town-owned property(ies) on Hemlock Lane designated as the site of the KEVIN PEARE MEMORIAL SKATEPARK by a vote of the Board of Selectmen

B. Any initiative (municipal, public-private partnership, or private) that qualifies as "Development of Town Land" per the definition above in §90-24.A. must obtain approval from the legislative body by receiving a majority of votes to approve the project via a warrant article. This vote to approve must occur before any land disturbance, including excavation, blasting, and cutting of trees or greenery to facilitate the start of work. Site plans that are estimated to be at least 90% complete as well as a first phase environmental review and safety plan must be provided to the public on or before February 1st of that warrant year.

C. Any initiative (municipal, public-private partnership, or private) that qualifies as "Development of Town Land" per the definition above in §90-24.A. must present their plans to the Board of Selectmen and Planning Board for feedback and a public hearing before being placed on the warrant. This presentation must include a land survey completed within the last five years that has been stamped by a licensed surveyor.

D. Any project that has not started work as of April 1, 2025, is subject to this ordinance, regardless of prior Board of Selectmen or Planning Board approval." Submitted by Petition.

**Not Recommended by the Board of Selectmen (1-4-0). Not Recommended by the Budget Committee (4-7-1).**

703 Yes   
1219 No   
FAILED