TOWN OF CONWAY 2025 Proposed Budget Public Hearing



Municipal Budget Committee Town of Conway February 13, 2025 Table of Contents

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BUDGET NARRATIVE

Introduction

The following narrative presents the proposed 2025 operating budget for the municipal government of the Town of Conway as submitted by the Conway Municipal Budget Committee for consideration. The Board of Selectmen supported a budget of **\$15,253,259**. However, the municipal budget committee has supported a proposed budget totaling **\$15,106,726** which is an increase of **\$174,474** or **1.17%** over the prior year's appropriation. It includes budgets for the Police Department and the Conway Public Library which were submitted by the Police Commission and Library Trustees respectively. The default budget has been determined to be **\$15,083,373**.

Overall Economic Trends:

Inflation has begun to decline from the first of the year to the present, the year ending in December was 2.9%. Some interesting categories of CPI which effect everyone. Fuel oil -13.1%, electricity 2.9%, shelter 4.6%, transportation services 7.3%, Medical care services 3.4% and food at home 1.8%. These are just a few things that directly affect our citizens year-round.

The Town of Conway was able to sell the Town Hall Annex for \$335,000. These funds will go into revenues for the town in 2025. Other notable revenues received in 2024 was the rooms and meal tax in the amount of \$993,781 and investments in the Public Deposit Investment Pool for \$234,000.

The Selectmen opted to apply \$2,000,000 from unreserved fund balance to the tax rate which was the second year in a row of applying this amount to the tax rate.

Departmental Summaries:

Executive: The Executive Department is showing a decline of (6.65 %). This decline reflects that our Deputy Town Manager will be retiring September 30, 2025 and that position will not be filled for the remainder of 2025.

Engineering: This new department saw an increase by 34.75% or \$45,660. This is directly due to the position was only budgeted for seven months in 2024 as voter approval was required before the hire could be made. The engineer's position wasn't hired until November 1st due to the vetting process and difficulty of finding qualified applicants. The increase reflects twelve months of budgeting.

Town Clerk / Tax Collector: The Town Clerk/Tax Collector budget Is down 5.07% This is due to fewer elections in 2025 and a decline in advertising and office equipment maintenance.

Finance: The Finance Department is up 25.93%. Primary increase is in wages. In 2024 we hired another employee in September to assist with accounts payable, accounts receivable and payroll. This was to transition in the extra work and duties required once the dissolution of the Conway Village Fire District on January 1, 2025 was complete. This position is now being funded for twelve months.

This new position is new in our finance department full-time but the same position was retired in the old fire/water & sewer department and is essentially a transfer from one department to another.

Assessing: The Assessing Department is up by 22.95%. This is due to adding a halftime position to train and work on data collection of all properties within our town. The addition to this department is an inter-office transitional position. We have taken an already employed town employee from code enforcement to work 50% in assessing. You will see a reduction in the code enforcement budget as a result of this.

Legal: Legal line is for the Executive Department. This is level funded for 2025 and is used to have various questions answered by counsel and reviewing of documents and contracts.

Planning and Zoning: This department has an increase of .51% which is mostly wages.

Government Buildings: This budget is down 7.6%. The reason for the decrease is the sale of the Town Hall Annex. There is savings in heat and electricity.

Property Liability Insurance: Our Insurance Budget is up 14.28% or \$17,918. This is due to insurance on town vehicles and its property. There were some claims in 2024 on town vehicles.

Police: The Police Budget request is up 2.59%. Total increase is \$121,796. The largest portion of this increase is due to wages for regular officers and retirement.

Ambulance: The Ambulance line item is up \$569,395 or 160.64 %. Since the dissolution of the CVFD, the Town of Conway is responsible for all ambulance service including contracted services. In 2024 like previous years, the CVFD supplemented the added expense to make sure that ALS (Advanced Life) service was provided. Though this is a substantial increase, the Town of Conway will also reap the benefits of ambulance billing/revenue. Average revenue projected for the Town of Conway is estimated at \$350,000. This revenue will go to offset the increase cost of service for the entire town.

Fire: This is now a full-time department of the Town of Conway. In previous years this department was for contracted services and was mixed in with emergency management. The Conway Fire Department is responsible for fire coverage only in the former CVFD precinct and non-precinct. This department is only paid for by these two different fire areas. The total cost of fire service is \$1,135,821.

Emergency Management: This department has changed from Fire/Emergency Management to Emergency Management only. This department is solely responsible for the Town of Conway's emergency management plans, disaster coordination and response. This is a stipend position for the Director who is also the Town of Conway's Fire Chief and the Deputy Emergency Management Director who is appointed by the board of selectmen. Total cost of this department \$9,175 which makes up wages, retirement and fire pond maintenance.

Building Dept./Inspections: This line item has increased by 4.21% or \$11,160. This increase is mostly due to wages, association dues cell phones/tablets for onsite jobs and permitting.

Code Enforcement/Compliance: This line item has been reduced by 12.96% or down \$22,305. This primarily is due to code enforcement officer will only be working 50% in this department and will be working the other 50% in assessing. The decrease would have been more substantial but there was a \$15,000 increase in legal fees. The majority of the towns legal fees comes from code compliance. All litigation is usually from this line item.

Airport: This was a newly added category which was budgeted for \$15,000. Please note the Conway Board of Selectmen chose to not fund this line item from the budget and place it on a warrant article. (**This was already in the budget at the time of the budget hearing, it will be removed at deliberative meeting on March 3, 2025)**

Highway: Highway department budget has dropped by 4.18%. This is due to a budget cut by the budget committee of \$146,433 in the whole operating budget. This decrease was placed in the highway department as a holding spot until the conclusion of the budget hearing and town meeting. If the cut stands, the Board of Selectmen will decide where and what will be cut. This number doesn't reflect or guarantee the budget cut would actually come from the highway paving line item. It was put there because it could absorb the total cut until town meeting.

Garage: The Garage line item is up 8.78% due to wages. In 2024 a new mechanic was funded after the April vote. That position was budgeted for seven months. In 2025 the position is now funded for all twelve months. Total increase is \$45,371. Wages is the main reason for the increase.

Solid Waste: The Solid Waste line item decreased for 2025 by .58% or down by \$6,497. This was due to reductions in wages, insurance benefits, retirement, sick leave incentive, office equipment and advertising.

Health: The Health Department line item is up 80.96% or \$3,635. This is due to wages for the assistant health officer and a small increase for the health officer which hadn't been adjusted since 2008. Also, a legal line item was placed in the budget in the amount of \$1,000 which assists the health officer in any and all legal issues where there might be a risk to the public.

Welfare Administration: Welfare administration is down 5.39% or \$7,223. This is due to a decline in insurance benefits and information and technology.

Welfare Assistance: This line item is leveled funded in 2025. At year end of 2024, the welfare assistance program was over spent by approximately \$30,000. At the time of budgeting, it was unknown who would ask and require help from the town. It is very difficult to predict who and when the requests for service will come in. The current winter weather assistance being provided to homeless individuals is on a steep climb. The welfare officer and Town Manager will continue to monitor the situation and we will likely request more funding in 2026.

Parks and Recreation: This line item is up 2.02% or \$16,495. One third of the increase is wages and the remainder is vehicle maintenance which is a new line for \$5,000. This was added to take out of the highway garage and move it to this department because recreation vehicles should be accounted for within this department.

Library: The Trustees of the Conway Public Library submitted their budget. It shows an increase of 7.29% or up \$14,027. Costs increases are associated to wages, information and technology, repairs/maintenance and electronic materials.

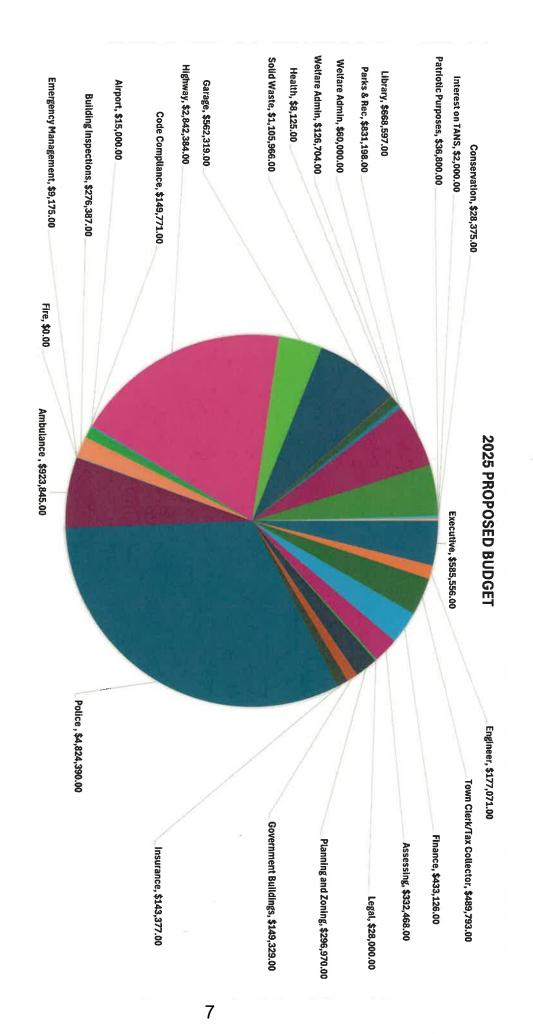
Patriotic Purposes: Line item increased 7.29% or up \$2,500. This is due to contractual obligation for three years with fireworks company in order to keep them as our vendor and to provide services through 2026 which will be our nation's 250th celebration.

Conservation Commission: This line item was level funded for 2025.

Interest on Tans: Leveled funded.

John Eastman,

Town Manager



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| | $\begin{array}{c} 493, 168, 81\\ 84, 479, 01\\ 702, 400, 70\\ 1,747, 770, 35\\ 110, 782, 80\\ 53, 037, 29\\ 40, 889, 59\\ 350, 893, 84\\ 30, 310, 00\\ 170, 876, 68\\ 91, 246, 70\\ 70, 212, 12\\ 53, 124, 00\\ 30, 031, 34\\ 3, 032, 40\\ 16, 954, 23\end{array}$ | 44,549.00 4,119.00 41,408.00 35,382.00 125,458.00 | Activity Activity 286,748.22 24,866.09 5,002.86 1,860.36 3,364.39 3,364.39 3,281.64 1,830.76 1,409.22 1,409.23 5,583.26 10,637.91 10,637.91 13,205.99 21,738.00 23,205.99 21,738.00 23,437.98 |
| | $\begin{array}{c} 580, 199.00\\ 92, 191.00\\ 767, 064.00\\ 1,837, 711.00\\ 413, 300.00\\ 42, 351.00\\ 413, 160.00\\ 21, 500.00\\ 179, 759.00\\ 37, 146.00\\ 37, 146.00\\ 37, 146.00\\ 37, 780.00\\ 97, 780.00\\ 32, 454.00\\ 32, 454.00\\ 22, 615.00\\ 0.00\end{array}$ | 48,400.00 3,578.00 48,081.00 43,318.00 143,377.00 | 2024 2025 0.03 1,200.00 8.22 296,970.00 2.86 5,822.00 2.86 1,977.00 2.86 1,977.00 2.86 1,977.00 2.86 1,977.00 2.86 1,977.00 2.86 1,977.00 2.86 1,977.00 2.91 2,500.00 2.21 2,500.00 2.21 1,000.00 2.21 1,000.00 2.21 2,500.00 2.21 2,500.00 2.21 1,000.00 2.22 0.00 2.23 0.00 2.24 2,500.00 2.25 0.00 2.25 0.00 2.25 0.00 2.25 0.00 3.25 0.00 3.300.00 2,500.00 3.41 25,000.00 3.50 2,500.00 3.60 2,500.00 3.798 149,329.00 |
| | (10, 495.00) 4,256.00 28,085.00 70,302.00 1,838.00 1,600.00 1,600.00 8,633.00 0.00 1,619.00 4,226.00 6,720.00 1,621.00 (1,819.00) 1,621.00 (418.00) 0.00 | 3,851.00 (541.00) 6,673.00 7,935.00 17,918.00 | 2025 BOARD SELECTMEN Amt Change 7700.00 1,521.00 2,431.00 (1,362.00) 186.00 2,431.00 (1,362.00) 186.00 0.00 (1,362.00) 0.00 (1,362.00) 0.00 (1,362.00) 0.00 (1,362.00) 0.00 (1,362.00) 0.00 (1,362.00) 0.00 (0,000.00) 0.00 (5,000.00) 0.00 (5,000.00) 3,600.00 (300.00) (300.00) |
| Page: | (1.78) 4.84 3.98 2.87 4.24 4.24 4.24 4.24 0.39 2.38 5.04 0.00 4.52 0.78 12.65 (14.01) 5.26 (13.78) 0.00 | 8.64 (13.13) 16.12 22.43 14.28 | 2025 BOARD SELECTMEN % Change 140.00 0.51 10.39 (18.96) 10.39 7.20 40.00 0.00 (60.00) 0.00 0.00 0.00 (100.00) 0.00 (100.00) (100.00) 0.00 (100.00) (100.00) 0.00 (100.00) (100.00) 0.00 (100.00) |
| 2: 3/9 | | | |

| | | BUDGET F | BUDGET REPORT FOR TO | TOWN OF CONWAY | | | |
|--|----------------------------------|--------------------------------|---|---------------------------------------|-------------------------|-------------------------|---|
| | | Calc 2024 Amended Budget | Calculations As Of 14 2024 2024 2024 | 01/31/2025 2025 BOARD SELECTMEN | 2025 BOARD SELECTMEN | 2025 BOARD SELECTMEN | |
| OFFICE | SUPPLIES | 10,000.00 | 8,559.93 | 10,000.00 | 0.00 | 0.00 | |
| OFFICE | EQUIPMENT/MAINT | 12,000.00 | 12,057.83 | | 0.00 | 0.00 | |
| 01-4210-51121.000 COMPUTER 01-4210-51130.000 BOOKS & 1 | & PUBLICATIONS | 34,700.00 1.200.00 | 34,581.25 | 35,700.00 | 1,000.00 | 2.88 | |
| CLEAN: | | 20,000.00 | 17,451.45 | 20,000.00 | 0.00 | 0.00 | |
| | NT & SUPPLIES | 25,000.00 | 29,068.89 | 25,000.00 | 0.00 | 0.00 | |
| 01-4210-51210.000 HEAT 01-4210-51220.000 ELECTRICITY | | 7,875.00 | 6,006.41 19 687 62 | 7,875.00 | ע | 0.00 | |
| DUES | & MEETINGS | 2,550.00 | 1,281.69 | 2,550.00 | 1,000.00 0.00 | 0.00 | |
| | **** | 24,000.00 | 13,607.70 | 22,000.00 | (2,000.00) | (8.33) | |
| 01-4210-51270.000 CARE OF PRISONERS 01-4210-51270.000 EQUIPMENT | PRISONERS | 400.00 34.780.00 | 200.00 34.235.72 | 400.00 35.780.00 | 1.000.00 | 2 88 | |
| 01-4210-51280.000 UNIFORMS | - | 18,500.00 | 17,506.44 | 18,500.00 | 0.00 | 0.00 | |
| | CLOTHING ALLOWANCE AND MAINTE | 18,310.00 | 17,441.55 | 18,310,00 | 0.00 | 0.00 | |
| 01-4210-51288.000 TELEPHONE | TELEPHONE | 18,500.00 | 18,976.78 | 21,500.00 | 3,000.00 | 16.22 | |
| EXTRA | INVESTIGATION | 00.00 | 882.48 | 00.00 | 0.00 | 0.00 | |
| 01-4210-51305.000 VEHICLE MAINT | VEHICLE MAINT | 20,000.00 | 20,223.31 | 20,000.00 | 0.00 | 0.00 | |
| GASOLINE | | 67,778.00 | 35,782.97 | 52,800.00 | (14,978.00) | (22.10) | |
| VEHICLE | INSURANCE | 7,608.00 | 7,608.00 | 9,150.00 | 1.542.00 | 20.27 | |
| | PROFESSIONAL SERVICES | 3,500.00 | (9,832.72) | 3,500.00 | 0.00 | 0.00 | |
| Total Department POLICE: | | 4,702,594.00 | 4,422,515.59 | 4,824,390.00 | 121,796.00 | 2.59 | |
| AMBULANCES 01-4215-50571.000 LEGAL EXF | EXPENSES | 0.00 | 0.00 | 500.00 | 500.00 | 0_00 | |
| EMS CO | VACT | 0.00 | 0.00 | 169,384.00 | 169,384.00 | 0.00 | |
| 01-4215-50575.000 WAGES 01-4215-50575.100 OVERTTME | | 0.00 | 0.00 | 376,000.00 | 376,000.00 | 0.00 | |
| | BENEFIT | 0.00 | 0.00 | 82,408.00 | 37,300.00 82,408.00 | 0.00 | |
| -4215-50581.000 | OMP | 0.00 | 0.00 | 24,015.00 | 24,015.00 | 0.00 | |
| 01-4215-50583 000 UNEMPLOYMENT INS 01-4215-50583 000 SOCTAL SECURITY | TENT INS | 0,00 | 0.00 | 10 000 00 | 10 000 00 | 0.00 | |
| 01-4215-50584.100 RETIREMENT | | 0.00 | 0.00 | 10,000.00 82,250.00 | 10,000.00 82,250.00 | 0.00 | |
| -50586.000 | E INCENTIVE | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 | |
| 01-4215-50765.000 PROPERTY/L | PROPERTY/LIABILITY AUTO FLEET | 0.00 | 0.00 | 2,076.00 | 2,076.00 | 0.00 | |
| | AMBILLANCE CONMANY VILLACE | 164,450.00 | 164,449.56 | | (164, 450.00) | (100.00) | |
| | TRAINING/CONFERENCES | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00 | |
| | INOLOGY | 0.00 | 0.00 | 8,525.00 | 8,525.00 | 0.00 | |
| | AUDIT | 0.00 | 0.00 | 3,000,00 | 3.000.00 | 0.00 | |
| | IPPLIES | 0.00 | 0.00 | | 2,750.00 | 0.00 | |
| 01-4215-60646.000 MEDICAL SUPPLIES 01-4215-60646.000 MEDICAL EXPENSES | UPPLIES | 0.00 | 0.00 | 30,000.00 | 30,000.00 | 0.00 | |
| | BILLING | 0.00 | 0.00 | 21,000.00 | 21,000.00 | 0.00 | |
| | | 0.00 | 0.00 | | 4,000.00 | 0.00 | |
| 01-4215-60658.000 HEAT | | 0.00 | 0.00 | 4.000.00 | 4.000.00 | 0.00 | |
| 01-4215-60661.000 REPAIRS/M | REPAIRS/MAINTENANCE | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | |
| | | - | - | | | | 1 |

Page:

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| 02/12/2025 02:14 PM | CODE COMPLIANCE 01-4241-50571.000 LEGAL EXPENSES 01-4241-50575.000 WAGES 01-4241-50580.000 INSURANCE BENEFIT 01-4241-50580.000 INSURANCE BENEFIT 01-4241-50583.000 SOCIAL SECURITY 01-4241-50584.100 SOCIAL SECURITY 01-4241-60628.000 ASSOCIATION DUES 01-4241-60630.000 TRAINING/CONFERENCES 01-4241-60635.000 INFO TECHNOLOGY 01-4241-60635.000 OFFICE EQUIPMENT/MAINTENANCE 01-4241-60645.000 SUPPLIES SUPPLIES 01-4241-60655.000 TELEPHONE SUPPLIES 01-4241-60655.000 POSTAGE POSTAGE | 01-4215-62030.000 FOEL 01-4215-62030.000 EQUIPMENT Total Department AMBULANCES: FIRE 01-4220-50575.000 SOCIAL SECURITY 01-4220-51347.000 FIRE POND MAINT 01-4220-51355.000 WAGES 01-4221-50575.000 WAGES 01-4221-50575.000 WAGES 01-4221-50575.000 FIRE POND MAINT 01-4221-50584.100 RETIREMENT 01-4221-50584.100 RETIREMENT 01-4221-51347.000 FIRE POND MAINT Total Department EMERGENCY MANAGEMENT: BUILDING INSPECTIONS 01-4240-50571.000 LEGAL EXPENSES 01-4240-50581.000 SOCIAL SECURITY 01-4240-50581.000 RETIREMENT 01-4240-50584.100 RETIREMENT 01-4240-50584.100 RETIREMENT 01-4240-60633.000 INSURANCE BENEFIT 01-4240-60633.000 SICK LEAVE INCENTIVE 01-4240-60643.000 RETIREMENT 01-4240-60645.000 SICK LEAVE INCENTIVE 01-4240-60645.000 OFFICE EQUIPMENT/MAINTENANCE 01-4240-60640.000 OFFICE EQUIPMENT/MAINTENANCE 01-4240-60640.000 REFERENCE BOOKS 01-4240-60640.000 REFERENCE BOOKS 01-4240-61040.000 VEHICLE REPAIR Total Department BUILDING INSPECTIONS: | Description UNIFORMS VEHICLE MAINTENANCE |
|---------------------|--|---|--|
| | 45,000.00 72,609.00 3,588.00 9,824.00 500.00 500.00 500.00 500.00 500.00 1,000.00 | $\begin{array}{c} 0.000\\ 0.000\\ \hline 0.000\\ \hline 0.000\\ \hline 0.000\\ \hline 0.000\\ \hline 5,300.000\\ \hline 5,300.000\\ \hline 1,500.000\\ \hline 0.000\\ \hline 0.00$ | * ≧⊣ |
| | 83,960.96 72,350.59 28,456.64 9,789.05 675.00 603.62 0.00 968.00 264.96 0.00 548.88 | $\begin{array}{c} 0.00\\ 1.890.88\\ 0.00\\ 1.845.24\\ 14.87\\ 0.00\\ 1.845.24\\ 14.87\\ 0.00\\ 1.899.89\\ 926.08\\ 1.318.37\\ 1.847.74\\ 262.455.13\\ \end{array}$ | ET REPORT FOR TC calculations As of the Activity 0.00 0.00 |
| | 60,000.00 46,040.00 19,747.00 5,717.00 10,221.00 10,221.00 1,401.00 1,401.00 1,945.00 1,945.00 | $\begin{array}{c} 2,500.00\\ 13,500.00\\ 923,845.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 0.1,728.00\\ 1,728.00\\ 0.1,728.00\\ 1,728.00\\ 2,225.00\\ 12,383.00\\ 21,269.00\\ 2,225.00\\ 0,2,225.00\\ 2,225.00\\ 0,2,225.00\\ 2,225.00\\ 0,2,225.00\\ 2,225.00\\ 0,2,225.00\\ 0,2,225.00\\ 0,2,225.00\\ 0,2,225.00\\ 0,2,225.00\\ 0,2,225.00\\ 1,485.00\\ 1,485.00\\ 1,485.00\\ 1,485.00\\ 1,485.00\\ 0,2,276,387.00\\ 0,2,276,387.00\\ 0,00\\ 2,276,387.00\\ 0,00\\ 2,276,387.00\\ 0,00\\ 0,00\\ 1,485.00\\ 0,00\\ $ | FOR TOWN OF CONWAY As of 01/31/2025 2024 2025 vity BOARD SELECTMEN 0.00 3,500.00 0.00 10,000.00 |
| | $\begin{array}{c} 15,000.00\\(26,569.00)\\(13,841.00)\\162.00\\397.00\\0.00\\901.00\\901.00\\500.00\\1,945.00\\(500.00)\end{array}$ | $\begin{array}{c} 2,500.00\\ 13,500.00\\ 569,395.00\\ (5,300.00)\\ (405.00)\\ (405.00)\\ (1,500.00)\\ (599,293.00)\\ (599,293.00)\\ (599,293.00)\\ (599,293.00)\\ (1,500.00)\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ 1,728.00\\ (1,728.00)\\ (1,32.00)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (132.00)\\ (0,0)\\ (0,0)\\ (132.00)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (0,0)\\ (1,0)\\ (0,0)\\ (0,0)\\ (1,0)\\ (0,0$ | 2025 BOARD SELECTMEN Amt Change 3,500.00 10,000.00 8.000.00 |
| Page: | 33.33 (36.59) (41.21) 2.92 4.04 0.00 180.20 100.00 0.00 0.00 (50.00) | 0.00 0.00 160.64 (100.00) (100.00) (100.00) (100.00) (100.00) (100.00) 0.00 | 2025 BOARD SELECTMEN % Change 0.00 0.00 |
| 6/2 | | | ,- |

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| | GL Number Description | 01-4241-61040.000 UNIFORMS 01-4241-61055.000 FUEL 01-4241-62060.000 VEHICLE REPAIR | Total Department CODE COMPLIANCE: | AIRPORT 01-4309-60628.000 EASTERN SLOPE AIRPORT | Total Department AIRPORT: | HIGHWAY 01-4312-50571.000 LEGAL EXPENSES | WAGES | 01-4312-50575.100 OVERTIME 01-4312-50580.000 INSURANCE BENEFIT | | 01-4312-50591.000 SICK LEAVE INCENTIVE | 01-4312-60628.000 ASSOCIATION DUES 01-4312-60630.000 TRAINING/CONFERENCES | | 01-4312-60645.000 SUPPLIES/TOOLS | | 01-4312-60658.000 HEAT | 01-4312-60661.000 REPAIRS 01-4312-61010.000 CONTRACT SERVICES | 4312-61020.000 INSPECTOR | 01-4312-61040.000 UNIFORMS | 01-4312-61050.000 VEHICLE MAINTENANCE 01-4312-61055.000 FUEL | 01-4312-61060.000 DRAINAGE | 4312-61080.000 | 01-4312-61100.000 PAVEMENT | 01-4312-61110.000 SALT/CALCIUM | | | BRIDGE N RADIOS/F | | BRIDGE N RADIOS/F GENERAL ent HIGHW/ | BRIDGE N RADIOS/F GENERAL ent HIGHW/ WAGES OVERTIME | en | e |
|-----------------------------------|---------------------------------------|--|-----------------------------------|--|---------------------------|---|-------------|---|-----------|--|--|----------|----------------------------------|----------|------------------------|--|--------------------------|----------------------------|---|----------------------------|----------------|----------------------------|--------------------------------|----------|--------------------|----------------------|--------------|---|--|------------------------|----------|
| BUDGET ca ¹ | 2024 Amended Budget | 0.00 1,500.00 900.00 | 172,076.00 | 0.00 | 0.00 | 5,000.00 | 823,378.00 | 184,615.00 205,669.00 | 77,145.00 | 14,551.00 | 2.000.00 | 2,456.00 | 17,250.00 | 1,933.00 | 0.00 | 4,000.00 | 10,000.00 | 1,000.00 9,751.00 | 130,000.00 | 20,000.00 | 96,500.00 | 50,000.00 524,940.00 | 264,000.00 | 5,600.00 | 1,000.00 100.00 | TO'000'00 | 2,966,225.00 | 227,247.00 23,148.00 | 98,861.00 | 19,130.00 33,879.00 | 4.582.00 |
| REPORT FOR TO Iculations As of | 2024 Activity | 0.00 222.15 0.00 | 202,617.49 | 0.00 | 0.00 | 2,092.50 | 741, 317.62 | 169,631.07 192.826.70 | 70,429.00 | 143,030.93 9,452.09 | 50.00 753.78 | 2,797.86 | 17,236.16 | 1,985.97 | 0.00 | 3,944.19 | 7,026.32 | 1,865.00 11.101.27 | 156,446.38 | 20,565.07 | 92,967.50 | 35,636.72 493.399.53 | | 5,568.11 | 1,000.00 0.00 | 12,220.34 | 2,/32,518.18 | 236,285.89 18,070.04 | 72,969.70 | 19,300.13 34,414.32 | 00 020 0 |
| TOWN OF CONWAY | 2025 BOARD SELECTMEN | 500.00 1,500.00 100.00 | 149,771.00 | 15,000.00 | 15,000.00 | 5,000.00 | 835,166.00 | 191,999.00 175.997.00 | 78,578.00 | 14,057.00 | 200.00 | 2,900.00 | 17.250.00 | 2,300.00 | 5,000.00 | 4,000.00 | 10,000.00 | 1,500.00 | 130,000.00 | 20,000.00 | 98,000.00 | 50,000.00 378.367.00 | 264,000.00 | 6,500.00 | 1,000.00 100.00 | ţ, | 2,842,384.00 | 272,107.00 24,000.00 | 88,353.00 | 22,003.00 38,909.00 | 00 000 2 |
| 3735 | 2025 BOARD SELECTMEN Amt Change | 500.00 (800.00) | (22,305.00) | 15,000.00 | 15,000.00 | 0.00 | 11,788.00 | 7,384.00 (29.672.00) | 1,433.00 | (1,417.00) (494.00) | 0.00 | 444.00 | 0.00 | 367.00 | 5.000.00 | 0.00 | 0.00 | 500.00 249.00 | 0.00 | 0.00 | 1,500.00 | 0.00 (146.573.00) | 0.00 | 900.00 | 0.00 | 5,000.00 | (123,841.00) | 44,860.00 852.00 | (10,508.00) | 3,497.00 5,030.00 | |
| עככי | 2025 BOARD SELECTMEN % Change | 0.00 (88.89) | (12.96) | 0.00 | 0.00 | 0.00 | 1.43 | 4.00 (14.43) | 1.86 | (1.04) (3.39) | 0.00 | 18.08 | 0.00 | 18.99 | 0.00 | 0.00 | 0.00 | 2 55 2 55 | 0.00 | 0.00 | 1.55 | 0.00 | 0.00 | 16.07 | 0.00 | 50.00 | (4.18) | 19.74 3.68 | (10.63) | 18.26 14.85 | 50, 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| _ | | _ | _ | | | | - | | _ | _ | _ | _ | - | | _ | _ | _ | | | | _ | - | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|-------------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|----------------------|-------------------|--------------------|----------------------|-------------------|-------------------|-------------------------------|-------------------------|----------------------------------|--------------------------|-------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|-------------------------------|------|-----|----------------|
| 02/12/2025 02:14 PM | HEALTH 01-4414-50571.000 01-4414-50575.000 01-4414-50583.000 01-4414-50584.100 | Total Departm | 01 - 4324 - 63090.000 | 01-4324-630/0.000 | 01-4324-63060.000 | 01-4324-63050.000 | 01-4374-63040-000 | 01-4324-62030.000 | 01-4324-62020.000 | 01-4324-61055.000 | 01-4324-61040.000 | 01-4324-61030.000 | 01-4324-60670.000 | 01-4324-60661.000 | 01-4324-60658.000 | 01-4324-60656.000 | 01-4324-60650.000 | 01-4324-60645.000 | 01-4324-60640.000 | 01-4324-60635 000 | 01-4324-50765.000 | 01-4324-50760.000 | 01-4324-50591.000 | 01-4324-50584.100 | 01-4324-50583.000 | 01-4324-505/5.100 | 01-4324-50575.000 | SOLID WASTE 01-4324-50571.000 | Total Department GARAGE: | 01-4313-62050.000 | 01-4313-62040.000 | 01-4313-62030.000 | 01-4313-62010.000 | 01-4313-60661.000 | 01-4313-60658.000 | 01-4313-60656.000 | 01-4313-60650.000 | 01-4313-60640.000 | 01-4313-60635.000 | GL Number | | | |
| РМ | <pre>LEGAL EXPENSES WAGES HEALTH OFFICER SOCIAL SECURITY RETIREMENT</pre> | Department SOLID WASTE: | - | MONTTOR WELLS | | RECYCLING | FOUTPMENT LEASE | | | | | | ADVERTIS | GENERAL MATNTENANCE | | | | SUPPLIES | OFFICE EQUIPMENT/MAINTENANCE | TRAINING/CONFERENCES | AUTO FLEET | PROPERTY/LIABILITY | SICK LEAVE INCENTIVE | RETIREMENT | SOCTAL SECURITY | OVERTIME TNSHDANCE RENEETT | WAGES | SW LEGAL | ent GARAGE: | PRECINCT VEHICLE REPAIR | SCHOOL BUS REPAIR | TOOLS | INVENTORY | TINTEOPMS | HEAT | ELECTRIC | TELEPHONE | OFFICE EQUIPMENT/MAINTENANCE | INFO TECHNOLOGY | Description | | | |
| | 0.00 2,500.00 250.00 340.00 | 1,112,463.00 | 15,000.00 | 17.400.00 | 5,000.00 | 4,500.00 | 5,000.00 | 4,000,00 | 5 000.00 | 51,250.00 | 6,595.00 | 300.00 | 1,750.00 | 7.500.00 | 35,000.00 | 8,200.00 | 3,300.00 | 6,500.00 | 4,700.00 | 2,000,00 | 12,722.00 | 6,187.00 | 7,125.00 | 79,289.00 | 44,831.00 | 157,145,00 | 503,270.00 | 100.00 | 516,948.00 | TO'000.00 | 34,000.00 | 7,000.00 | 5,000.00 | 4,000.00 | 10,000.00 | - | 2,500.00 | 9 750 00 | 11,000.00 | Amended Budget | 2024 | Cal | |
| | 0.00 2,750.00 209.29 372.08 | 1,017,198.18 | 7,039.48 | 10.850.20 | 120.54 | 4,493.75 | 5,807.90 | 2.385.00 | 4,54/.8L | 44,791.95 | 4,888.60 | 232.50 | 275.00 | 6,077.03 | 5,915.80 | 11,104.52 | 3,277.25 | 5,335.62 | 2,082.81 | 1.311.84 | 1 152 00 | 6,187.00 | 7,212.62 | 72,978.96 | 41,177.12 | 138.945.69 | 469,774.73 | 0.00 | 510,039.36 | 77.600,01 | 32,008.82 | 7,030.02 | 16,993.63 | 4,300.83 | 4,490.55 | 17,735.23 | 1,784.67 | 420.21 9_778_71 | 11,285.42 | Activity | 2024 | f : | REDUBT FUR TO |
| | 1,000.00 4,750.00 326.00 559.00 | 1,105,966.00 | 15,000.00 | 17,900.00 | 5,000.00 | 4,500.00 | 5,000.00 | 4.000.00 | 5 000.00 | 52,500.00 | 6,858.00 | 300.00 | 1,500.00 | 7,500.00 | 35,000.00 | 9,700.00 | 3,300.00 | 6,500.00 | 2,000.00 | 2,000.00 | 14,117.00 | 6,841.00 | 5,254.00 | 77,096.00 | 44,885.00 | 156.254.00 | 496,131.00 85 560 00 | 100.00 | 562,319.00 | TO,000.00 | 34,000.00 | 13,000.00 | 5,000.00 | 4,000.00 3.458.00 | 5,000.00 | 7,500.00 | 2,500.00 | 1,200.00 9.750.00 | 12,000.00 | BOARD SELECTMEN | | 0 | TOWN OF CONWAY |
| | 1,000.00 2,250.00 76.00 219.00 | (6,497.00) | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | 263.00 | 0.00 | (250.00) | 0.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | (2,700.00) | 100.00 | 0 00 U | 4 325 00 | (1,871.00) | (2,193.00) | 54.00 | (891.00) | 2 811 00 | 0.00 | 45,371.00 | 0.0 | 0.00 | 6,000.00 | 0.00 | 133.00 | (5,000.00) | (4,500.00) | 0.00 | 0.00 | 1,000.00 | BOARD SELECTMEN Amt Change | 2025 | | |
| Page: | 0.00 90.00 30.40 64.41 | (0.58) | 0.00 | 2.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.44 | 3.99 | 0.00 | (14.29) | 0.00 | 0.00 | 18.29 | 0.00 | 0.00 | (57.45) | 3.28 | 0 00 | 10.57 | (26.26) | (2.77) | 0.12 | | (1.41) 3_40 | 0.00 | 8.78 | 0 10 | 0.00 | 85.71 | 0.00 | 4.00 | | (37.50) | 0.00 | 0.00 | 140 00 | BOARD SELECTMEN % Change | 2025 | | |
| 7/9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | BUDGET I | ET REPORT FOR TO Calculations As of | TOWN OF CONWAY | | | |
|--|-------------------------|--|-----------------------|---------------------------------------|-------------------------------------|---|
| GL Number Description | 2024 Amended Budget | 2024 Activity | | 2025 BOARD SELECTMEN Amt Change | 2025 BOARD SELECTMEN % Change | |
| 01-4414-51790.000 HEALTH KENNEL FEES 01-4414-60628.000 ASSOCIATION DUES | 1,400.00 0.00 | 500.00 | 1,400.00 90.00 | 0.00 90.00 | 0.00 | |
| Total Department HEALTH: WEIFARE ADMIN | 4,490.00 | 3,831.37 | 8,125.00 | 3,635.00 | 80.96 | |
| WELFARE ADMIN 01-4441-50575.000 WAGES | 83,444.00 | 85,708.34 | 83,909.00 | 465.00 | 0.56 | |
| 01-4441-50580.000 INSURANCE BENEFIT 01-4441-50583.000 SOCIAL SECURITY | 28,314.00 6.217.00 | 17,150.88 | | (8,800.00) 202_00 | (31.08) | |
| | 10,996.00 | 11,922.73 | | 29.00 | 0.26 | |
| 01-4441-60628.000 ASSOCIATION DUES | 2,413.00 40.00 | 2,412.24 40.00 | 2,797.00 40.00 | 0.00 | 15.82 | |
| | 1 000.00 | 200.96 | 800.00 | 0.00 | 0.00 | |
| | 1.00 | 0.00 | 600.00 | (1,000.00) | 00.000 (100) | |
| 01-4441-60660.000 MILEAGE | 700.00 | 0.00 314.23 | 1,500.00 | 100.00 800.00 | 0.00 114.29 | |
| Total Department WELFARE ADMIN: | 133,927.00 | 125,136.92 | 126,704.00 | (7,223.00) | (5.39) | |
| WELFARE 01-4445-51810.000 GENERAL ASSISTANCE | 60,000.00 | 60,900.00 | 60,000.00 | 0.00 | 0.00 | |
| Total Department WELFARE: | 60,000.00 | 60,900.00 | 60,000.00 | 0.00 | 0.00 | |
| PARKS & RECREATION 01-4521-50575.000 WAGES | 487,523.00 | 468,589.60 | 493,289.00 | 5,766.00 | 1.18 | |
| | 119,789.00 43 416 00 | 104,096.57 | - | (172.00) | (0.14) | |
| RETIREMENT | 43,410.00 53,390.00 | 42,402.29 50,776.88 | | 2,354.00 2,111.00 | 5.42 3.95 | |
| 01-4521-50591.000 SICK LEAVE INCENTIVE 01-4521-60628.000 ASSOCIATION DUES | 7,804.00 800.00 | 7,369.01 944.80 | - | 286.00 | 3.66 | |
| | 3,500.00 | 3,494.94 | 3,500.00 | - | 0.00 | |
| | 3,620.00 | 2,667.15 | 4,300.00 | 0.00 | 34.33 0.00 | |
| 01-4521-60650.000 TELEPHONE | 2,900.00 | 4,959.17 3,684.55 | 2,900.00 | 0.00 | 0.00 | |
| | 17,500.00 | 10,845.87 | | 0.00 | 0.00 | |
| | 55,000.00 | 54,411.37 | 52,000.00 | (3,000.00) | 0.00 (5.45) | |
| 01-4521-61055.000 PUEL 01-4521-61055.000 PUEL 01-4521-64070.000 PROCEAMS | 17 810 00 | 0.00 0.00 | 3,000.00 | 3,000.00 | 0.00 | |
| en | 814,703.00 | 767.061.23 | 831, 198, 00 | 16.495.00 | 2.02 | |
| | 2.000.00 | 336.66 | 2.000.00 | 0.00 | 0 0 | |
| | 341,133.00 87 197 00 | 322,313.36 | 353,120.00 | 11,987.00 | 3.51 | |
| | 25,857.00 | 24,407.91 | 27,014.00 | 1,157.00 | (14.42) 4.47 | |
| | 31,206.00 | 29,922.29 | 31,640.00 | 434.00 | 1.39 | |
| | 385.00 | 496.00 | 0,130.00 786.00 | 941.00 401.00 | 13.04 104.16 | |
| 01-4550-60630.000 TRAINING/CONFERENCES 01-4550-60635.000 INFO TECHNOLOGY | 2,000.00 18,856.00 | 1,781.13 21,490.89 | 2,000.00 22,636.00 | 0.00 3,780.00 | 0.00 | |
| 01-4550-60645.000 SUPPLIES | 9,000.00 | 7,534.33 | 8,000.00 | (1,000.00) | (11.11) | |
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| Ca | BUDGET |
|-----------------|----------|
| Calculations As | REPORT |
| As | FOR |
| of 01/31/2025 | TOWN OF |
| 2025 | F CONWAY |

| | | Ca | Calculations As Of 01/31/2025 | 01/31/2025 | | | |
|---|--|------------------------|-------------------------------|-------------------------|---------------------------------------|-------------------------------------|--|
| GL Number | Description | 2024 Amended Budget | 2024 Activity | 2025 BOARD SELECTMEN | 2025 BOARD SELECTMEN Amt Change | 2025 BOARD SELECTMEN % Change | |
| 01-4550-60650.000 | TELEPHONE | 4,200.00 | 4,579.77 | 4,500.00 | 300.00 | 7.14 | |
| 01-4550-60656.000 | ELECTRIC | 19,000.00 | 23,791.42 | 21,000.00 | 2,000.00 | 10.53 | |
| 01-4550-60658.000 | HEAT | 16,600.00 | 11,172.78 | 16,600.00 | 0.00 | 0.00 | |
| 01-4550-60661.000 | REPAIRS/MAINTENANCE | 42,924.00 | 49,130.63 | 46,380.00 | 3,456.00 | 8.05 | |
| 01-4550-60664.000 | WATER/SEWER | 1,700.00 | 1,665.17 | 2,000.00 | 300.00 | 17.65 | |
| 01-4550-64010.000 | ADULT BOOKS | 9,000.00 | 9,314.82 | 10,000.00 | 1,000.00 | 11.11 | |
| 01-4550-64020.000 | CHILDREN'S BOOKS | 9,000.00 | 8,645.24 | 9,000.00 | 0.00 | 0.00 | |
| 01 4550-64030.000 | ADULT A/V | 7,200.00 | 5,457.77 | 7,000.00 | (200.00) | (2.78) | |
| 01-4550-64050.000 | ADULT PERIODICALS | 4,000.00 2,901.00 | 3,412.65 2,009.50 | 3,000.00 | (1,000.00) | (25.00) | |
| 01-4550-64060.000 | ELECTRONIC MATERIALS | 6,500.00 | 9,292.39 | 9,975.00 | 3,475.00 | 53.46 | |
| 01-4550-64061.000 | VOLUNTEER DINNER | 1.00 | 0.00 | 0.00 | (1.00) | (100.00) | |
| 01-4550-640/0.000 | PROGRAMS | 6,500.00 | 6,824.71 | 6,500.00 | 0.00 | 0.00 | |
| Total Department LIBRARY: | ent LIBRARY: | 654,570.00 | 609,913.46 | 668,597.00 | 14,027.00 | 2.14 | |
| PATRIOTIC PURPOSES 01-4583-52000.000 | MEMORIAL DAY | 1,300.00 | 1,784.63 | 1,300.00 | 0.00 | 0.00 | |
| 01-4583-52010.000 | JULY 4TH | 30,000.00 | 22,130.65 | 32,500.00 | 2,500.00 | 8.33 | |
| | VELEKAN'S DAY | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | |
| CONSERVATION | IOCAL DEPARTMENT PAIRIOLIC PORPOSES: ERVATION | 34,300.00 | 20,913.28 | 36,800.00 | 2,500.00 | 7.29 | |
| 01-4611-52110.000 | CONSERVATION | 28,375.00 | 21,837.35 | 28,375.00 | 0.00 | 0.00 | |
| Total Departme | Total Department CONSERVATION: | 28,375.00 | 21,837.35 | 28,375.00 | 0.00 | 0.00 | |
| INTEREST ON TANS 01-4722-52150.000 | DEBT INT ON TANS | 2,000.00 | 4,000.00 | 2,000.00 | 0.00 | 0.00 | |
| Total Departme | Total Department INTEREST ON TANS: | 2,000.00 | 4,000.00 | 2,000.00 | 0.00 | 0.00 | |
| Appropriations | | 14,932,252.00 | 14,113,299.33 | 15,106,726.00 | 174,474.00 | 1.17 | |
| Fund 01 - GENERAL FUND: | FUND: | | | | | | |
| TOTAL APPROPRIATIONS | SNC | 14,932,252.00 | 14,113,299.33 | 15,106,726.00 | 174,474.00 | 1.17 | |
| | | | | | | | |

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BUDGET REPORT FOR TOWN OF CONWAY Calculations As of 01/31/2025

| | | | requirections As of | 01/ 31/ 2023 | | | |
|-------------------|--|------------------------|---------------------|-------------------------|---------------------------------------|-------------------------------------|--|
| GL Number | Description | 2024 Amended Budget | 2024 Activity | 2025 BOARD SELECTMEN | 2025 BOARD SELECTMEN Amt Change | 2025 BOARD SELECTMEN % Change | |
| Fund: 01 GENERAL | FUND | | | | | | |
| Account Category: | Estimated Revenues | | | | | | |
| GENERAL | | | | | | | |
| 01-0000-43110.100 | REFUNDS & ABATEMENTS CASH | (225,000.00) | (193,698.82) | (225,000.00) | 0.00 | 0.00 | |
| 01-0000-43110.666 | TAX ABATEMENTS | 0.00 | (41,087.99) | 0.00 | 0.00 | 0.00 | |
| 01-0000-43120.001 | LAND USE CHANGE TAX | 10,000.00 | 8,530.00 | 10,000.00 | 0.00 | 0.00 | |
| 01-0000-43185.001 | YIELD TAX | 45,000.00 | 46,523.25 | 45,000.00 | 0.00 | 0.00 | |
| 01-0000-43186.001 | PAYMENTS IN LIEU OF TAXES | 16,669.00 | 9,379.00 | 18,200.00 | 1,531.00 | 9.18 | |
| 01-0000-43187.001 | EXCAVATION TAX ,02CY | 12,000.00 | 12,067.42 | 12,000.00 | 0.00 | 0.00 | |
| 01-0000-43190.001 | INTEREST ON TAX PAYMENTS | 120,000,00 | 129,079.10 | 125,000.00 | 5,000.00 | 4.17 | |
| 01-0000-43210.001 | LICENSES, PERMITS & FEES | 28,771.00 | 31,341.92 | 30,000.00 | 1,229.00 | 4.17 | |
| 01-0000-43210.002 | HALE'S PERMITS | 5,349.00 | 7,530.30 | 10,000.00 | 4,651.00 | 86.95 | |
| 01-0000-43210.004 | UCC FILINGS | 1,095.00 | 1,515.00 | 1,500.00 | 405.00 | 36.99 | |
| 01-0000-43210.005 | RENTAL LICENSE FEES | 81,790.00 | 82,290.00 | 0.00 | (81,790.00) | (100.00) | |
| 01-0000-43220.001 | RENTAL LICENSE FEES MOTOR VEHICLE DECALS | 38,172.00 | 44,541.00 | 40,000.00 | 1,828.00 | | |
| 01-0000-43220.002 | MOTOR VEHICLE REGISTRATIONS | 2,148,258.00 | 2,499,749.90 | 2,400,000.00 | 251,742.00 | 4.79 | |
| 01-0000-43220.003 | BOAT REGISTRATIONS | 7,884.00 | 7,884.06 | 7,500.00 | (384.00) | 11.72 | |
| 01-0000-43230.001 | BUILDING PERMITS | 230.730.00 | 282,393.78 | 250,000.00 | 19,270.00 | (4.87) | |
| 01-0000-43290.001 | DOG LICENSE FEES | 3,862.00 | 3,935.00 | 3,700.00 | (162.00) | 8.35 | |
| 01-0000-43290.002 | DOG FINES | 525.00 | 525.00 | 525.00 | 0.00 | (4.19) | |
| 01-0000-43290.003 | DOG LICENSE FEES DOG FINES PISTOL PERMITS ALARM PERMITS | 354.00 | 384.80 | 300.00 | (54.00) | 0.00 | |
| 01-0000-43290.004 | ALARM PERMITS | 17.336.00 | 17,431.35 | 17,000.00 | (336.00) | (15.25) | |
| 01-0000-43290.005 | VITAL STATISTICS | 17,336.00 11,036.00 | 13,291.00 | 10,000.00 | (1,036.00) | (1.94) | |
| 01-0000-43290.006 | MARRIAGE LICENSES | 777.00 | 861.00 | 800.00 | 23.00 | (9.39) | |
| 01-0000-43290.010 | CABLE FRANCHISE FEE | 111,195.00 | 145,605.15 | 155,000.00 | 43,805.00 | 2.96 | |
| 01-0000-43352.001 | ROOMS & MEALS TAX GRANT | 993,781.00 | 993,781.29 | 900,000.00 | (93,781.00) | 39.39 | |
| 01-0000-43353.001 | HIGHWAY BLOCK GRANT | 253,869.00 | 253,869.08 | 250,000.00 | (3,869.00) | (9.44) | |
| 01-0000-43359.001 | RAILROAD TAX | 11,813.00 | 11,813.39 | 11,000.00 | (813.00) | (1.52) | |
| 01-0000-43359.004 | OTHER STATE SOURCES | 0.00 | 1,198.00 | 0.00 | 0.00 | (6.88) | |
| 01-0000-43379.001 | SOLID WASTE FEE FOR AE | 69,222.00 | 69,221.95 | 97,782.00 | 28,560.00 | 0.00 | |
| 01-0000-43379.002 | REIMB SCHOOL BUS MAINT | 56,496.00 | 71,374.24 | 50,000.00 | | 41.26 | |
| 01-0000-43379.003 | REIMB RECREATION | 27,164.00 | 27,164.00 | 39,039.00 | (6,496.00) | (11.50) | |
| 01-0000-43379.004 | REIMBURSE FUEL | 65,446.00 | 91,888.09 | 50,000.00 | 11,875.00 | 43.72 | |
| 01-0000-43379.005 | REIMBURSE GARAGE REPAIRS | 57,838.00 | 69,773.03 | 65,000.00 | (15,446.00) | (23.60) | |
| 01-0000-43401.010 | INCOME FROM POLICE DEPT | 74,117.00 | 75,279.76 | 75,000.00 | 7,162.00 | 12.38 | |
| 01-0000-43401.011 | PD FINGERPRINT FEES | 982.00 | 1,222.40 | 1,000.00 | 883.00 | 1.19 | |
| 01-0000-43401.020 | INCOME FROM PLANNING BD | 53,745.00 | 54,615.02 | | 18.00 | 1.83 | |
| 01-0000-43401.030 | INCOME FROM ZONING BD | 6,750.00 | 10,950.00 | 50,000.00 | (3,745.00) | (6.97) | |
| 01-0000-43401.050 | INCOME FROM TOWN OFFICE | 1,277.00 | 1,309.00 | 10,000.00 1,500.00 | 3,250.00 | 48.15 | |
| 01-0000-43401.051 | NOTARY SERVICE FEE | 570.00 | 660.00 | 500.00 | 223.00 | 17.46 | |
| 01-0000-43401.070 | SOLID WASTE RECYCLING/HAULING | 132,046.00 | 192,530.68 | 150,000.00 | (70.00) | (12.28) | |
| 01-0000-43401.080 | INCOME FROM HIGHWAY | 35,000,00 | 34,312.52 | 35,000.00 | 17,954.00 | 13.60 | |
| 01-0000-43401.090 | INCOME FROM WELFARE | 5,202.00 | 8,412.80 | 8,000.00 | 0.00 | 0.00 | |
| 01-0000-43404.002 | SOLID WASTE FEES - NONRECYCLE | 60,000.00 | 67,982.33 | 65,000.00 | 2,798.00 | 53.79 | |
| 01-0000-43404.003 | SOLID WASTE FINES | 0.00 | 0.00 | 25.00 | 5,000.00 | 8.33 | |
| 01-0000-43409.001 | TOWN HALL WATER | 1,500.00 | 2,237.27 | 1,500.00 | 25.00 | 0.00 | |
| 01-0000-43409.002 | TOWN HALL ANNEX RENT | 13,294.00 | 18,169.00 | 2,650.00 | 0.00 | 0.00 | |
| 01-0000-43501.001 | SALE OF TOWN PROPERTY | 0.00 | (131,730.00) | 300,000.00 | (10,644.00) | (80.07) | |
| 01-0000-43502.001 | INTEREST INCOME | 220,000.00 | 229,629.34 | 200,000.00 | 300,000.00 | 0.00 | |
| 01-0000-43504.001 | COURT FINES | 4,500.00 | 5,278.21 | 4,500.00 | (20,000.00) | (9.09) | |
| 01-0000-43509.001 | PARKING TICKETS | 1,260.00 | 1,610,00 | 1,000.00 | 0.00 | 0.00 | |
| 01-0000-43509.002 | MISC REVENUES - TC | 750.00 | 1,038.00 | 750.00 | (260.00) | (20.63) | |
| | | 190100 | 1,000.00 | 750.00 | 0.00 | 0.00 | |

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| GL Number Description Amended Budget 2024 Activity 2024 BoarD 2025 2024 Activity 2025 BoarD 2025 BoarD 2025 BoarD 2025 SelectMeN 01-0000-43509.003 MISC REVENUES 01-0000-43509.004 OVER/SHORT 900.00 1,030.99 1,000.00 100.0 | | |
|--|--|--|
| 2024 Activity BOARD SELECTMEN 1,030.99 1,000.00 180.55 50.00 14,268.79 15,000.00 5,289,203.95 5,297,021.00 5,289,203.95 5,297,021.00 - 5,289,203.95 5,297,021.00 - | | |
| 2024 Activity 2024 BOARD 2025 Selectivity 1,030.99 180.55 1,000.00 200.00 1,000.00 200.00 14,268.79 15,000.00 5,289,203.95 5,297,021.00 5,289,203.95 5,297,021.00 | BUDGET | |
| CTMEN 00.00 50.00 21.00 21.00 | BUDGET REPORT FOR TOWN OF Calculations As of 01/31/20 | |
| BOARD SELEC Amt Cha (700 5,000 472,746 472,746 | OWN OF CONWAY | |
| 100 - 00 | | |
| BOARD SELECTMEN % Change (11.11 (77.78) 0.00 50.00 9.80 9.80 9.80 | | |

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| Fund 02 - FIRE: TOTAL ESTIMATED REVENUES TOTAL APPROPRIATIONS NET OF REVENUES & APPROPRIATIONS: | Appropriations | Total Department FIRE : | V2-4220-02000.000 VEHICLE KEPAIK | 4220-62030.000 | | | _ | - | | | _ | MEDICAL | | 02-4220-00040.000 OFFICE EQUIPME 02-4220-60642 000 AUDIT | INFO 1 | | | | SICK LEAVE | 02-4220-50584.100 RETIREMENT | | | WORKERS CO | | 02-4220-50575.100 OVERTIME | 02-4220-30374,000 CONTRACT-NCWP | | FIRE | Estimated Revenues | Total Department GENERAL: | -43379.010 CONTRACTS | GENERAL | Category: Estimated | GL Number Description | | | | |
|--|----------------|-------------------------|----------------------------------|----------------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|---|------------------|----------|-----------|----------|------------|------------------------------|-----------|--------|------------|-----------|----------------------------|---------------------------------|--------|------|--------------------|---------------------------|----------------------|---------|---------------------|-----------------------|-------------------------|--------------------|----------------|--|
| 1 | | F. | 1 | | | | | NANCE | | | | ËS | in in | EQUIPPENI/MAINIENANCE | NT /MATNITENANCE | RENCES | | LITY | INCENTIVE | | Y | SN | | FTT | | | | | 4 | 1 | RECEIVABLE | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | | 2024 Amended Budget | Calcu | BUDGET R | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | | 2024 Activity | Calculations As Of | REPORT FOR T | |
| 79,053.00 1,135,821.00 (1,056,768.00) | 1,135,821.00 | 1,135,821.00 | T3,000.00 | - | 2,500.00 | 8,000.00 | 3,500.00 | 10,000.00 | 4,000.00 | | 4,000.00 | 1,000.00 | 2.750.00 | 3 000 00 | 1 7EA AA | ° 575 00 | 11,833.00 | 8,302.00 | 1.00 | 152,750.00 | 14,000.00 | 987.00 | 24,015.00 | 87.408.00 | 37 500 00 | 197,000.00 | 500.00 | | 79,053.00 | 79,053.00 | 79,053.00 | | | | 2025 BOARD SELECTMEN | 01/31/2025 | TOWN OF CONWAY | |
| 79,053.00 1,135,821.00 (1,056,768.00) | 1,135,821.00 | 1,135,821.00 | 10,000,CT | 47,500.00 | 2,500.00 | 8,000.00 | 3,500.00 | 10,000.00 | 4,000.00 | 7,500.00 | 4,000.00 | 1,000,00 | 2,750.00 | 3 00 00 S | a, 525.00 | /,500.00 | 11,833.00 | 8,302.00 | 1.00 | 152,750.00 | 14,000.00 | 987.00 | 24,015,00 | 87,408,00 | 37 500.00 | 197,000.00 | 500.00 | | 79,053.00 | 79,053.00 | 79,053.00 | | | Amt Change | 2025 BOARD SELECTMEN | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0,00 | 0.00 | 0.00 | | | % Change | 2025 BOARD SELECTMEN | | | |

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| Page: 1/2 | | | | | 3 | 02/12/2025 02:41 PM |
|-----------------|-----------------|-----------------|--------------------|----------------|------------------------------|---------------------------|
| 0.00 | 20,000.00 | 20,000.00 | 0.00 | 0.00 | METER REPLACEMENT | 06-4331-64080.000 |
| 0.00 | 6.500.00 | 6.500.00 | 0.00 | 0.00 | TOOLS/FOUTPMENT REPATR | 06-4331-63030.000 |
| 0.00 | 2,000,00 | 3,000.00 | 0.00 | 0.00 | VENTCH E DEDATA | 06 4331 63060 000 |
| 0.00 | 16,000.00 | 16,000.00 | 0.00 | 0.00 | INVENTORY/PARTS | 06-4331-62010.000 |
| 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | HIRED EQUIPMENT | 06-4331-61080.000 |
| 0.00 | 6,500.00 | 6,500.00 | 0.00 | 0.00 | FUEL | 06-4331-61055.000 |
| 0.00 | 1,013.00 | 1,013.00 | 0.00 | 0.00 | UNIFORMS | 06-4331-61040.000 |
| 0.00 | 6,500.00 | 6,500.00 | 0.00 | 0.00 | TESTING | 06-4331-61030.100 |
| 0.00 | 160.00 | 160.00 | 0.00 | 0.00 | DRUG TESTING | 06-4331-61030.000 |
| 0.00 | 1.500.00 | 1.500.00 | 0.00 | 0.00 | CONTRACT SERVICES-NCWP | 06-4331-61010.000 |
| 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | ADVERTISING | 06-4331-60670.000 |
| 0.00 | 6.000.00 | 6.000.00 | 0.00 | 0.00 | REPATRS/MATNTENANCE | |
| 0.00 | 6.000.00 | | 0.00 | 0.00 | HEAT | |
| 0.00 | 55.000.00 | 55.000.00 | 0.00 | 0.00 | ELECTRIC | 06-4331-60656-000 |
| 0.00 | 1.200.00 | 1.200.00 | 0.00 | 0.00 | POSTAGE | 06-4331-60655.000 |
| 0.00 | 3,800,00 | 3,800,00 | 0.00 | 0.00 | TELEPHONE | 06-4331-60650 000 |
| 0.00 | 13 000.00 | 13 000 00 | 0.00 | 0.00 | SUDDI TES | 06-4331-60645 000 |
| 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | OFFICE EQUIPMENI/MAINIENANCE | 06-4331-60647 000 |
| 0.00 | 2,017,00 | 2,044.00 | 0.00 | 0.00 | | 00-4331-60640 000 |
| | 0 244 00 | 0 844 00 | 0.00 | 0.00 | THEO TECHNOLOCY | 06_/331_60635 000 |
| 0.00 | 1 500.00 | | 0.00 | 0.00 | ASSUCIATION DUES | 000-4331-00028.000 |
| 0.00 | 3,/30.00 | 3,/30.00 | 0.00 | 0.00 | AUTO FLEET | 00-4331-30/05.000 |
| 0.00 | 4,050.00 | 4,050.00 | 0.00 | 0.00 | PROPERTY/LIABILITY | 06-4331-50760.000 |
| 0.00 | 2,507.00 | 2,507.00 | 0.00 | 0.00 | SICK LEAVE INCENTIVE | 06-4331-50591.000 |
| 0.00 | 21,513.00 | 21,513.00 | 0.00 | 0.00 | | 06-4331-50584.100 |
| 0.00 | 12,471.00 | 12,471.00 | 0.00 | 0.00 | SOCIAL SECURITY | 06-4331-50583.000 |
| 0.00 | 44,044.00 | 44,044.00 | 0.00 | 0.00 | INSURANCE BENEFIT | 06-4331-50580.000 |
| 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | OVERTIME | 06-4331-50575.100 |
| 0.00 | 156,283.00 | 156,283.00 | 0.00 | 0.00 | | 06-4331-50575.000 |
| 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | LEGAL EXPENSES | 06-4331-50571.000 |
| | | | | | | WATER Appropriations |
| 0.00 | 916,460.00 | 916,460.00 | 0.00 | 0.00 | GENERAL: | Total Department GENERAL: |
| 0.00 | 916,460.00 | 916,460.00 | 0.00 | 0.00 | nues | Estimated Revenues |
| 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | KENTAL INCOME | TTO. |
| 0.00 | 2,500.00 | 2,500,00 | 0.00 | 0.00 | | _ |
| 0.00 | 1,100.00 | 1,100.00 | 0.00 | 0.00 | SALE OF INVENTORY | |
| 0.00 | 13,500.00 | 13,500.00 | 0.00 | 0.00 | BACKFLOW PROTECTION | |
| 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | ADMINISTRATIVE FEES | |
| 0.00 | 4,200.00 | 4,200.00 | 0.00 | 0.00 | FIRE SUPPRESSION FEES | |
| 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | SERVICE CALLS | |
| 0,00 | 3,000,00 | 3,000.00 | 0.00 | 0.00 | PENALTY FEES | |
| 0.00 | 762.673.00 | 762.673.00 | 0.00 | 0.00 | WATER USAGE | |
| 0 00 | 1 00 | 1 00 | 0 00 | 0 00 | TNTEREST INCOME | |
| 0.00 | 51 186 00 | 51 186 00 | 0.00 | 0.00 | WATED INTEDEST_STAT | 06-000-43350 100 |
| | 75 000 00 | | ~ | | | Estimated Revenues |
| | | | | | | GENERAL |
| | | | | | | Fund: O6 WATER |
| » Cnange | Amt Change | | | | Description | GL NUMber |
| BOARD SELECTMEN | BOARD SELECTMEN | BOARD SELECTMEN | Activity | Amended Budget | | |
| 3035 | 2005 | // | 7000 | 700C | | |
| | | 12/31/2024 | Calculations As Of | Calc | | |

BUDGET REPORT FOR TOWN OF CONWAY calculations As of 12/31/2024

| | BI |
|---------------------|--------|
| Ca | BUDGET |
| Calculations | REPORT |
| is As of | FOR |
| of 12/3 | TOWN |
| 12/31/2024 | 0F |
| 024 | CONWAY |

| | | 2024 | Calcula 2024 | Calculations As of 12/31/2024 | 12/31/2024 2025 | 2025 | 2025 |
|--|---|-----------|-----------------|-------------------------------|---------------------------|--------------------------|-----------------------------|
| GL Number | Description | Amended B | udget | ACTIVITY | BOARD SELECTMEN | BOARD SELECTMEN | BOARD SELECTMEN % Change |
| Fund: 06 WATER Appropriations | | | | | ¢. | | |
| 06-4331-64090.000 | CHEMICALS | | 0.00 | 0.00 | 23,000.00 | 23,000.00 | 0.00 |
| 06-4331-64100.000 | ROAD REPAIR | | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 06-4331-64110.000 | CONTRACT | | 0.00 | 0.00 | 1,170.00 | 1,170.00 | 0.00 |
| 06-4331-64120.000 | BACKFLOW TESTING | | 0.00 | 0.00 | 13,050.00 | 13,050.00 | 0.00 |
| 06-4331-64125.000 | WATER PROJECTS/UPGRADE | | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| Appropriations | | | 0.00 | 0.00 | 491,241.00 | 491,241.00 | 0.00 |
| Total Department WATER: | WATER: | | 0.00 | 0.00 | (491,241.00) | (491,241.00) | 0.00 |
| DEBT PRINCIPAL Appropriations | | | | | | | |
| 06-4/11-52152.000 | BOND DEBT PRINCIPAL | | 0.00 | 0.00 | 372,680.00 | 372,680.00 | 0.00 |
| Appropriations | | | 0.00 | 0.00 | 372,680.00 | 372,680.00 | 0.00 |
| Total Department | Total Department DEBT PRINCIPAL: | | 0.00 | 0.00 | (372,680.00) | (372,680.00) | 0.00 |
| WARRANT ARTICLES | | | | | | | |
| 06-4990-52750.001 06-4990-52750.002 | WA CRF WATER SYSTEM IMPROVEME WA CRF WATER/SEWER EQUIPMENT | | 0.00 | 0.00 | 30,000.00 20,000.00 | 30,000.00 20,000.00 | 0.00 |
| Appropriations | | | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| Total Department | Total Department WARRANT ARTICLES: | | 0.00 | 0.00 | (50,000.00) | (50,000.00) | 0.00 |
| Fund 06 - WATER: TOTAL ESTIMATED REVENUES TOTAL APPROPRIATIONS | NS | | 0.00 | 0.00 | 916,460.00 913.921.00 | 916,460.00 913.921.00 | 0.00 |
| NET OF REVENUES & APPROPRIATIONS: | APPROPRIATIONS: | | 0.00 | 0.00 | 2,539.00 | 2,539.00 | |

02/12/2025 02:41 PM

Page: 2/2

| 02/12/2025 02:42 | 2000 200 2000 2 | 10 |
|------------------|--|--|
| PM | CAPITAL CONTRIBUTIONS SEWER INTEREST-SAG SEWER INTEREST-SAG SEWER USAGE PENALTY FEES ADMINISTRATIVE FEES SALE OF SURPLUS PROPERTY RENTAL INCOME BETTERMENT FEES SHARED REVENUE-NCWP SOCIAL EXPENSES WAGES OVERTIME INSURANCE BENEFIT SOCIAL SECURITY RETIREMENT SICK LEAVE INCENTIVE PROPERTY/LIABILITY AUTO FLEET ASSOCIATION DUES TRAINING/CONFERENCES | Description |
| | | BUDGET RE calcul 2024 Amended Budget |
| | | ET REPORT FOR TO calculations As of 14 2024 13 Activity |
| | $\begin{array}{c} 1105,000.00\\ 283,437.00\\ 669,903.00\\ 2,000.00\\ 2,000.00\\ 1,685,031.00\\ 1,685,000.00\\ 1,680,000\\ 1,500.00\\ 1,500.00\\ 1,013.00\\ 5,000.00\\ 4,000.00\\ 4,000.00\\ 4,000.00\\ 1,570,000.0$ | TOWN OF CONWAY of 12/31/2024 BOARD SELECTMEN |
| | $\begin{array}{c} 105,000.00\\ 283,437.00\\ 669,903.00\\ 3,000.00\\ 2,500.00\\ 1,800.00\\ 329,191.00\\ 290,000.00\\ 1,685,031.00\\ 1,685,031.00\\ 156,283.00\\ 156,283.00\\ 156,283.00\\ 156,283.00\\ 156,283.00\\ 156,283.00\\ 156,283.00\\ 12,471.00\\ 2,507.00\\ 2,507.00\\ 2,507.00\\ 2,507.00\\ 12,471.00\\ 2,507.00\\ 1,2,471.00\\ 2,507.00\\ 1,2,000.00\\ 1,2,507.00\\ 2,941.00\\ 2,900.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,000.00\\ 1,000.00\\ 4,000.00\\ 4,000.00\\ 4,000.00\\ 4,000.00\\ 1,570.00\\ 0,00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 1,570.00\\ 0,00\\ 0,00\\ 1,570.00\\ 0,0$ | 2025 BOARD SELECTMEN Amt Change |
| Page: | | 2025 BOARD SELECTMEN % Change |
| 1/2 | | |

| Calculations As (| BUDGET REPORT FOR |
|-------------------|-------------------|
| ; of 12/31/2024 | R TOWN OF CONWAY |

| | 1 | 1 CU I A | | | | |
|---|---------------------------------|------------|-----------------|---------------------------------------|-------------------------------------|--|
| GL Number Description | 2024 Amended Budget | t Activity | BOARD SELECTMEN | 2025 BOARD SELECTMEN Amt Change | 2025 BOARD SELECTMEN % Change | |
| Fund: 07 SEWER Appropriations | | | | 6 | | |
| Appropriations | 0.00 | 0.00 | 931,210.00 | 931,210.00 | 0.00 | |
| Total Department SEWER: | 0.00 | 0.00 | (931,210.00) | (931,210.00) | 0.00 | |
| DEBT PRINCIPAL Appropriations | | | | | | |
| 07-4711-52152.000 BOND DEBT PRINCIPAL | PAL 0.00 | 0 0.00 | 632,992.00 | 632,992.00 | 0.00 | |
| Appropriations | 0-00 | 0.00 | 632,992.00 | 632,992.00 | 0.00 | |
| Total Department DEBT PRINCIPAL: | 0.00 | 0.00 | (632,992.00) | (632,992.00) | 0.00 | |
| WARRANT ARTICLES Appropriations | | | | | | |
| 07-4990-52750.001 WA ETF SEWER PROJECTS | | | | 50,000.00 | 0.00 | |
| WA CRF | WATER/SEWER EQUIPMENT 0.00 | | 20,000.00 | 20,000.00 | 0.00 | |
| 07-4990-52750.003 WA ETF SEWER FOR | ETF SEWER FORCE MAIN ASSET 0.00 | 0 0.00 | 50,000.00 | 50,000.00 | 0.00 | |
| Appropriations | 0.00 | 0 0.00 | 120,000.00 | 120,000.00 | 0.00 | |
| Total Department WARRANT ARTICLES: | 0.00 | 0.00 | (120,000.00) | (120,000.00) | 0.00 | |
| Fund 07 - SEWER: | | | | | | |
| TOTAL ESTIMATED REVENUES | 0.00 | 0.00 | 1,685,031.00 | 1,685,031.00 | 0.00 | |
| TOTAL APPROPRIATIONS | 0.00 | | | 1,684,202.00 | 0.00 | |
| NET OF REVENUES & APPROPRIATIONS: | 0.00 | 0 0.00 | 829.00 | 829.00 | | |

Capital Reserve Fund for Infrastructure Reconstruction

| 2025 | |
|------|--|
| 2026 | |
| 2027 | |
| 2028 | |
| 2029 | |
| 2030 | |

| Project List | - | | | | | |
|--|--------------------------|--------------------------|--|--------------------------|------------------------|------------------------|
| Brick sidewalk replacement | \$ 75,000 | \$ 75,000 \$ 75,000 | | | | |
| Guardrail replacement | \$ 75,000 | \$ 75,000 \$ 75,000 | | \$ 75,000 | | |
| | | | | | | |
| Abenaki, Bryant, & Nash | \$ 298,000 | | | | | |
| West side Rd elevation grant match (planning) | \$ 32,900 | | | | | |
| Possible West side Rd elevation grant match (construction) | | | \$ 309,292 | | | |
| Possible Potter RD bridge grant match (planning) | \$ 43,000 | | | | | |
| Passaconaway | | \$ 256,520 | | | | |
| West side Rd | | | | | \$ 350,000 \$ 350,000 | \$ 350,000 |
| Peaquwket Dr | | | | \$ 650,000 | | |
| | | | | | | |
| | | | Contraction of the local distribution of the | | | Hard Land |
| Capital Reserve Account Beginning Balance Warrant Article Request | \$ 475,737 \$ 450,000 | \$ 401,837 \$ 450,000 | \$ 445,317 \$ 450,000 | \$ 586,025 \$ 450,000 | | \$361,025 \$400,000 |
| Budgeted to Spend Capital Reserve Account Ending Balance | \$ 523,900 \$ 401,837 | | \$309,292 \$586,025 | \$ 725,000 \$ 311,025 | \$350,000 \$361,025 | \$350,000 \$411,025 |

25

12/4/2023 13 15 14 68 6 31 **3** 28 48 벙 62 18 62 23 11 26 27 63 19 4 4 ч 4 * **Highway Equipment Replacement Capital Reserve Fund for** 6 yd Dump (replacing dump cart in 2019) Sidewalk #3 (Conway Village) Sidewalk #1 (Trackless) Basin Cleaner & Truck Sidewalk #2 (Holder) 4 X 4 Sander Truck 4 X 4 Sander Truck 4X 4 Sander Truck Hwy Frmn Pick Up New 6 yd dump Snow Blower Service Truck Bucket Truck 6 yd Dump 6 yd Dump 6 yd Dump DPW pickup Mini Loader One Ton Sweeper Wheeler Backhoe Wheeler One Ton Grader Loader Trailer EXPECTANC PURCHAS Y E YEAR 30 15 15 10 15 10 10 15 10 6 30 10 15 10 15 55 5 **√**10 5 5 10 2022 2021 2022 2017 2018 2022 2019 2014 2020 2021 2021 2021 2021 2017 1978 2012 2017 2011 2014 2013 2013 2023 2010 2015 2011 2022 \$ \$ S s s 265,000 300,000 448,798 2025 259,198 43,615 75,000 ŝ ŝ ŝ 300,000 275,000 2026 43,615 ŝ \$ \$ 195,000 250,000 2027 43,615 ŝ ŝ ŝ 100,000 2028 150,000 40,000 \$ 100,000 ŝ s 250,000 275,000 2029 \$ 100,000 s Ś 320,000 2030 40,000 120000 250000 80000 2031 2032 185000

Capital Reserve Account Ending Balance Budgeted to Spend Warrant Article Request Capital Reserve Account Beginning Balance

942,813 **~ ~ ~** ~ ~ ~ 550,000 618,615 (12,630) 55,985 ŝ ŝ ŝ ŝ (12,630) 550,000 488,615 48,755 ŝ ŝ \$ 48,755 500,000 290,000 258,755 ŝ ŝ ŝ ŝ 625,000 450,000 258,755 83,755 s s \$ \$ 460,000 73,755 450,000 83,755 \$450,000 \$185,000 \$73,755 \$338,755 \$ 450,000 \$ 450,000 \$ 73,755 \$ 73,755

\$ \$

55,985

550,000

| | | | | | w10 | 60M | 80M | W07 | W05 | W02 | W01 | W06 | w03 | # |
|---|--------------------------------------|--|---|--------------------|---------------|----------------|----------------------|----------------|--------------|------------|--------------|---------------|--------------|--|
| Capital Reserve Account Ending Balance | Budgeted to Spend | Warrant Article Request | Capital Reserve Account Beginning Balance | | Big Blue Pump | Air Compressor | Small Loader/Backhoe | Loader/Backhoe | Pickup truck | 1-Ton dump | Pickup truck | Service Truck | Pickup truck | Capital Reserve Fund for Water/Sewer Equipment Replacement |
| | | | | | 1.011 | | 30 | 30 | 10 | 15 | 10 | 30 | 10 | LIFE EXPECT ANCY |
| | | | | | | | 2018 | 2004 | 2021 | 2014 | 2018 | 1997 | 2009 | PURCH ASE YEAR |
| | | | | | | | 2048 | 2034 | 2031 | 2029 | 2028 | 2027 | 2025 | EXPIRATION YEAR |
| \$ 154,447 | \$ 80,000 | \$ 40,000 | \$ 194,447 | ALL NON | | | | | | | | | \$ 80,000 | 2025 |
| \$ 194,447 | \$ | \$ 40,000 | \$ 154,447 | | | | | | | | | | | 2026 |
| \$ 154,447 \$ 194,447 \$ 234,447 | \$ • | \$40,000 \$ 40,000 | \$ 154,447 \$ 194,447 | | | | | | | | | | | 2027 |
| \$ 189,447 | \$ 85,000 | \$ 40,000 | \$ 234,447 | | | | | | | | \$ 85,000 | | | 2028 |
| \$ 189,447 \$ 154,447 \$ (5,553) \$ (50,553) \$(10,553) | 85,000 \$ 75,000 \$200,000 \$ 85,000 | 40,000 \$ 40,000 \$ 40,000 \$ 40,000 \$ 40,000 | \$ 189,447 | | | | | | | \$ 75,000 | | | | 2029 |
| \$ (5,553) | \$200,000 | \$ 40,000 | \$154,447 | No. of Contraction | | | | | | | | \$200,000 | | 2030 |
| \$ (50,553) | | \$ 40,000 | \$ (5,553) | | | | | | \$ 85,000 | | | | | 2031 |
| \$(10,553) | \$ | \$ 40,000 | (5,553) \$(50,553) | N-1985 | | | | | | | | | | 2032 |

Capital Reserve Fund for Solid Waste Equipment

| 13 16 57 20 50 | | | | | | | | | T | _ | Γ | | | | | | | | | | | | 6 | 2 | | 1 |
|----------------------------|--------------|---------------|-------------------------|--------------|----------------|-------------------------|--------|--------|-----------|------------|--------------|------------|---------------------------------|-------------|-------------------------|------------|---------------------|--------------|---------------|---------------------|---------------------------|----------------------|-----------------------|------------|------------------|-------------|
| 2 | 5 | 20 | | 49 | 57 | | 22 | 16 | 13 | | σı | 34 | 21 | 43 | 9 | 90 | 32 | \$ | 30 | 33 | | 60 | 59 | 24 | * | |
| | Polar Tanker | Cat Compactor | Hydraulic Baler - 20 hp | Dump Trailer | Mowing Tractor | Hydraulic Baler - 30 hp | Loader | Loader | Fork Lift | Screen All | Road Tractor | Dozer | Pickup Truck - Transfer Station | Box Trailer | Pickup Truck - Landfill | ATV & Pump | Live bottom Trailer | Road Tractor | 10 wheel dump | Live bottom Trailer | Loader Bucket replacement | Trail Mobile Trailer | (SS) ARCO Tanker (77) | Skid Steer | VEHICLE | Replacement |
| | 30 | 20 | 20 | 15 | 15 | 20 | 15 | 15 | 15 | 15 | 10 | 15 | 7 | 20 | 7 | 15 | 15 | 10 | 15 | 15 | | 20 | 30 | 15 | LIFE | |
| | 2018 | 2021 | 2017 | 2022 | 2021 | 2014 | 2018 | 2018 | 2017 | 2016 | 2021 | 2015 | 2022 | 2008 | 2021 | 2012 | 2012 | 2017 | 2006 | 2009 | | 2003 | | 2006 | PURCHASE YEAR | |
| | 2048 | 2041 | 2037 | 2037 | 2036 | 2034 | 2033 | 2033 | 2032 | 2031 | 2031 | 2030 | 2029 | 2028 | 2028 | 2027 | 2027 | | 2026 | 2024 | 2023 | 2023 | 2023 | 2023 | yr replace | |
| | | \$ 84,117 | | | | | | | | | | | | | | | | \$ 185,000 | | \$ 120,000 | | | | | 2025 | |
| | | | | | | | | | | | | | | | | | | | \$ 220,000 | | | | | | 2026 | |
| | | | | | | | | | | | | | | | | | \$ 120,000 | | | | | | | | 2027 | |
| | | | | | | | | | | | | | | \$ 75,000 | \$ 45,000 | | | | | | | | | | 2028 | |
| | | | | | | | | | | | | | \$ 35,000 | | | | | | | | | | | | 2029 | |
| C SIL | | | | | | | | 10 | | | | \$ 250,000 | | | | | | | | | | | | | 2030 | |

Warrant Article Request Budgeted to Spend Capital Reserve Account Ending Balance

w w w

225,000 \$ 389,117 \$ 85,861 \$

225,000 220,000 90,861

0 \$ 200,000 \$ 150,000 0 \$ 120,000 \$ 120,000 1 \$ 170,861 \$ 200,861

0 \$ 150,000 \$ 100,000 0 \$ 35,000 \$ 250,000 1 \$ 315,861 \$ 165,861

12/4/2023

| Capital Reserve Account Beginning Balance \$ 844,902 \$ 1,044,902 \$ 1,244,902 Warrant Article Request \$ 200,000 \$ 200,000 \$ 200,000 \$ 200,000 Budgeted to Spend \$ - \$ - \$ - \$ - \$ - Capital Reserve Account Ending Balance \$ 1,044,902 \$ 1,244,902 \$ 1,444,902 | 12/4/2023 Saving for Phase IV Expansion in 2031 |
|---|---|
| \$ 844,902 \$ 200,000 \$ - \$ 1,044,902 | 2025 |
| \$ 844,902 \$ 1,044,902 \$ 1,244,902 \$ 200,000 \$ 200,000 \$ 200,000 \$ 1,044,902 \$ 200,000 \$ 200,000 \$ 1,044,902 \$ 1,244,902 \$ 1,444,902 | 2026 |
| \$ 1,244,902 \$ 200,000 \$ - \$ 1,444,902 | 2027 |
| \$1,444,902 \$1,644,902 \$200,000 \$200,000 \$- \$- \$1,644,902 \$1,844,902 | 2028 |
| \$ 1,644,902 \$ 200,000 \$ - \$ 1,844,902 | 2029 |
| \$1,444,902 \$1,644,902 \$1,844,902 \$2,044,902 \$200,000 \$200,000 \$200,000 \$200,000 \$- \$- \$- \$- \$1,644,902 \$1,844,902 \$2,044,902 \$2,244,902 | 2030 |
| \$ 2,044,902 \$ 200,000 \$ - \$ 2,244,902 | 2031 |

Capital Reserve Fund for Landfill Expansion

| \$2,494,902 | • | \$ 125,000 | \$2,369,902 | |
|-------------|---------|------------|--------------|----------------|
| \$2,619,902 | 69 | \$ 125,000 | \$ 2,494,902 | and the second |
| \$2,744,902 | • | \$ 125,000 | \$2,619,902 | |
| \$2,325,000 | 69 1 | \$ 125,000 | \$2,200,000 | |
| ∽ | \$ | \$ | ∽ | |
| 1 | ¢ | ı | ı | the local |

Capital Reserve Fund for Maintenance of Town Buildings and Facilities

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12/4/2023 | |
|--|-------------|--------------|--------|-------------------|---------------------|-----------|------------------|---------|----------------------|----------|---------------------|---------------------------|------------|------------------|----------|-------------------|-----------|-----------------|-----------|--------|--------------------------|-----------------------|-------------|----------------|----------------|--------------|----------------|---------------------|----------------------------|---------------|------|
| Capital Reserve Account Beginning Bala \$ Warrant Article Request \$ Budgeted to Spend \$ Capital Reserve Account Ending Balance \$ | | Replace Roof | aving | WHITAKER BUILDING | overlay parking lot |) upgrade | HVAC Replacement | LIBRARY | New gate at landfill | LANDFILL | New roof trash room | New roof Recylce Building | Large door | TRANSFER STATION | addition | RECREATION GARAGE | POLE SHED | septic up grade | SIGN SHOP | Paint | WATER TREATMENT BUILDING | New waste oil furnace | new furnace | HIGHWAY GARAGE | SERVICE GARAGE | HVAC upgrade | POLICE STATION | overlay parking lot | RECREATION CENTER (FORMER) | | YEAR |
| | | | \$ 2 | | | \$ 50 | | | \$ 21 | | | | | | \$ 3(| | | \$ 2I | | \$ 1. | | | | | | | | \$ 2 | | | 2025 |
| 201,651 200,000 190,500 211,151 | D . R | | 25,000 | | | 50,000 | | | 28,500 | | | | | | 30,000 | | | 20,000 | | 12,000 | | | | | | | | 25,000 | | - | Л |
| ~~~~~ | | | | | \$ | | | | | | ŝ | | s | | | | | | | | | | s | | | s | | | | | |
| 211,151 125,000 293,000 43,151 | | | | | 25,000 | | | | | | 75,000 | | 18,000 | | | | | | | | | | 25,000 | | | 150,000 | | | | | 2026 |
| <u>እ እ እ እ</u> | | | | | | | \$ | | | | | ŝ | | | | | | | | | | | | | | | | | | | |
| 43,151 125,000 150,000 18,151 | 1000 | | | | | | 75,000 | | | | | 75,000 | | | | | | | | | | | | | | | | | | -0-1 | 2027 |
| \$ 18,151 \$ 100,000 \$ 15,000 \$ 103,151 | | | | | | | | | | | | | | | | | | | | | | \$ 15,000 | | | | | | | | | 2028 |
| \$18,151 \$103,151 \$100,000 \$100,000 \$15,000 \$ \$103,151 \$203,151 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2029 |
| \$ 203,151 \$ 100,000 \$ 15,000 \$ 288,151 | No. of Case | \$ 15,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | POLO | 2030 |

30

Maintenance of Leased Capital Reserve Fund for

Town Facilities

| YEAR | N | 2025 | | 2026 | 2027 | 2028 | 2029 | 2030 |
|---|---|--|---|-----------------------|--|---|---|------------|
| | | | | | | | | |
| NEW TOWN HALL | | | | | | | | |
| boiler upgrade | | | Ş | 100,000 | | | | |
| AC Units | Ş | 20,000 | | | | | \$ 20,000 | |
| Elevator update | | | | | \$ 200,000 | | | |
| roof | | | | | | \$ 95,000 | | |
| Assesing office expansion | Ş | 30,000 | | | | | | |
| interior painting | Ş | 10,000 | | | | | | |
| carpet upgrade | | | Ŷ | 10,000 | | | | |
| RECREATION CENTER (NEW) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Į | Del la | Į | ALC: NOT THE OWNER OF | Concession of the local division of the loca | Constant of the local division of the local | CONTRACTOR OF STREET, S | TEL L'UNIT |
| Capital Reserve Account Beginning Bala \$ | ŝ | 103,428 | ŝ | 128,428 | \$ 103,428 | \$ (11,572) \$ (31,572 \$ (1,572) | \$ (31,57; | \$ (1,572) |
| Warrant Article Request | ŝ | 85,000 | ŝ | 85,000 | 85,000 \$ 85,000 \$ 75,000 | \$75,000 |) \$50,000 \$ 50,000 | \$ 50,000 |
| Durdented to Chand | ĥ | | n | 110 000 | ¢ 200 000 | | e su uuu e | ~ |

| Capital Reserve Account Ending Balance \$ | Budgeted to Spend \$ | Warrant Article Request \$ | Capital Reserve Account Beginning Bala \$ | |
|---|------------------------------|----------------------------|---|--|
| 128,428 \$ | 60,000 \$ | 85,0 | 103,428 \$ | |
| 128 | 00 | 85,000 | 82 | |
| | Ś | ŝ | Ś | |
| 103,428 \$ (11,572) \$ (31,572) | 110,000 | 85,000 \$ 85,000 \$ 75,000 | 128,428 \$ 103,428 \$ (11,572) | A Distance of the local distance of the loca |
| ŝ | \$ 2 | ŝ | \$1 | |
| 11,572) | 00,000 | 85,000 | 03,428 | No. of Concession, Name |
| \$ (31,57) | 110,000 \$ 200,000 \$ 95,000 | \$ 75,000 | \$ (11,572 | |
| | | | | l |
| \$(1,572) \$ 48,428 | \$ 20,000 | \$ 50,000 \$ 50,000 | \$ (31,57: \$ (1,572) | Concession of the local division of the loca |
| \$4 | Ś | \$ 5 | \$ (| |
| 8,428 | I. | 0,000 | 1,572) | Terrare and the second s |

and Equipment Replacement **Parks Department Vehicles Capital Reserve Fund for**

,

| | | | | | | | | | | | | 12/4/2023 | | |
|---|------------|-----------|-----------|---------|---------|-------------|------|------------|------------------|-------|------|---------------|---------|----------|
| | | | | 39 | 37 | 35 | 52 | 25 | 21 | 59 | 7 | 45 | # | |
| Capital Reserve Account Beginning Balance Warrant Article Request Budgeted to Spend Capital Reserve Account Ending Balance | | GOLF CART | GOLF CART | TRAILER | TRAILER | XMARK MOWER | CAR | ONE TON | SMALL RACK TRUCK | GATOR | VAN | GRAVELY MOWER | VEHICLE | |
| e ance | | 10 | 10 | | | 10 | | 10 | 10 | 15 | 10 | 10 | ~ | LIFE |
| | | 2019 | 2019 | 1974 | 2010 | 2016 | 2003 | 2015 | 2014 | 2017 | 2023 | 2019 | YEAR | PURCHASE |
| \$ 51,548 \$ 50,000 \$ 100,000 \$ 1,548 | | | | | | | | \$ 100,000 | | | | | 2025 | |
| \$ 1,548 \$ 26,548 \$ 61,548 \$ 45,000 \$ 35,000 \$ 25,000 \$ 20,000 \$ - \$ 10,000 \$ 26,548 \$ 61,548 \$ 76,548 | | | | | | \$ 20,000 | | | | | | | 2026 | |
| ~~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | | | | | | | | N | |
| 26,548 35,000 - 61,548 | | | | | | | | | | | | | 2027 | |
| လ လ လ လ | | | ÷ | | | | | | | | | | | |
| 61,548 25,000 10,000 76,548 | | | \$ 10,000 | | | | | | | | | | 2028 | |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 200 | | | | | | | | | | | s | | 5 |
| 76,548 25,000 20,000 81,548 | PULLIN COL | | | | | | | | | | | \$ 20,000 | 2029 | |

32

Capital Reserve Fund for Police Department Vehicles

| VEHICLE | 2025 | 2026 | 2027 | 2028 |
|--|-----------|------------|--|------------|
| Police Cruiser | \$45,000 | \$ 50,000 | \$45,000 \$ 50,000 \$ 50,000 \$ 52,000 | \$ 52,000 |
| Police Cruiser | \$45,000 | \$ 50,000 | \$45,000 \$ 50,000 \$ 50,000 \$ 52,000 | \$ 52,000 |
| | | | | |
| and the second states the states and | | | | |
| Capital Reserve Account Beginning Balance \$60,828 \$ 60,828 \$ 60,828 \$ 60,828 | \$ 60,828 | \$ 60,828 | \$ 60,828 | \$60,828 |
| Warrant Article Request | \$ 90,000 | \$ 100,000 | \$90,000 \$ 100,000 \$ 100,000 \$ 104,000 | \$ 104,000 |
| Budgeted to Spend | \$ 90,000 | \$ 100,000 | \$ 90,000 \$ 100,000 \$ 100,000 \$ 104,000 | \$ 104,000 |
| Capital Reserve Account Ending Balance | \$ 60,828 | \$ 60,828 | \$60,828 \$ 60,828 \$ 60,828 \$ 60,828 | \$ 60,828 |

Public Educational Government CableTelevision **Expendable Trust Fund for**

| Purpose | 2025 | 2026 | 2025 2026 2027 2028 | | 2028 |
|--|------------|------------|---|----|---------------|
| | | | | | |
| Conway content includes meetings and school sports \$ 124,181 \$ 126,665 \$ 129,198 \$ 131,782 | \$ 124,181 | \$ 126,665 | \$ 129,198 | 69 | 131,782 |
| | | | | | |
| 二、二、二、二、二、二、二、二、二、二、二、二、二、二、二、二、二、二、二、 | | | | | a line of the |
| Capital Reserve Account Beginning Balance | \$ 36,142 | \$ 39,960 | \$ 36,142 \$ 39,960 \$ 43,296 \$ 46,098 | \$ | 46,098 |
| Warrant Article Request | \$ 128,000 | \$ 130,000 | \$ 128,000 \$ 130,000 \$ 132,000 \$ 132,000 | \$ | 132,000 |
| Budgeted to Spend | \$ 124,181 | \$ 126,665 | \$ 124,181 \$ 126,665 \$ 129,198 \$ 131,782 | ↔ | 131,782 |
| Capital Reserve Account Ending Balance | \$ 39,960 | \$ 43,296 | \$ 39,960 \$ 43,296 \$ 46,098 \$ 46,316 | Ś | 46,316 |

(

| TTAILY TRAILE A CONTRACT TRACE | | | |
|--|------------|----------------------------------|------------|
| Purpose | 2025 | 2026 2027 | 2027 |
| | | | |
| Reimburse 50% Health insurance deductibles | \$ 80,000 | \$ 80,000 \$ 80,000 \$ 80,000 | \$ 80,000 |
| | | | |
| | | Profession of | A Strange |
| Capital Reserve Account Beginning Balance | \$ 100,000 | \$ 100,000 \$ 170,000 \$ 190,000 | \$ 190,000 |
| Warrant Article Request | \$ 150,000 | \$ 150,000 \$ 100,000 \$ 100,000 | \$ 100,000 |
| Budgeted to Spend | \$ 80,000 | \$ 80,000 \$ 80,000 \$ 80,000 | \$ 80,000 |
| Ending Balance | \$ 170,000 | \$ 170,000 \$ 190,000 \$ 210,000 | \$ 210,000 |

Health Reimbursement Account

| Beginning Balance Warrant Article request Budgeted to spend Ending Balance | | | | Cross Country 12" main (design) | Well 1 Casing and Screen (design) | Pump House 1 Building upgrade (design) | nt |
|---|--|---|--|---------------------------------|-----------------------------------|--|------------|
| | | | | 2035 | 2032 | 2032 | yr replace |
| \$ 136,654 \$ 30,000 \$ - \$ 166,654 | | | | | | | 2025 |
| \$ 166,654 \$ 30,000 \$ - \$ 196,654 | | | | | | | 2026 |
| 136,654 \$ 166,654 \$ 196,654 30,000 \$ 30,000 \$ 30,000 5 - \$ - \$ - \$ - 166,654 \$ 196,654 \$ 226,654 | and the second sec | | | | | | 2027 |
| \$136,654 \$166,654 \$196,654 \$226,654 \$ \$30,000 \$30,000 \$30,000 \$30,000 \$ \$ - \$ - \$ - \$250,000 \$ \$166,654 \$196,654 \$226,654 \$6,654 \$ | | | | | \$ 50,000 | \$ 200,000 | 2028 |
| ~ ~ ~ ~ ~ ~ | | - | | | | | |
| 6,654 25,000 - 31,654 | Sec. 1 | | | | | | 2029 |
| <u>እ እ እ እ</u> | | | | | | | |
| 31,654 25,000 - 56,654 | | | | | | | 2030 |
| <u>‹› ‹› ‹› ‹›</u> | | | | | | | N |
| 56,654 25,000 - 81,654 | | | | | | | 2031 |
| 40 4 & & & 4 L | | | | ŝ | | | N |
| 81,65 25,00 100,00 6,65 | | | | \$ 100,000 | | | 2032 |
| *** | | | | | | | N |
| 4 \$ 6,654 \$ 26,654 0 \$ 20,000 \$ 20,000 0 \$ - \$ - 4 \$ 26,654 \$ 46,654 | | | | | | | 2033 |
| **** | | | | | | | N |
| 26,654 20,000 - 16,654 | | | | | | | 2034 |

| Beginning Balance Warrant Article request Budgeted to spend Ending Balance | | | | • | Saco River Bridge Sewer Expansion Joints | | Generator Headworks/Saco Pump | Banfill Rd Pump Station Instruments & Contro | Towle Rd pump 1 & 2 Transmission | Intermediate Pump Station HVAC | Towle Rd Pump station Instruments & Control | Eaton Rd Rehab Pump 1 & 2 | Eaton RD Pump instruments & Controls | Towle Rd Pump station Generator | Sewer System Improvement | Capital Reserve Fund for | | |
|---|-------------|--|--|---|--|-----|-------------------------------|--|----------------------------------|--------------------------------|---|---------------------------|--------------------------------------|---------------------------------|--------------------------|---------------------------------|------|--------|
| | 122 - 214 | | | | 2035 | | 2035 | 2032 | 2035 | 2031 | 2030 | 2025 \$ | 2028 | 2030 | yr replace | | | |
| \$ 80,637 \$ 50,000 \$ 40,000 \$ 90,637 | | | | | | | | | | | | \$ 40,000 | | | 2025 | | | |
| \$90,637 \$25,000 \$- \$115,637 | | | | | | | | | | | | | | | 2026 | | | |
| \$90,637 \$115,637 \$140,637 \$145,637 \$170,637 \$60,637 \$25,000 | | | | | | | | | | | | | | | 2027 | | | |
| \$140,637 \$25,000 \$20,000 \$145,637 | | | | | | | | | | | | | \$ 20,000 | | 2028 | | | |
| \$ 145,637 \$ 25,000 \$ - \$ 170,637 | | | | | | | | | | | | | | | 2029 | | | |
| \$ 170,637 \$ 25,000 \$ 135,000 \$ 60,637 | | | | | - | | | | | | \$ 25,000 | | | \$ 110,000 | 2030 | | | |
| \$ 60,637 \$ 60,637 \$ 75,637 \$ 100,637 \$ \$ 25,000 \$ 25,000 \$ 25,000 \$ \$ 25,000 \$ 10,000 \$ - \$ \$ 60,637 \$ 75,637 \$ 100,63 \$ 125,637 \$ | Sector 1 | | | | | | | | | \$ 25,000 | | | | | 2031 | | | |
| \$ 60,637 \$ 25,000 \$ 10,000 \$ 75,637 | | | | | | | | \$ 10,000 | | | | | | | 2032 | | | |
| \$75,637 \$25,000 \$ \$ \$100,63 | a state | | | | | | | | | | | | | | 2033 | | | |
| \$60,637 \$75,637 \$100,637 \$ \$25,000 \$25,000 \$25,000 \$ \$10,000 \$ - \$ - \$ \$75,637 \$100,63 \$125,637 \$ | North North | | | | | | | | | | | | | | 2034 | | | |
| \$ 125,637 \$ 25,000 \$ 60,000 \$ 90,637 | | | | | \$ 40,000 | - 1 | \$ 180,000 | | \$ 60,000 | | | | | | 2035 | | | a I |

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| Beginning Balance Warrant Article request Budgeted to spend Ending Balance | Scada Transmitter | Banfill Pump Station | Instruments & Controls | Electronics | Trans Pump 2 | Trans Pump 1 | Prospect Rd Pump Stastion | | Eaton Kd Pump Station | 1 | Scada Transmitter | Towle Rd Pump Station | * | Instruments & Controls | Electronics | Intermediate Pump Station | computer & software | | Scada System | Instruments & Controls | Saco Bridge Crossing | | Electrollics | Trans Pump 2 | Trans Pump 1 | Saco Pump | | Ins & Controls | Chem Feed Pumps | Grit System | Screen Compactor | Headworks | Capital Keserve Fund for Sewer Short Term Asset Replacement | |
|---|-------------------|----------------------|------------------------|-------------|--------------|--------------|---------------------------|-----------|-----------------------|---|-------------------|-----------------------|--------|------------------------|-------------|---------------------------|---------------------|----------|--------------|------------------------|----------------------|----------|--------------|--------------|--------------|-----------|------|----------------|-----------------|-------------|------------------|-----------|---|--|
| | 15 | | 15 | 15 | 30/15 | 30/15 | | b | Ĩ | | 15 | | | 15 | 15 | | J | 15 | ń | 15 | | 15 | ; 5 | 30/15 | 30/15 | | ł | 5 | 15 | 30/15 | 30/15 | | LIFE EXPECTANC Y | |
| ÷. | 2035 | | 2035 | 2035 | 2040 | 2040 | | CE07 | 2021 | | 2035 | | | 2031 | 2031 | | 2026 | 0002 | 0000 | 2040 | | 2030 | 2020 | 2025 | 2043 | | 2020 | 3500 | 2036 | 2036 | 3500 | | yr replace | |
| \$ 134,562 \$ 50,000 \$ 80,000 \$ 104,562 | | | | | | | | | | | | | | | | | | | | | | | | \$ 80,000 | | | | | | | | | 2025 | |
| \$ 134,562 \$ 104,562 \$ 114,562 \$ 139,562 \$50,000 \$25,000 \$ 25,000 \$80,000 \$15,000 \$ - \$ - \$104,562 \$ 114,562 \$ 139,562 \$ 164,562 | | | | | | | | | | | | | | | | | \$15,000 | | | | | | | | | | | | | | | | 2026 | |
| \$ 114,562 \$25,000 \$ - \$ 139,562 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2027 | |
| \$ 139,562 \$ 25,000 \$ _ \$ 464,562 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2028 | |
| \$164,562 \$189,56 \$25,000 \$25,000 \$ - \$165,00 \$189,562 \$49,562 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2029 | |
| \$ 164,562 \$ 189,562 \$ 4 \$ 25,000 \$ 25,000 \$ 2 \$ - \$ 165,000 \$ 2 \$ 189,562 \$ 49,562 \$ 2 | | | | | | | | | | | | | | | | | | \$70,000 | 000 005 | | | \$35,000 | 200,000 | **** | | | | | | | | | 2030 | |
| \$ 49,562 \$ 25,000 \$ 50,000 \$ 24,562 | | | | | | | | | | | | | 4 9994 | \$ 20.000 | \$ 30,000 | | | | | | | | | | | | | | | | | | 2031 | |
| \$ 24,562 \$ 25,000 \$ - \$ 49,562 | | | | | | | | | | | | | | | | | | | | | | | Ī | | | | | | | | | | 2032 | |
| \$ 49,562 \$ 25,000 \$ - \$ 74,562 | | | | | | | | | | | | | | | | | | | | | | | | | | | | T | | | | | 2033 | |
| \$ 74,562 \$ 25,000 \$ - \$ 99,562 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2034 | |
| \$ 99,562 \$ 25,000 \$ 65,000 \$ 59,562 | \$ 10,000 | | \$ 10,000 | \$ 15,000 | | | | \$ 15,000 | | | \$ 15,000 | | | | | | | | | | | | | | | | | | | | | | 2035 | |

| | None of | | | | | | | | | | | ۵ | 22 | <u>0</u> | E | R1 | 11 | E2 | E | * |
|---|--|---|--|---|--|---|--|--|--|--|--|--|----------------|------------------|--------------|-----------------|------------------------|------------------------|------|---|
| Capital Reserve Account Beginning Balance Warrant Article Request Budgeted to Spend Capital Reserve Account Ending Balance | | | | | | | | | | | | 2012 GMC Yukon | 2024 Silverado | 2022 Chevy Tahoe | 2013 GMC | 2009 HME Rescue | 2012 International HME | 2000 E-One Pump | | Capital Reserve Fund for Fire Equipment Reaplacement |
| | | | | | | | | | | | | ALL ALL | 7 | 8 | 10 | 25 | 25 | 25 | 25 | LIFE EXPECTANC PURCHAS Y E YEAR |
| | | | | | | | | | | | | TBD | 2025 | 2022 | 2013 | 2009 | 2012 | 2000 | 2019 | PURCHAS |
| \$427,607.77 \$170,000.00 \$195,000.00 \$402,607.77 | | 1 | | | | | | | | | | | | | | | | \$195,000.00 | | 2025 |
| \$402,607.77 \$170,000.00 \$280,000.00 \$292,607.77 | | | | | | | | | | | | | | \$ 85,000.00 | | | | \$195,000.00 | | 2026 |
| \$292,607.77 \$170,000.00 \$275,000.00 \$187,607.77 | | | | | | | | | | | | | | | \$ 80,000.00 | | | \$195,000.00 | | 2027 |
| \$187,607.77 \$170,000.00 \$195,000.00 \$162,607.77 | | | | | | | | | | | | | | | | | | \$195,000.00 \$195,000 | | 2028 |
| \$162,607.77 \$170,000.00 \$195,000.00 \$137,607.77 | O BREED | | | | | | | | | | | | | | | | | \$195,000.00 | | 2029 |
| \$137,607.77 \$170,000.00 \$ 85,000.00 \$222,607.77 | Contraction of the local division of the loc | | | 1 | | - | | | | | | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | \$ 85,000.00 | | | | | | 2030 |
| \$222,607.77 \$170,000.00 \$245,000.00 \$147,607.77 | | | | | | | | | | | | | \$ 85,000.00 | | | \$160,000.00 | | | | 2031 |
| \$147,607.77 \$170,000.00 \$160,000.00 \$157,607.77 | | | | | | | | | | | | | | | - | \$160,000.00 | | | | 2032 |
| \$157,607.77 \$170,000.00 \$160,000.00 \$167,607.77 | | | | | | | | | | | | | | | - | \$160,000.00 | | | | 2033 |
| \$167,607.77 \$170,000.00 \$245,000.00 \$ 92,607.77 | | | | | | | | | | | | ALC: NOT | | \$ 85,000.00 | | \$160,000.00 | | | | 2034 |

\$

| C B X C | | Monitor 2 | Monitor 1 | A3 | A2 | A1 | ¥: |
|---|---|-----------|-----------|---------------|---------------|---------------|---|
| Capital Reserve Account Beginning Balance Warrant Article Request Budgeted to Spend Capital Reserve Account Ending Balance | | | | TBD | AEV Chevy | AEV Ram 3500 | Capital Reserve Fund for Ambulance Equipment |
| | | | | 4 | 4 | 4 | LIFE EXPECTANC Y |
| | | | | 2026 | 2015 | 2020 | PURCHAS E YEAR |
| \$222,183 \$80,000 \$- \$302,183 | | | × | | | | 2025 |
| \$ 302,183 \$ 80,000 \$ 300,000 \$ 82,183 | | × | - | \$ 300,000.00 | | | 2026 |
| \$ 82,183 \$ 80,000 \$ - \$ 162,183 | | | | 0 | | | 2027 |
| \$ \$ 162,183) \$ 80,000 \$ - \$ - \$ - | | | | | | | 2028 |
| \$ 242,183 \$ 80,000 \$ 300,000 \$ 22,183 | × | < | | | \$ 300,000.00 | | 2029 |
| 4 \$ 22,183 9 \$ 80,000 9 \$ - 9 \$ - 1 \$ 102,183 | | | | | 0 | | 2030 |
| ~ ~ ~ ~ ~ ~ | | | | | | | 2031 |
| 102,183 \$ 182,182.64 80,000 \$ 80,000.00 - \$ - 182,183 \$ 262,182.64 | | | | | | \$ 350,000.00 | 2032 |

| TOTALS : | Sub Total | WHITE MOUNTAIN COMMUNITY HEALTH CENTER | | WAY STATION | MWV ADULT DAY CENTER | STARTING POINT | VAUGHN COMMUNITY SERVICE | CHILDREN UNLIMITED | GIBSON CENTER FOR SENIOR SERVICES | TRI-COUNTY COMMUNITY ACTION PROGRAM | ITY CENTER | PETITIONED ARTICLES | ub Total | ACCEPT SETTLERS GREEN DRIVE (BETTERMENT ASSESSMENT) | RSION | BUILDING MAINTENANCE | | TPIAN | INT PLANN | | COLLECTIVE BARGAINING AGREEMENT PD | OTHER ARTICLES | CRF HEALTH REIMBURSEMENT ARRANGEMENT (HRA) | | S CABLE TELEVISION | | | CRF MAINTENANCE OF BUILDINGS AND FACILITIES LEASED BY TOWN | CRF MAINTENANCE OF TOWN BUILDINGS AND FACILITIES | CRF LANDFILL EXPANSION | ENT | | CAPITAL RESERVE & EXPENDABLE TRUST FUNDS | | PROPOSED OPERATING BUDGET | | | *Note: these estimates do not include any General Fund balance that may be voted to reduce taxes in the Fall. | 2025 WARRANT ARTICLE STUDY SHEET |
|----------------------|-----------|--|--------|-------------|----------------------|----------------|--------------------------|--------------------|-----------------------------------|-------------------------------------|------------|---------------------|---------------|---|---------|----------------------|--------------|------------|------------|---------|------------------------------------|----------------|--|--------|--------------------|--------|--------|--|--|------------------------|---------|-------------|--|----------|------------------------------|---------------------------------|----------------|--|----------------------------------|
| \$ 28 | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | | \$ 13 | <u>.</u> | (A. 1 | (A) 1 | (A) 4 | ~ 1 | ~ 1 | ~ (| | • | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | \$ | ŝ | ŝ | () (| <i>.</i> | 1 | 2 | AM | | | |
| 28,470,764 | 134,109 | 35,080 | 10,000 | 15,000 | 12,500 | 17,529 | 30,000 | 14,000 | 40,000 | 22,100 | 65,000 | | 13,229,929 | 1,358,381 | 125.000 | 5.000 | 15,000 | 100,000 | 100.000 | 3 /00 | 166 148 | | 150,000 | 80,000 | 128,000 | 90,000 | 50,000 | 85,000 | 200,000 | 200,000 | 225,000 | 550,000 | 450.000 | - dearfe | \$15,106,726 | AMOUNT | | | |
| \$ 16,641,352 | | | | | | | | | | | | | \$ 10,858,381 | \$ 1,358,381 | | | | \$ 100 000 | < 100 000 | | ουυίηςτές έ | | \$ 150,000 | | | | | | | | | | | | \$ 5782 971 | ESTIMATED NON-TAX REVENUE | | | |
| | | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | | ** | v, · | in 1 | Nr 1 | <i>и</i> , н | <u>،</u> ۱ | <u>ሉ</u> ኒ | n 1 | ΛV | r ∙∧ | ŝ | ŝ | ŝ | w. | ŝ | ŝ | ŝ | ŝ | ŝ | γ, ι | Λ | • | v | | | | |
| | | 35,080 | 10,000 | 15,000 | 12,500 | 17,529 | 30,000 | 14,000 | 40,000 | 22,100 | 65,000 | | 2,371,548 | | 125.000 | 5.000 | 15,000 | 1 | 2,400 | 04T'00T | 166 148 | | , | 80,000 | 128,000 | 000,00 | 50,000 | 85,000 | 200,000 | 200,000 | 225,000 | 550,000 | 450 000 | | 9 373 755 | DIFFERENCE | | | |
| TOTAL EST TAX EFFECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 3 7 3 6 <i>1</i> 8 7 1 0 0 | 2024 CONWAY TAX BASE | with utilities | | |
| \$ | \$ | \$ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | \$ | | | s, , | in 1 | UN 1 | ~ 1 | <u>۸</u> | ΛU | οu | n v | r vr | Ś | ŝ | ŝ | ŝ | ŝ | ŝ | ŝ | Ş | ŝ | м (| <u>۸</u> | • | ~ | | | | |
| 3.66 | 0.04 | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.02 | | \$3.61 | · | 0.04 | 0.00 | 0 00 | | 0.00 | 0.00 | лл, , | | | 0.02 | 0.04 | 0.03 | 0.02 | 0.03 | 0.06 | 0.06 | 0.07 | 0.17 | 0.14 | : | 3 22 | TAX RATE IMPACT | | | |

2025 WARRANT ARTICLE STUDY SHEET

*Note: these estimates do not include any General Fund balance that may be voted to reduce taxes in the Fall.

| TAX RATE IMPACT 0.86 0.01 - - |
|--|
|--|

TOTALS \$ 1,315,821 \$ 79,053

TOTAL EST TAX EFFECT \$ 1.01

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DRAFT

ARTICLE 1: To elect all necessary officials.

| 1 Selectmen | 3 year term |
|-------------------------------|-------------|
| 1 Police Commissioner ** | 3 year term |
| 1 Town Moderator | 3 year term |
| 1 Supervisor of the Checklist | 5 year term |
| 2 Library Trustees | 3 year term |
| 1 Trustee of Trust Funds | 3 year term |
| 1 Trustee of Trust Funds | 1 year term |
| 4 Budget Committee | 3 year term |
| 2 Budget Committee | 2 year term |
| 2 Planning Board | 3 year term |
| 2 Planning Board | 4 year term |

**Candidates for Police Commissioner shall have been a resident of the Town of Conway for at least five years immediately preceding the date of their election and shall not hold nor be a candidate for any other political office of the Town of Conway during their term on said commission.

ARTICLE : To see if the Town will vote to **AMEND CHAPTER 72: HOUSING STANDARDS**, to be titled Housing and Life Safety Standards and revise regulations of Dwelling Units for the purpose of meeting basic life safety and habitability requirements. The proposed amendments establish a permit program for all rental Dwelling Units and require an inspection prior to establishing a rental use or when a rental use changes ownership. This amendment seeks to revise and specify, (a) the Housing Standards as identified in RSA 48-A, (b) the permitting and inspection of rental units, (c) the rental unit application process and requirements, (d) associated application fees, (e) appeals process (f) renewals of rental licenses, (g) and applicable definitions.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE: To see if the Town will vote to amend CHAPTER 23: BUILDING CONSTRUCTION, to revise §23-13.A(b), to require a certificate of occupancy prior to the use or occupancy of any building or structure which undergoes a change or expansion of use or when a building permit is required; establish §23-13.A(c), for the issuance of a certificate of compliance for non-occupiable structures or mechanical instillations; establish §23-13.A(d), to state that a certificate of occupancy or completion shall not be construed as an approval of a violation; and to amend §23-15, to require a Zoning Permit for a change of use or tenancy. Recommended by the Planning Board (0-0-0). Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Nine Million One Hundred Fifty Thousand Dollars (\$9,150,000)** (gross budget) for the design, permitting, construction, and equipping of an addition to the Police Station (the "Project"); to authorize **Nine Million One Hundred Fifty Thousand Dollars (\$9,150,000)** of such sum to be raised through the issuance of bonds or notes in accordance with the Municipal Finance Act (RSA Ch. 33); to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the date, maturities, interest rate, and other details of such bonds or notes; and to authorize the Board of Selectmen to apply for, accept, and expend any federal, state, or private funds that may become available in respect of the Project to reduce the amount that must be bonded or to pay debt service on such bonds or notes.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0). (Requires 3/5 ballot vote).

ARTICLE : (Operating Budget). Shall the Town raise and appropriate as an **OPERATING BUDGET**, not including appropriations by Special warrant Articles and other appropriations voted separately, the amounts set forth on the Budget posted with the Warrant for the purposes set forth therein, **Fifteen Million One Hundred Six Thousand Seven Hundred Twenty-Six Dollars (\$15,106,726).** Should this Article be defeated the Default Budget shall be **Fifteen Million Eighty Three Thousand Three Hundred Seventy-Three Dollars (\$15,083,373)** which is the same as the last year, with certain adjustments required by previous action of the Town of Conway or by law, or the Governing body may hold one Special Meeting in accordance with RSA 40:13 X and XVI, to take up the issue of a revised Operating Budget only. **NOTE:** This Operating Budget Warrant Article does not include appropriations contained in ANY other warrant Article. **\$15,253,259 is Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (7-4-2).**

<u>ARTICLE</u>: To see if the town will vote to approve the cost items of a two year COLLECTIVE BARGAINING AGREEMENT FOR THE CALENDAR YEARS 2025-2026 BETWEEN THE TOWN OF CONWAY AND CONWAY POLICE DEPARTMENT which calls for the following increase in salaries and benefits over the costs that would have been paid under the current agreement at the current staffing levels.

| Calendar Year | Estimated Increase |
|---------------|--------------------|
| 2025 | \$20,211 |
| 2026 | \$125,726 |

TOTAL COMPOUNDED for two years \$166,148

and further to raise and appropriate the sum of **One Hundred Sixty-Six Thousand One Hundred and Forty-Eight Dollars (\$166,148)** for this two year contract for fiscal year 2025 and fiscal year 2026, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid under the current agreement at current staffing levels.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: Shall the Town, if Article (Police Bargaining Agreement) is defeated, authorize the governing body to call one **SPECIAL MEETING**, at its option, to address Article (Police Bargaining Agreement) cost items only.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to increase the COMPENSATION FOR THE TOWN TREASURER from Two Thousand Four Hundred Dollars (\$2,400) to Four Thousand Eight Hundred Dollars (\$4,800) and to raise and appropriate the sum of Two Thousand Four Hundred (\$2,400) for this increase for the current fiscal year. In subsequent years, this compensation shall be included in the Town's Operating Budget. This position has not received an increase in more than 18 years.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to raise and appropriate the sum of One million One Hundred Thirty-Five Thousand Eight Hundred Twenty-One Dollars (\$1,135,821) for the OPERATION OF THE FIRE DEPARTMENT. Seventy-Nine Thousand Fifty-Three Dollars (\$79,053) of said funds is to come from the Fire Revenue. The balance of One Million Fifty-Six Thousand Seven Hundred Sixty-Eight Dollars (\$1,056,768) is to be funded by taxation of the former Conway Village Fire District and non-precinct fire district now known as non-precinct fire area (NPFA). Should this article fail the default budget shall be One Million Thirty-One Thousand Seven Hundred Thirty-Two Dollars (\$1,031,732) which is the same as last year, with certain adjustments required by previous action of The Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13X and XVI to take up the issue of a Revised Operating Budget only.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate **Nine hundred Thirteen Thousand Nine Hundred Twenty-One Dollars (\$913,921)** for the operation of the Water Department:

\$491,241 Operating budget

\$372,680 Debt Payments

\$30,000 Water System Improvement Capital Reserve Fund

\$20,000 Equipment Capital Reserve Fund

Should this article fail the default budget shall be **Nine Hundred Fifty-Two Thousand Four Hundred Nineteen Dollars (\$952,419)** which is the same as last year, with certain adjustments required by previous action of The Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13-X and XVI to take up the issue of a Revised Operating Budget only. This amount to be funded by 2025 water revenues and grants. No amount to come from taxation.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate **One Million Six Hundred Eighty-Four Thousand Two Hundred Two Dollars (\$1,684,202)** for the operation of the Sewer Department.

\$931,210 Operating budget

\$632,992 Debt payments

\$50,000 Sewer Projects Trust Fund

\$50,000 STAR Trust Fund

\$20,000 Equipment Trust Fund

Should this article fail the default budget shall be **One Million Six Hundred Fifteen Thousand Seven Hundred Thirty-One Dollars (\$1,615,731)** which is the same as last year, with certain adjustments required by previous action of The Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13-X and XVI to take up the issue of a Revised Operating Budget only. This amount to be funded by 2025 Sewer revenues and grants. No amount to come from taxation.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to support a **MUNICIPAL AMBULANCE SERVICE** for the Town of Conway beginning in 2027. This is a non-binding warrant article. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).**

<u>ARTICLE</u>: To see if the town will vote to raise and appropriate the sum of **One Hundred Thousand Dollars (\$100,000)** for the purpose of developing a **SACO AND SWIFT RIVER WATER QUALITY MANAGEMENT PLAN** for the evaluation and mapping of the floodplain, assessing erosion hazards, and implementing flood risk mitigation controls within the Saco & Swift River watershed and to authorize the issuance of not more than **One Hundred Thousand (\$100,000)** of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the conditions and rate of interests thereon; and, to further authorize the Selectmen to offset said appropriation by applying for the Clean Water State Revolving Funds (CWSRF) it being understood that repayment of the Ioan funds would include 100% principal forgiveness in the amount up to **One Hundred Thousand Dollars (\$100,000)**. Issuance of any related bond or note is contingent on Clean Water State Revolving Fund approval and associated interest being paid from grant funding. The management plan shall be at no cost to the tax payer.

Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (0-0-0). (Requires a 3/5 ballot vote)

<u>ARTICLE</u>: To see if the town will vote to raise and appropriate the sum of **One Hundred Thousand Dollars (\$100,000)** for the purpose of developing a **SACO RIVER RECREATION MANAGEMENT PLAN** aimed at managing activities and protecting the environmental habitat along the Saco River and to authorize the issuance of not more than **One Hundred Thousand Dollars (\$100,000)** of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the conditions and rate of interests thereon; and, to further authorize the Selectmen to offset said appropriation by applying for the Clean Water State Revolving Funds (CWSRF) it being understood that repayment of the loan funds would include 100% principal forgiveness in the amount up to **One Hundred Thousand (\$100,000)**. Issuance of any related bond or note is contingent on Clean Water State Revolving Fund approval and associated interest being paid from grant funding. The management plan shall be at no cost to the tax payer.

Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (0-0-0). (Requires a 3/5 ballot vote)

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **Fifteen Thousand Dollars (\$15,000)** for the support of **EASTERN SLOPE REGIONAL AIRPORT**. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).**

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of Four Hundred Fifty Thousand Dollars (\$450,000) to be placed in the CAPITAL RESERVE FUND FOR INFRASTRUCTURE RECONSTRUCTION to be used according to the purposes for which the fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Five Hundred Fifty Thousand Dollars (\$550,000)** to be placed in the **CAPITAL RESERVE FUND FOR HIGHWAY EQUIPMENT** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).**

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **Two Hundred Twenty-Five Thousand (\$225,000)** to be placed in the **CAPITAL RESERVE FUND FOR SOLID WASTE EQUIPMENT** to be used according to the purposes for which the fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **Two Hundred Thousand Dollars (\$200,000)** to be placed in the **CAPITAL RESERVE FUND FOR LANDFILL EXPANSION** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).**

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Two Hundred Thousand Dollars (\$200,000)** to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF TOWN BUILDINGS AND FACILITIES** to be used according to the purposes for which the fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Eighty-Five Thousand Dollars (\$85,000)** to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF BUILDINGS AND FACILITIES LEASED BY THE TOWN** to be used according to the purposes for which the fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Fifty Thousand Dollars (\$50,000)** to be placed in the **CAPITAL RESERVE FUND FOR PARKS DEPARTMENT VEHICLES AND EQUIPMENT** to be used according to the purposes for which the fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars (\$90,000) to be placed in the CAPITAL RESERVE FUND FOR POLICE VEHICLES to be used according to the purposes for which the fund was established. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **One Hundred Twenty-Eight Thousand Dollars (\$128,000)** from the annual cable television franchise fees received to add to the **PUBLIC EDUCATIONAL / GOVERNMENT CABLE TELEVISION (PEG) TRUST FUND**, to support the operations and equipment needs of Public Education and Government broadcasting services. No funds shall be raised by local property taxes to support this Warrant Article.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **Eighty Thousand Dollars (\$80,000)** to be placed in the **CAPITAL RESERVE FUND FOR AMBULANCE**. **Recommended by the Board of Selectmen (5-0-0)**. **Recommended by the Budget Committee (0-0-0)**.

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **One Hundred** Seventy Thousand (\$170,000) to be placed in the **CAPITAL RESERVE FUND FOR FIRE & RESCUE EQUIPMENT** to be used in accordance to the purposes for which the Fund was established. Said funds are to be funded by taxation of the former Conway Village Fire District and non-precinct fire district now known as non-precinct fire area (NPFA).

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **One Hundred Fifty Thousand Dollars (\$150,000)** to be placed in the **CAPITAL RESERVE FOR THE HEALTH REIMBURSEMENT ARRANGEMENT (HRA)** to be used according to the purposes for which the Fund was established. Said funds are to be withdrawn from the Town's Unassigned Fund Balance. No money will come from taxation.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to establish a **CAPITAL RESERVE FUND FOR FIRE BUILDING MAINTENANCE** and to authorize the Board of Selectmen to be the agents to expend in accordance with the purpose of the fund. And further to see if the Town will raise and appropriate the sum of **Fifteen Thousand Dollars (\$15,000)** to be placed in the **CAPITAL RESERVE FUND FOR FIRE BUILDING MAINTENANCE. Ten Thousand Dollars (\$10,000)** is to come from taxation of the former Conway Village Fire District and non-precinct fire district now known as non-precinct fire. **Five Thousand Dollars (\$5,000)** representing the Ambulance portion of the funding is to come from general taxation.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to establish a CAPITAL RESERVE FUND FOR ASSESSING SOFTWARE CONVERSION and authorize the Board of Selectmen to be the agents to expend in accordance with the purpose of the fund. And further to see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-Five Thousand Dollars (\$125,000) to be placed in the CAPITAL RESERVE FUND FOR ASSESSING SOFTWARE CONVERSION AND REVALUATION to be used in accordance to the purposes for which the Fund was established.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (0-0-0).

ARTICLE : To see if the Town will vote to conditionally ACCEPT SETTLERS GREEN DRIVE AND THE PRIVATE PORTIONS OF COMMON COURT AS PUBLIC RIGHTS-OF-WAY, provided that, pursuant to NH RSA 231:29, the abutters to the roads shall be required to pay a Betterment Assessment not to exceed One Million Three Hundred and Fifty Eight Thousand, Three Hundred Eighty One Dollars (\$1,358,381) which Betterment Assessment shall be prorated over a period not to exceed 10 years and shall, pursuant to NH RSA 231:30, create a lien upon the lands so assessed which shall continue until fully discharged, shall be subject to interest, and shall be subject to any other charges as are applicable to the collection of delinquent taxes, and further provided that any work required to bring the roads up to the standards and requirements currently in effect in the Town shall be secured with a performance bond pursuant to NH RSA 447:16. Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Sixty-Five Thousand Dollars (\$65,000)** said sum to be allocated to the **NORTH CONWAY COMMUNITY** **CENTER** for programs of the North Conway Community Center. Submitted by Petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().**

ARTICLE : To see if the Town will vote to raise and appropriate the sum of Twenty-Two Thousand One Hundred Dollars (\$22,100) for the operation of TRI-COUNTY COMMUNITY ACTION PROGRAM, INC. service programs in Conway: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, Tamworth Dental Center. Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to support Conway home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by the GIBSON CENTER FOR SENIOR SERVICES, INC. Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Fourteen Thousand Dollars (\$14,000)** for the Family Resource Center at **CHILDREN UNLIMITED, INC. Submitted by Petition.**

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand Dollars (\$30,000)** for **VAUGHAN COMMUNITY SERVICE**, INC. Submitted by Petition. **Recommended by the Board of Selectmen (5-0--0). Recommended by the Budget Committee ().**

<u>ARTICLE</u>: To see if the Town will vote to raise and appropriate the sum of **Seventeen** Thousand Five Hundred Twenty Nine Dollars (\$17,529) for the support of **STARTING POINT**. Submitted by Petition. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

ARTICLE : To see if the Town will vote to raise and appropriate the sum of Twelve Thousand, Five Hundred Dollars (\$12,500) for the support of MOUNT WASHINGTON VALLEY ADULT DAY CENTER to supplement support services for elderly Conway residents attending the day center. Submitted by Petition.

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Fifteen Thousand Dollars (\$15,000)** for the support of **THE WAY STATION** for the purpose of continuing to provide safe, welcoming, non-judgmental space and supportive services for the homeless and housing insecure of the Mount Washington Valley. Submitted by Petition. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000)** for the **CONWAY AREA HUMANE SOCIETY** for the purpose of supporting continuing services for stray, abandoned and neglected animals brought to the shelter by Animal Control or private citizens no longer able to care for them. **Submitted by Petition**. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().**

ARTICLE : To see if the Town will vote to raise and appropriate the sum of **Thirty-Five Thousand Eighty Dollars (\$35,080)** for the support of **WHITE MOUNTAIN COMMUNITY HEALTH CENTER** to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Conway. **Submitted by Petition.**

Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee ().

ARTICLE: : To see if the Town will vote to amend CHAPTER 72: HOUSING STANDARDS, to repeal the inspection and licensing requirements of rental Dwelling Units. This amendment seeks to repeal sections 2(B), 3(B), 5-12, which (a) mandate the inspection and certification of rental compliance for rental units; (b) proscribe the rental unit application process and requirements; (c) associated application fees; (d) the waiver and appeals process; (e) renewals of rental licenses; and (f) applicable definitions. Submitted by Petition Not Recommended by the Board of Selectmen (0-4-1). Recommended by the Budget Committee ().

<u>ARTICLE</u>: To see if the Town will vote to amend **CHAPTER 72: HOUSING STANDARDS**, to repeal the inspection requirements for rental Dwelling Units. This amendment seeks to (a) repeal all sections of the ordinance which mandate the inspection and certification of rental compliance for rental units and (b) replace that requirement with a one-time self-affidavit. **Submitted by Petition.**

Not Recommended by the Board of Selectmen (0-4-1). Recommended by the Budget Committee ().

<u>ARTICLE</u>: To see if the Town will vote to adopt the following to the existing Chapter 90: Parks and Town Property, of the Municipal Code.

"Article X: Municipal Projects and Public-Private Partnerships on Town Land

90-24. Development of Town Land. The purpose of this ordinance is to establish what constitutes "Development of Town Land", to require public hearings with the Board of Selectmen and Planning Board for any project that constitutes "Development of Town Land", and to require approval by the voters via a warrant article for the final plans for any project that constitutes "Development of Town Land".

A. Any disturbance or alteration of town-owned land shall be considered "Development of Town Land" if it meets any of the following criteria:

1. Creation of any permanent structure with a footprint greater than 250 square feet

2. Creation of a structure of any size with a greater than fifteen-foot structure height

3. Creation of a paved area greater than 625 square feet

4. Any removal of five or more living trees of a six inch or greater diameter at breast height that has not been approved as part of a responsible forestry plan as determined by a certified arborist and approved by the Conway Conservation Commission

5. Any disturbance of greater than 100 square feet of surveyed wetlands

B. Any initiative (municipal, public-private partnership, or private) that qualifies as "Development of Town Land" per the definition above in 90-24.A. must obtain approval from the legislative body by receiving a majority of votes to approve the project via a warrant article. This vote to approve must occur before any land disturbance, including excavation, blasting, and cutting of trees or greenery to facilitate the start of work. Site plans that are estimated to be at least 90% complete as well as a first phase environmental review and safety plan must be provided to the public on or before February 1 st of that warrant year.

C. Any initiative (municipal, public-private partnership, or private) that qualifies as "Development of Town Land" per the definition above in 90-24.A. must present their plans to the Board of Selectmen and Planning Board for feedback and a public hearing before being placed on the warrant. This presentation must include a land survey completed within the last five years that has been stamped by a licensed surveyor.

D. Any project that has not started work as of April 1, 2025, is subject to this ordinance, regardless of prior Board of Selectmen or Planning Board approval." **Submitted by Petition.** Not Recommended by the Board of Selectmen (1-4-0). Recommended by the Budget Committee ().

| | | culations As Of 12, 2024 | 2025 DEFAULT BUDGET | 2025 BOARD SELECTMEN | 202 DEFAULT BUDGE |
|---|--|---|---|---|---|
| Number | Description | Amended Budget | DEFAULT BUDGET | BOARD SELECTMEN | Amt Change |
| Hund: 01 GENERAL F | UND | | | | |
| EXECUTIVE Appropriations | | | | | |
| 01-4130-50575.000 | WAGES | 379,509.00 | 379,509.00 | 357,162.00 | 22,347.00 |
| 01-4130-50580.000 | INSURANCE BENEFIT | 64,188.00 | 64,188.00 | 55,699.00 | 8,489.00 |
| 01-4130-50583.000 | | 29,033.00 | 29,033.00 | 27,323.00 | 1,710.00 |
| 01-4130-50584.100 | | 50,308.00 | 47,003.00 | 38,376.00 | 8,627.00 |
| | SICK LEAVE INCENTIVE | 9,934.00 | 9,934.00 | 8,228.00 | 1,706.00 |
| 01-4130-60628.000 | | 12,000.00 | 12,000.00 | 12,000.00 | 0.00 |
| | TRAINING/CONFERENCES | 2,000.00 | 2,000.00 | 3,000.00 | (1,000.00 |
| 01-4130-60635.000 | INFO TECHNOLOGY | 28,000.00 | 28,000.00 | 28,000.00 | 0.00 |
| | OFFICE EQUIPMENT/MAINTENANCE | 6,500.00 | 6,500.00 | 8,367.00 | (1,867.00 |
| 01-4130-60645.000 | SUPPLIES | 6,500.00 | 6,500.00 | 6,700.00 | (200.00 |
| | TELEPHONE | 10,700.00 | 10,700.00 | 10,700.00 | 0.00 |
| 01-4130-60655.000 | POSTAGE | 11,000.00 | 11,000.00 | 9,500.00 | 1,500.00 |
| 01-4130-60660.000 | MILEAGE | 1,900.00 | 1,900.00 | 2,200.00 | (300.00 |
| | TOWN REPORT | 5,000.00 | 5,000.00 | 5,000,00 | 0.00 |
| 01-4130-60670.000 | ADVERTISING | 6,200.00 | 6,200.00 | 6,200.00 | 0.00 |
| 01-4130-60675.000 | CONSULTANT | 1.00 | 1.00 | 1.00 | 0.00 |
| 01-4130-60680.000 | REFERENCE BOOKS | 4,000.00 | 4,000.00 | 6.200.00 | (2,200,00 |
| 01-4130-60685.000 | BOOK BINDING/RECORD KEEPING | 500.00 | 500.00 | 900.00 | (400.00 |
| Appropriations | BOOK BINDING/ RECORD REEFING | 627,273.00 | 623,968.00 | 585,556.00 | 38,412.00 |
| | | 627,273.00 | 623,968.00 | 585,556.00 | 38,412.00 |
| Total Department | EXECUTIVE: | 627,275.00 | 023,900.00 | 565,550.00 | 50,412.00 |
| ENGINEER | | | | | |
| Appropriations | MACES | 79,568.00 | 79,568.00 | 119,652.00 | (40,084.00 |
| | WAGES | 30,390.00 | 30,390.00 | 29,493.00 | 897.00 |
| | INSURANCE BENEFIT | 6,087.00 | 6,087.00 | 9,154.00 | (3,067.00 |
| | SOCIAL SECURITY | 10,766.00 | 10,455.00 | 15,722.00 | (5,267.00 |
| | RETIREMENT | 300.00 | 300.00 | 300.00 | 0.00 |
| | ASSOCIATION DUES | 300.00 | 300.00 | 600.00 | (300.00 |
| | TRAINING/CONFERENCES | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| | INFO TECHNOLOGY | 3,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| | OFFICE EQUIPMENT/MAINTENANCE | 0.00 | 0.00 | 150.00 | (150.00 |
| 01-4131-60660.000 Appropriations | MILEAGE | 131,411.00 | 129,100.00 | 177,071.00 | (47,971.00 |
| | ENCINEED - | 131,411.00 | 129,100.00 | 177,071.00 | (47,971.00 |
| Total Department TOWN CLERK/TAX COLI | | 191,411.00 | 115,100100 | 1.7,01100 | (11)012000 |
| Appropriations | LECTOR | | | | |
| | WAGES | 256.554.00 | 258,389.00 | 257,179.00 | 1,210,00 |
| | | 91,610.00 | 91,610.00 | 77,227.00 | 14,383.00 |
| | INSURANCE BENEFIT | 20,125.00 | 19,767.00 | 19,675.00 | 92.00 |
| 01-4140-50583.000 | SOCIAL SECURITY | 34,712.00 | 33,952.00 | 33,255.00 | 697.00 |
| 01-4140-50584.100 | | 2,359.00 | 2,359.00 | 2,442.00 | (83.00 |
| | SICK LEAVE INCENTIVE | 20,375.00 | 12,900.00 | 12,900.00 | 0.00 |
| | ELECTION WAGES | 100.00 | 100.00 | 150.00 | (50.00 |
| | ASSOCIATION DUES TRAINING/CONFERENCES | 3,395.00 | 3,395.00 | 3,800.00 | (405.00 |
| | | 10,600.00 | 10,600.00 | 10,300.00 | 300.00 |
| 01-4140-60635.000 | INFO TECHNOLOGY | 15,580.00 | 10,580.00 | 13,125.00 | (2,545.00 |
| | OFFICE EQUIPMENT/MAINTENANCE | 19,850.00 | 19,850.00 | 20,550.00 | (700.00 |
| 01-4140-60655.000 | POSTAGE | | 1,310.00 | 1,340.00 | (30,00 |
| 01-4140-60660.000 | MILEAGE | 1,310.00 | 20,700.00 | 20,700.00 | 0.00 |
| | | | 20.700.00 | | 0.00 |
| 01-4140-60662.000 | ELECTION EXPENSES | 19,400.00 | | | |
| 01-4140-60662.000 01-4140-60670.000 | ELECTION EXPENSES ADVERTISING | 4,550.00 | 2,000.00 | 2,000.00 | 200 00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 | ELECTION EXPENSES | 4,550.00 15,450.00 | 2,000.00 15,450.00 | 15,150.00 | |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES | 4,550.00 15,450.00 515,970.00 | 2,000.00 15,450.00 502,962.00 | 15,150.00 | 13,169.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department | ELECTION EXPENSES ADVERTISING | 4,550.00 15,450.00 | 2,000.00 15,450.00 | 15,150.00 | 13,169.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department FINANCE | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES | 4,550.00 15,450.00 515,970.00 | 2,000.00 15,450.00 502,962.00 | 15,150.00 | 13,169.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department =INANCE Appropriations | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: | 4,550.00 15,450.00 515,970.00 515,970.00 | 2,000.00 15,450.00 502,962.00 502,962.00 | 15,150.00 489,793.00 489,793.00 | 13,169.00 13,169.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department FINANCE Appropriations 01-4150-50575.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 | 15,150.00 489,793.00 489,793.00 233,827.00 | 13,169.00 13,169.00 (48,149.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department =INANCE Appropriations 01-4150-50575.000 01 4150-50580.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 | 13,169.00 13,169.00 (48,149.00 (21,209.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department =INANCE Appropriations 01-4150-50575.000 02 4150-50580.000 150-50583.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT SOCIAL SECURITY | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 14,205.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 14,204.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 17,888.00 | 13,169.00 13,169.00 (48,149.00 (21,209.00 (3,684.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department FINANCE Appropriations 01-4150-50575.000 01-4150-50580.000 150-50583.000 01-4150-50584.100 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT SOCIAL SECURITY RETIREMENT | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 14,205.00 24,427.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 14,204.00 23,721.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 17,888.00 30,410.00 | 13,169.00 13,169.00 (48,149.00 (21,209.00 (3,684.00 (6,689.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department TNANCE Appropriations 01-4150-50575.000 02 4150-50580.000 150-50583.000 01-4150-50584.100 01-4150-50591.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT SOCIAL SECURITY RETIREMENT SICK LEAVE INCENTIVE | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 14,205.00 24,427.00 1,131.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 14,204.00 23,721.00 1,131.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 17,888.00 30,410.00 2,364.00 | 13,169.00 13,169.00 (48,149.00 (21,209.00 (3,684.00 (6,689.00 (1,233.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department FINANCE Appropriations 01-4150-50575.000 01-4150-50580.000 01-4150-50584.100 01-4150-50591.000 01-4150-60628.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT SOCIAL SECURITY RETIREMENT SICK LEAVE INCENTIVE ASSOCIATION DUES | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 14,205.00 24,427.00 1,131.00 100.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 14,204.00 23,721.00 1,131.00 100.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 17,888.00 30,410.00 2,364.00 100.00 | 13,169.00 13,169.00 (48,149.00 (21,209.00 (3,684.00 (6,689.00 (1,233.00 0.00 |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department FINANCE Appropriations 01-4150-50575.000 01-4150-50583.000 01-4150-50584.100 01-4150-50591.000 01-4150-60628.000 01-4150-60630.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT SOCIAL SECURITY RETIREMENT SICK LEAVE INCENTIVE ASSOCIATION DUES TRAINING/CONFERENCES | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 14,205.00 24,427.00 1,131.00 100.00 1,000.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 14,204.00 23,721.00 1,131.00 100.00 1,000.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 17,888.00 30,410.00 2,364.00 100.00 2,000.00 | 13,169.00 $13,169.00$ $(48,149.00)$ $(21,209.00)$ $(3,684.00)$ $(6,689.00)$ $(1,233.00)$ 0.00 $(1,000.00)$ |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department FINANCE Appropriations 01-4150-50575.000 01-4150-50584.100 01-4150-50591.000 01-4150-60628.000 01-4150-60630.000 01-4150-60635.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT SOCIAL SECURITY RETIREMENT SICK LEAVE INCENTIVE ASSOCIATION DUES TRAINING/CONFERENCES INFO TECHNOLOGY | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 14,205.00 24,427.00 1,131.00 100.00 1,000.00 19,000.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 14,204.00 23,721.00 1,131.00 100.00 1,000.00 19,000.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 17,888.00 30,410.00 2,364.00 100.00 2,000.00 21,000.00 | 13,169.00 $13,169.00$ $(48,149.00)$ $(21,209.00)$ $(3,684.00)$ $(6,689.00)$ $(1,233.00)$ 0.000 $(1,000.00)$ $(2,000.00)$ |
| 01-4140-60662.000 01-4140-60670.000 01-4140-60690.000 Appropriations Total Department FINANCE Appropriations 01-4150-50575.000 01-4150-50584.100 01-4150-50591.000 01-4150-60628.000 01-4150-60630.000 01-4150-60635.000 01-4150-60640.000 | ELECTION EXPENSES ADVERTISING TAX COLLECTION EXPENSES TOWN CLERK/TAX COLLECTOR: WAGES INSURANCE BENEFIT SOCIAL SECURITY RETIREMENT SICK LEAVE INCENTIVE ASSOCIATION DUES TRAINING/CONFERENCES | 4,550.00 15,450.00 515,970.00 515,970.00 185,678.00 55,210.00 14,205.00 24,427.00 1,131.00 100.00 1,000.00 | 2,000.00 15,450.00 502,962.00 502,962.00 185,678.00 55,210.00 14,204.00 23,721.00 1,131.00 100.00 1,000.00 | 15,150.00 489,793.00 489,793.00 233,827.00 76,419.00 17,888.00 30,410.00 2,364.00 100.00 2,000.00 | $\begin{array}{r} 300.00\\ \hline 13,169.00\\ \hline 13,169.00\\ \hline (48,149.00\\ (21,209.00\\ (3,684.00\\ (6,689.00\\ (1,233.00\\ 0.00\\ (1,000.00\\ (2,000.00\\ 0.00\\ 0.00\\ 0.00\\ \hline \end{array}$ |

| | Calc | ulations As Of 12/ 2024 | /31/2024 2025 | 2025 | 2025 |
|--|-----------------------------------|-----------------------------------|-------------------------|-----------------------|------------------------------|
| Number | Description | Amended Budget | DEFAULT BUDGET | BOARD SELECTMEN | DEFAULT BUDGET Amt Change |
| Fund: 01 GENERAL F | UND | | | | |
| Appropriations | | 5 400 00 | F 400 00 | F 400 00 | 0.00 |
| 01-4150-60666.000 | BANK FEES | 5,400.00 14,129.00 | 5,400.00 0.00 | 5,400.00 18,918.00 | 0.00 (18,918.00) |
| 01-4150-60667.000 | | | | | |
| Appropriations | | 348,580.00 | 330,244.00 | 433,126.00 | (102,882.00) |
| Total Department | FINANCE: | 348,580.00 | 330,244.00 | 433,126.00 | (102,882.00) |
| ASSESSING | | | | | |
| Appropriations | CONTRACT | 107 000 00 | 107 000 00 | 112,350.00 | (5 350 00) |
| 01-4152-50574.000 01-4152-50575.000 | CONTRACT WAGES | 107,000.00 85,977.00 | 107,000.00 85,977.00 | 122,644.00 | (5,350.00) (36,667.00) |
| 01-4152-50580.000 | INSURANCE BENEFIT | 26,982.00 | 26,982.00 | 39,389.00 | (12,407.00) |
| 01-4152-50583.000 | SOCIAL SECURITY | 6,578.00 | 6,578.00 | 9,383.00 | (2,805.00) |
| 01-4152-50584.100 | RETIREMENT | 12,111.00 | 11,297.00 | 12,340.00 | (1,043.00) |
| 01-4152-50591.000 | SICK LEAVE INCENTIVE | 1,405.00 | 1,405.00 | 1,612.00 | (207.00) |
| 01-4152-60628.000 | | 300,00 | 300.00 | 600.00 | (300.00) |
| | TRAINING/CONFERENCES | 2,000.00 | 2,000.00 | 3,000.00 | (1,000.00) |
| 01-4152-60635.000 | INFO TECHNOLOGY | 19,065.00 | 19,065.00 | 19,850.00 | (785.00) |
| 01-4152-60640.000 | OFFICE EQUIPMENT/MAINTENANCE | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 |
| 01-4152-60645.000 | SUPPLIES | 1,200.00 | 1,200.00 | 1,800.00 | (600.00) |
| 01-4152-60651.000 | MAPPING | 4,000.00 0.00 | 4,000.00 0.00 | 4,000.00 1,500.00 | 0.00 (1,500.00) |
| 01-4152-60655.000 01-4152-60680.000 | POSTAGE | 800.00 | 800.00 | 850.00 | (50.00) |
| 01-4152-60680.000 | REFERENCE BOOKS RECORDING FEES | 0.00 | 0.00 | 150.00 | (150.00) |
| Appropriations | | 270,418.00 | 269,604.00 | 332,468.00 | (62,864.00) |
| Total Department | | 270,418.00 | 269,604.00 | 332,468.00 | (62,864.00) |
| · | A351351NG. | 210,410100 | 200,001100 | 552,100100 | (02,000,000) |
| LEGAL Appropriations | | | | | |
| 01-4153-50571.000 | | 28,000.00 | 28,000.00 | 28,000.00 | 0.00 |
| Appropriations | | 28,000.00 | 28,000.00 | 28,000.00 | 0.00 |
| Total Department | | 28,000.00 | 28,000.00 | 28,000.00 | 0.00 |
| | | 20,000100 | 20,000.00 | , | |
| PLANNING & ZONING | | | | | |
| Appropriations 01-4191-50571.000 | LEGAL EXPENSES | 12,000.00 | 12,000.00 | 12,000.00 | 0.00 |
| 01-4191-50575.000 | WAGES | 177,283.00 | 177,283.00 | 186,846.00 | (9,563.00) |
| 01-4191-50580.000 | INSURANCE BENEFIT | 30,041.00 | 30,041.00 | 29,552.00 | 489.00 |
| 01-4191-50583.000 | SOCIAL SECURITY | 13,563.00 | 13,562.00 | 14,294.00 | (732.00) |
| 01-4191-50584.100 | RETIREMENT | 23,987.00 | 23,295.00 | 24,552.00 | (1,257.00) |
| 01-4191-50591.000 | SICK LEAVE INCENTIVE | 925.00 | 925.00 | 925.00 | 0.00 |
| 01-4191-60610.000 | CONSULTING | 21,700.00 | 21,700.00 | 11,500.00 | 10,200.00 |
| 01-4191-60615.000 | PERMITTING | 0.00 | 0.00 | 1,401.00 | (1,401.00) |
| 01-4191-60628.000 | ASSOCIATION DUES | 500.00 | 500.00 | 500.00 | 0.00 |
| 01-4191-60630.000 | TRAINING/CONFERENCES | 1,000.00 | 1,000.00 | 400.00 | 600.00 |
| 01-4191-60635.000 | INFO TECHNOLOGY | 3,200.00 | 1,200.00 | 2,000.00 | (800.00) |
| 01-4191-60640.000 | OFFICE EQUIPMENT/MAINTENANCE | 1,000.00 | 1,000.00 | 2,500.00 | (1,500.00) 950.00 |
| 01-4191-60645.000 | SUPPLIES | 1,750.00 | 1,750.00 | 800.00 4,000.00 | (500.00) |
| 01-4191-60655.000 | POSTAGE | 3,500.00 4,500.00 | 3,500.00 4,500.00 | 4,500.00 | 0.00 |
| 01-4191-60670.000 01-4191-60681.000 | ADVERTISING RECORDING/SCANNING | 500.00 | 500.00 | 1,200.00 | (700.00) |
| Appropriations | Recording Scanning | 295,449.00 | 292,756.00 | 296,970.00 | (4,214.00) |
| | PLANNING & ZONING: | 295,449.00 | 292,756.00 | 296,970.00 | (4,214.00) |
| GOVERNMENT BUILDIN | | | | | |
| Appropriations | 05 | | | | |
| 01-4194-50575.000 | WAGES | 23,404.00 | 25,835.00 | 25,835.00 | 0.00 |
| 01-4194-50580.000 | INSURANCE BENEFIT | 7,184.00 | 7,184.00 | 5,822.00 | 1,362.00 |
| 01-4194-50583.000 | SOCIAL SECURITY | 1,791.00 | 1,976,00 | 1,977.00 | (1.00) |
| 01-4194-50584.100 | RETIREMENT | 3,167.00 | 3,395.00 | 3,395.00 | 0.00 |
| 01-4194-60640.000 | OFFICE EQUIPMENT/MAINTENANCE | 2,500.00 | 2,500.00 | 3,500.00 | (1,000.00) |
| 1194-60645.000 | SUPPLIES | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| ,194-60645.100 | WHITAKER MAINT/SUPPLIES | 2,500.00 | 2,500.00 | 1,000.00 | 1,500.00 |
| 01-4194-60645.200 | TH ANNEX WATER TESTING | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| 01-4194-60656.000 | ELECTRIC | 22,300.00 | 22,300.00 | 22,500.00 | (200.00) |
| 01-4194-60656.100 | WHITAKER ELECTRIC | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 |
| 01-4194-60656.200 | TH ANNEX ELECTRIC | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 |
| 01-4194-60658.000 | | 20,000.00 2,500.00 | 20,000.00 2,500.00 | 20,000.00 2,500.00 | 0.00 0.00 |
| 01-4194-60658.100 | WHITAKER HEAT | 2,300.00 | 2,300.00 | 2,300.00 | 0.00 |
| | | | | | |

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| Amended Budgiet DEFAULT BUDGET BAND SELECTMEN DEPAULT BUDGET BAND SELECTMEN DEPAULT BUDGET h-df 61 GENERAL FUND Strong < | | Calc | ulations As Of 12/ | | 2025 | 202 |
|--|--------------------|-----------------------|------------------------|------------------------|-------------------------|-------------------------------------|
| appropriations 5.000.00 5.000.00 2.000.00 | Number | Description | 2024 Amended Budget | 2025 DEFAULT BUDGET | 2025 BOARD SELECTMEN | 202: DEFAULT BUDGE Amt Change |
| 01-413-6-6658.200 H.AMEE HEAT 6.000.00 2.000.00 2.0.00 6.000.00 1-131-66658.1200 HIMMEX REPAIRS 3.100.00 2.5.000 149.3237.00 1.7.951.00 </td <td></td> <td>UND</td> <td></td> <td></td> <td></td> <td></td> | | UND | | | | |
| 12-14-1-000 12-14-1-000 25,000.00 25,000.00 0.00 12-1434-6665.000 NENT 24,000.00 25,000.00 0.000 50,000.00 12-1434-6665.000 NENT 24,000.00 25,000.00 0.000 50,000.00 0.000 100.00 | | | c 000 00 | 6 000 00 | 0.00 | 6 000 00 |
| 01-419-6063.100 11-419-6063.000 5,000.00 5,000.00 28,00.00 28,00.00 6.0 01-419-6063.000 VENCLE VERAR 12,00.00 25,00.00 28,00.00 28,00.00 0.0 | | | | | | |
| 1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1: | | | | , | • | |
| 1:-13:1000 2:-50:0.00 2:50:0.00 2:50:0.00 0.0 Appropriations 160.846.00 167:290.00 149:329.00 17.961.0 Total Department GOVERMMENT BUILDINGS: 160.846.00 167:290.00 149:329.00 17.961.0 NURLAMCE Suburbance 119:501.00 149:329.00 17.961.0 17.961.0 1:4195-50581.000 WARKERS COMP 44:549.00 48:400.00 48:400.00 0.0 0.0 1:4195-50581.000 WARKERS COMP 44:549.00 48:318.00 0.0 0.0 1:4195-50581.000 WARKERS COMP 44:59.00 143:377.00 0.0 0.0 1:4195-50760.000 PAPEDAPERTY/LABLITY 1:40.80 48:10.00 43:317.00 0.0 0.0 1:4210-50850.000 NURANCE: 125:459.00 143:377.00 143:377.00 0.0 0.0 1:4210-5081.000 WARANCE BENEFIT 590.694.00 590.694.00 590.199.00 10.475.0 1:4210-5081.000 REGULAR OFFICERS 17.7409.00 1:428:4595.00 76.740.00 2.35.710 | | | | | | 0.00 |
| 10.1 10.0 100.0 1 | | | | | | 0.00 |
| Appropriations 160,846.00 157,290.00 149,322.00 17,661.0 Total Department GOVERNMENT BUILDINGS: 160,846.00 167,290.00 149,322.00 17,661.0 Mark Stream | | | | | 500.00 | 300.00 |
| NUMBER Constraint Constraint Constraint Constraint 11-439-50531.000 WORKERS COMP 44,549,00 48,400.00 0.0 0.0 1-439-50532.000 WORKERS COMP 44,549,00 48,400.00 0.0 0.0 1-439-50532.000 WORKERS COMP 143,400 0.0 | | | 160,846.00 | 167,290.00 | 149,329.00 | 17,961.00 |
| Appropriations 44,549.00 48,400.00 48,400.00 48,400.00 48,400.00 0.0 11-4195-50582.000 UNEMPLOYMENT INS 4,119.00 3,578.00 43,578.00 3,578.00 0.0 0.0 11-4195-50765.000 AUTO FLEET 35,383.00 43,318.00 44,328.00 0.0 0.0 Appropriations 1125,459.00 1143,377.00 1143,377.00 0.0 0.0 Total Department INSURANCE: 112,459.00 1143,377.00 143,377.00 0.0 001LCE 112,459.00 1143,577.00 143,377.00 0.0 01-410-5083.000 SOCIAL SECURITY 87,955.00 94,331.00 92,191.00 2,140.0 01-4210-5083.000 REGULAR OFFICERS 1,767,409.00 1,828,895.00 1,837,711.00 (6,456.0) 01-4210-5080.000 REGULAR OFFICERS 1,500.00 114,100.00 44,1150.00 0.0 114,100.00 6,310.00 114,100.00 6,310.00 114,100.00 6,310.00 114,100.00 6,310.00 114,100.00 6,313.00 90.00 1,410.00 | Total Department | GOVERNMENT BUILDINGS: | 160,846.00 | 167,290.00 | 149,329.00 | 17,961.00 |
| 11-436-50531.000 WORKERS COMP 44,549.00 44,640.00 64,40 | | | | | | |
| 11-136-5052:000 0000 000 000 | | | 44 540 00 | 48 400 00 | 48 400 00 | 0.00 |
| 111 111 111 111 111 111 11111 1111 | | | | | | 0.00 |
| 1-196-50765.000 AUTO FLEET 35,383.00 43,318.00 43,318.00 43,318.00 43,318.00 0.0 Appropriations 125,459.00 143,377.00 143,377.00 0.0 0.0 Optil Department INSURANCE: 125,459.00 143,377.00 0.43,377.00 0.0 Optice 122,559.00 143,377.00 143,377.00 0.0 0.0 Optice 14210-5058.00 Statument INSURANCE: 127,670.09 0.0 94,331.00 92,191.00 2,140.0 1-4210-5058.000 RETREMENT 738,597.00 789,895.00 1,837.71.10 0.6,816.0 1-4210-5058.000 REG OFFICERS OVERTIME 115,000.00 114,310.00 0.0 34,300.00 34,300.00 0.0 1-4210-5080.000 DEFACRES OVERTIME 21,900.00 125,497.00 1,82,731.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 42,551.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td>0.00</td> | | | | | | 0.00 |
| Appropriations 125,459.00 143,377.00 143,377.00 0.0 Total Department INSURANCE: 125,459.00 143,377.00 143,377.00 0.0 01/EE ppropriations 1-4210-5058.000 SS0.694.00 590,694.00 580,199.00 19,433,377.00 0.0 1-4210-5058.000 SOCIAL SECURITY 87,935.00 78,973.00 94,331.00 92,191.00 2,1400.0 1-4210-5058.000 REGULAR OFFICERS OVERTHE 115,000.00 115,000.00 116,300.00 3,300.0 3,2100.00 54,100.00 0.0 0.0 1-4210-50580.000 DESPECTAL OFFICERS OVERTHE 115,000.00 113,160.00 43,150.00 0.0 0.0 0.00 | | · · · · · | | | | 0.00 |
| Total Department INSURANCE: 125,459.00 143,377.00 143,377.00 0.0 ODL CE Sporperiations 11-3210-50580.000 Insurance: 12,320 0.1 0.1 11-4210-50583.000 Scalas Sculas 87,935.00 990,694.00 580,199.00 10,495.0 11-4210-50583.000 Seclas Sculas 87,935.00 98,835.00 1,437,710 0.0 11-4210-5058.000 RETIREMENT 788,979.00 788,853.00 1,437,711.00 (8,815.0) 11-4210-5058.0000 REG OFFICERS OVERTIME 115,000.00 115,000.00 116,300.00 (3,30.0) 11-4210-5059.000 SECRETARIAL OFFICERS OVERTIME 11,500.00 413,160.00 413,160.00 0.0 11-4210-5059.000 SECRETARIAL OVERTIME 121,000.00 21,000.00 120,000 500.00 0.0 0.0 11-4210-5050.000 SECRETARIAL OVERTIME 121,000 73,146.00 (79.0) 1,222.0 73,146.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | | | | | | 0.00 |
| Dit Cells Display | | | | | | 0.00 |
| ppropriations jspropriations jspropriations jspropriations 1:4210-50583.000 SOCIAL SECURITY \$50,694.00 \$90,694.00 \$2,191.00 2,140.0 1:4210-50583.000 SOCIAL SECURITY \$7,935.00 \$94,331.00 \$2,191.00 2,140.0 1:4210-50587.000 REGULAR OFFICERS OVERTIME 115,000.00 11,822,835.00 \$2,191.00 (3,300.00) 1:4210-5087.000 REGULAR OFFICERS OVERTIME 115,000.00 15,400.00 \$4,100.00 (3,300.00) 1:4210-5080.000 DSPCTAL OFFICERS OVERTIME 115,000.00 \$51,000.00 \$51,000.00 \$50,000 \$500.00 | · | INSURANCE. | 125,455.00 | 143,377.00 | 213,377100 | 0100 |
| 12 4210-50580.000 INSURANCE BENFERT 590,694.00 590,694.00 580,199.00 21,430.00 11-4210-50584.100 RETIREMENT 738,975.00 789,895.00 767,064.00 22,1831.00 11-4210-50584.100 REGIREMENT 738,975.00 789,895.00 767,064.00 22,1831.00 11-4210-50380.000 REG OFFICERS OVERTIME 115,000.00 118,300.00 634,100.00 0.0 11-4210-50380.000 REG OFFICERS OVERTIME 115,000.00 134,100.00 0.0 0.0 11-4210-50380.000 DISPATCHERS OVERTIME 21,000.00 2 | | | | | | |
| 11-212-50584.100 RETIREMENT 738,579.00 769,085.00 767,064.00 22,831.00 11-212-50580.000 REG OFFICERS OVERTIME 115,000.00 113,300.00 (3,300.00 11-212-50580.000 REG OFFICERS OVERTIME 115,000.00 143,150.00 (3,300.00 11-212-50580.000 REG OFFICERS OVERTIME 115,000.00 143,150.00 (0,00 11-212-50500.000 DISPATCHERS OVERTIME 21,000.00 21,000.00 21,000.00 21,000.00 (1,300.00 (500.00 11-212-50500.000 DISPATCHERS OVERTIME 11,126.00 11,800.00 (500.00 (500.00 (500.00 (500.00 (500.00 (500.00 (500.00 (79,00) (1,186.00 (1,2 | | INSURANCE BENEFIT | | • | | 10,495.00 |
| 51-4210-50870.000 REGULAR OFFICERS 1,767,409.00 1,828,895.00 1,837,711.00 (6,816.0) 1-4210-50880.000 SPECTAL OFFICERS OVERTIME 115,000.00 54,100.00 54,100.00 (6,316.0) 1-4210-50880.000 SPECTAL OFFICERS (40,131.00 413,160.00 (7,300.0) (7,300.0) (7,300.0) 1-4210-5080.000 DISPATCHERS (40,131.0) 413,160.00 (7,300.0) (7,000.0) | 01-4210-50583.000 | SOCIAL SECURITY | | | | |
| 11-410-50880.000 REG OFFICERS OVERTIME 115,000.00 115,000.00 115,000.00 (3,300.00) 1-4210-50800.000 PROSECUTOR 40,513.00 43,216.00 43,160.00 0.0 1-4210-50800.000 DESCRITOR 40,513.00 43,160.00 120,43,551.00 43,160.00 0.0 1-4210-50800.000 DISPATCHERS 111,166.00 1178,573.00 120,5092.000 0.0 0.0 1-4210-50950.000 SECRETARIAL OVERTIME 500.00 36,867.00 37,146.00 0.0 0.0 1-4210-50950.000 ADDE VARY 93,554.00 93,554.00 97,800.00 (4,225.00 1-4210-50950.000 INCENTIVE PAY 79,219.00 79,833.00 (614.0) 0.0 1-4210-51000.000 ORERS COMP INSURACE 30,633.00 32,454.00 0.0 0.0 0.0 1-4210-51000.000 ORERS COMP INSURACE 3,033.00 2,615.00 2,000.00 0.0 0.0 0.0 1-4210-51000.000 UNERMELOYMENT INSURANCE 3,033.00 2,615.00 0.0 0.0 0.0 0 | | | | | | |
| 12-1210-50830.000 SPECIAL OFFICERS 51,900.00 54,100.00 0.0 0.0 1-4210-50900.000 DTSPATCHERS 411,560.00 43,251.00 900.0 1-4210-50910.000 DTSPATCHERS 411,560.00 43,150.00 0.0 1-4210-50900.000 DTSPATCHERS 411,160.00 0.1 4210.5090.00 SECRETARIAL 171,126.00 178,733.00 179,759.00 (1,186.0) 1-4210-50960.000 SECRETARIAL 171,126.00 35,00.00 35,00.00 0.0 0.0 1-4210-50960.000 ANTMAL CONTROL 35,527.00 36,867.00 37,146.00 (72.80.00) 0.0 1-4210-51030.000 NORE LIDANT PAY 79,219.00 79,833.00 (614.0) 1-4210-51030.000 NORE LIDANT PAY 79,219.00 7,867.00 37,4760.00 0.0 1-4210-51030.000 UNCENTIVE NS 12,887.00 11,168.00 0.0 0.0 1-4210-51030.000 UNCENTIVE S 10,000.00 2,615.00 2,615.00 0.0 0.0 1-4210-51200.000 UNEMPLOYMENT INSURANCE | | | | | | |
| 12.422.5090.000 PROSECUTOR 40,513.00 43,251.00 42,351.00 900.0 1.422.50500.000 DISPATCHERS 411,160.00 0.0 12,500.000 C(500.00) C(779.00) C(1,186.00) C(790.00) < | | | | | | |
| 1.4210-5000,000 DISPATCHERS 411,560,00 413,160,00 0.0 1.210-5022,000 DISPATCHERS OVERTIME 21,000,00 21,000,00 79,759,00 (1,08,0) 1.210-5022,000 DISPATCHERS OVERTIME 500,00 79,759,00 (1,08,0) (500,00) 79,00 (1,08,0) 1.4210-50950,000 SECRETARIAL OVERTIME 500,00 500,00 79,00 (0,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,02,0) (2,00,0) (2,02 | | | | | | |
| 210-5020.000 DISPATCHERS OVERTIME 21.000.00 21.000.00 21.500.00 (500.00 4210-5030.000 SECRETARIAL 171.126.00 178,573.00 1799.00 (1.136.00 4210-5030.000 SECRETARIAL OVERTIME 500.00 360.00 3500.00 (1.136.00 4210-5030.000 ARIMAL CONTROL 35.501.00 3,500.00 3,500.00 (2.73.00) 4210-5030.000 ANIMAL CONTROL 35.501.00 3,500.00 3,500.00 (4.226.0) 4210-5030.000 HOLDAY PAY 95,554.00 97,780.00 (4.226.0) 1-4210-51030.000 PROF LIABILITY INS 12,987.00 11,168.00 11,168.00 0.0 1-4210-51030.000 PROF LIABILITY INS 13,933.00 2,615.00 2,615.00 0.0 0.0 1-4210-51030.000 OFFICE SUPPHILES 10,000.00 11,168.00 10,000.00 0.0 0.0 1-4210-51120.000 OFFICE SUPPHILES 10,000.00 12,000.00 2,000.00 0.0 0.0 1-4210-5120.0000 CLEANING 2,900.00 2,000.00 | | | | | | 0.00 |
| 1210-50340.000 SECRETARIAL 171.126.00 179,759.00 (1,186.00 1-2210-50350.000 SECRETARIAL OVERTIME 500.00 S00.00 500.00 (279.00) 1-4210-50350.000 CADET PROGRAM 3,500.00 3,500.00 3,500.00 (279.00) 1-4210-50307.000 HOLDAV PAY 93,554.00 93,554.00 97,780.00 (4,226.0) 1-4210-51030.000 ROKENTEV PAY 79,219.00 79,833.00 (644.00) 0.0 1-4210-51030.000 NCKENTIVE PAY 79,219.00 79,833.00 0.0 0.0 1-4210-51030.000 NCKERS COMP INSURANCE 3,083.00 22,654.00 22,454.00 0.0 0.0 1-4210-51030.000 ORKERS COMP INSURANCE 3,033.00 2,615.00 2,615.00 0.0 0.0 1-4210-51120.000 OFFICE SUPPLIES 10,000.00 10,000.00 10,000.00 0.0 0.0 1-4210-51120.000 OFFICE SUPPLIES 1,200.00 2,000.00 2,000.00 0.0 0.0 1-4210-5120.000 BLG MAINT & SUPPLIES 2,000.00 2,000.00 2,000.00 0.0 0.0 0.0 | | | | | | (500.00) |
| 1-4210-50550.000 SECRETARIA OVERTIME 500.00 500.00 500.00 0.0 1-4210-50950.000 ANIMAL CONTROL 35,527.00 36,867.00 37,146.00 (729.0) 1-4210-50950.000 ANIMAL CONTROL 35,527.00 35,867.00 37,146.00 (729.0) 1-4210-50950.000 HOLLDAY PAY 98,554.00 35,554.00 97,780.00 (4,226.0) 1-4210-51030.000 PROF LABILITY INS 53,124.00 59,844.00 59,844.00 0.0 0.0 1-4210-51030.000 WORKERS COMP INSURANCE 30,833.00 2,454.00 0.2,454.00 0.0 0.0 1-4210-51100.000 OFFICE EQUPLIES 10,000.00 10,000.00 10,000.00 0.0 0.0 1-4210-51120.000 OFFICE EQUPLIES 10,000.00 12,000.00 12,000.00 12,000.00 12,000.00 1,000.00 0.0 1-4210-51120.000 GERAING 2,000.00 2,000.00 2,000.00 2,000.00 0.0 0.0 1-4210-51120.000 BLG MAINT & SUPPLIES 2,000.00 2,000.00 2,000.00 0.0 0.0 0.0 0.0 0.0 0.0 0. | | | | | | (1,186.00) |
| 1-4210-50560.000 ANTMAL CONTROL 35,527.00 36,667.00 37,146.00 (279.0) 1-4210-50560.000 HOLIDAY PAY 93,554.00 3,500.00 3,500.00 (4.226.0) 1-4210-50570.000 HOLIDAY PAY 93,554.00 3,554.00 97,780.00 (4.226.0) 1-4210-51000.000 INCENTIVE PAY 79,219.00 79,219.00 79,833.00 (614.0) 1-4210-51050.000 ILTF & DISABILITY INS 12,987.00 11,166.00 11,368.00 0.0 1-4210-51050.000 UNEMPLOYMENT INSURANCE 3,083.00 2,615.00 2,615.00 0.0 0.0 1-4210-51030.000 ORKERS COMP INSURANCE 3,083.00 2,615.00 2,615.00 0.0 0.0 1-4210-51120.000 OFFICE SUPPLIES 10,000.00 10,000.00 10,000.00 0.0 0.0 0.0 1-4210-51130.000 BLG MAINT & SUPPLIES 2,000.00 2,000.00 2,000.00 0.0 0.0 0.0 1-4210-51220.000 BLG MAINT & SUPPLIES 25,000.00 2,500.00 2,550.00 2,550.00 2,550.0 | | | | | | 0.00 |
| 1-4210-50965.000 CADET PROGRAM 3,500.00 3,500.00 3,500.00 0.0 1-4210-5070.000 HOLIDAY PAY 93,554.00 93,554.00 97,780.00 (4,226.0) 1-4210-5030.000 PROF LIABILITY INS 53,124.00 59,844.00 59,844.00 0.0 0.0 1-4210-51030.000 WORKERS COMP INSURANCE 30,833.00 2,451.00 2,451.00 0.0 0.0 1-4210-51030.000 WORKERS COMP INSURANCE 3,033.00 2,615.00 2,615.00 0.0 0.00 1.4210-51120.000 6FICE EQUIPMENT/MAINT 12,000.00 1,000.00 1,000.00 0.00 0.00 1.4210-51130.000 S,700.00 1,000.00 2,000.00 0.00 1.4210-51121.000 6800.0 1.200.00 2,000.00 2,000.00 0.00 1.4210-51121.000 6800.0 1.200.00 2,000.00 2,000.00 0.00 1.4210-51212.000 0.00 2,000.00 2,000.00 0.00 1.4210-51212.000 0.00 1.200.00 2,000.00 0.00 1.4210-5122.000 0.00 1.4210-5122.000 0.00 2,000.00 | | | | 36,867.00 | 37,146,00 | (279.00) |
| 11-4210-50970.000 HOLIDAY PAY 93,554.00 93,554.00 97,780.00 (4,226.0) 11-4210-51030.000 INCENTIVE PAY 79,219.00 79,219.00 79,833.00 (614.0) 11-4210-51030.000 LIABILITY INS 53,124.00 59,844.00 59,844.00 60,00 11-4210-51030.000 UNEMPLOYMENT INSURANCE 30,833.00 32,454.00 0.0 0.0 11-4210-51030.000 UNEMPLOYMENT INSURANCE 30,833.00 2,615.00 2,615.00 0.0 0.0 11-4210-5110.000 OFFICE SUPPLIES 10,000.00 12,000.00 12,000.00 0.0 0.00 11-4210-51120.000 CERCE SUPPLIES 12,000.00 12,000.00 20,000.00 0.00 11-4210-51120.000 CERAING 20,000.00 20,000.00 20,000.00 0.0 11-4210-5120.000 CERAING 20,000.00 20,000.00 20,000.00 0.0 11-4210-5120.000 CERAING 20,000.00 25,000.00 0.0 0.0 11-4210-5120.000 LEANING 20,000.00 25,000.00 0.0 0.0 0.0 0.0 11-4210-51220.000 | | | | | 3,500.00 | 0.00 |
| 14210-51030.000 PROF LTABILITY INS 53,124.00 59,844.00 59,844.00 0.0 14210-51050.000 LITE & DISABILITY INS 12,987.00 11,168.00 11,168.00 0.0 14210-51050.000 UNEMPLOYMENT INSURANCE 30,833.00 32,454.00 2,615.00 0.0 14210-51050.000 UNEMPLOYMENT INSURANCE 30,833.00 2,615.00 2,615.00 0.0 14210-5110.000 OFFICE SUPPLIES 10,000.00 10,000.00 10,000.00 0.0 14210-51120.000 ORFICE SUPPLIES 12,000.00 12,000.00 12,000.00 0.0 14210-51130.000 BOOKS & PUBLICATIONS 1,200.00 1,200.00 2,000.00 0.00 14210-5120.000 LECTRICITY 15,500.00 2,000.00 2,000.00 0.0 144210-5120.000 HAAT 7,875.00 7,875.00 0.0 0.0 144210-5120.000 DECTRICITY 16,500.00 16,500.00 2,550.00 2,550.00 2,550.00 0.0 0.0 144210-5120.000 DUES & MEETINGS 2,550.00 2,550.00 2,550.00 0.0 0.0 0.0 <td< td=""><td></td><td></td><td>93,554.00</td><td></td><td></td><td>(4,226.00)</td></td<> | | | 93,554.00 | | | (4,226.00) |
| 14210-51050.000 LTFE & DISABILITY INS 12,987.00 11,168.00 11,168.00 0.0 14210-51080.000 WORKERS COMP INSURANCE 30,833.00 32,454.00 32,454.00 0.0 14210-51080.000 WORKERS COMP INSURANCE 30,833.00 2,454.00 32,454.00 0.0 14210-51100.000 OFFICE SUPPLIES 10,000.00 10,000.00 10,000.00 0.0 14210-51120.000 OFFICE EQUPMENT/MAINT 12,000.00 34,700.00 35,700.00 (1,000.0) 14210-51120.000 CGEANING 20,000.00 20,000.00 20,000.00 0.0 14210-5120.000 BLG MAINT & SUPPLIES 25,000.00 25,000.00 25,000.00 0.0 14210-5120.000 ELECANING 20,000.00 25,000.00 25,000.00 0.0 14210-51220.000 ELECTRICITY 16,500.00 18,150.00 (1,650.0) 0.1 14210-51220.000 TRAINING 24,000.00 24,000.00 22,000.00 2,000.00 0.0 14210-51220.000 TRAINING 24,000.00 24,000.00 25,000.00 0.0 0.0 14210-51220.000 TRAINING <td></td> <td>INCENTIVE PAY</td> <td>79,219.00</td> <td></td> <td></td> <td>(614.00)</td> | | INCENTIVE PAY | 79,219.00 | | | (614.00) |
| 14210-51080.000 WORKERS COMP INSURANCE 30,833.00 32,454.00 32,454.00 0.0 114210-51090.000 UNEMPLOYMENT INSURANCE 3,033.00 2,615.00 2,615.00 0.0 0.0 114210-51110.000 OFFICE SUPPLIES 10,000.00 10,000.00 12,000.00 12,000.00 0.0 114210-51120.000 OFFICE SUPPLIES 10,000.00 34,700.00 35,700.00 (1,000.0) 114210-51120.000 BOOKS & PUBLICATIONS 1,200.00 2,000.00 2,000.00 (1,000.0) 114210-51120.000 BLOG MAINT & SUPPLIES 25,000.00 25,000.00 20,000.00 0.0 114210-5120.000 REAT NT & SUPPLIES 25,50.00 2,550.00 2,550.00 0.0 0.0 114210-51220.000 ELECTRICITY 16,500.00 18,150.00 (1,650.0) 11,4210-51250.000 CARE OF FRISONERS 400.00 400.00 400.00 0.0 0.0 114210-51280.000 TRAINING 24,000.00 24,000.00 24,000.00 2,000.00 2,000.00 0.0 114210-51280.000 CARE OF FRISONERS 400.00 400.00 400.00 400.00 <t< td=""><td>1-4210-51030.000</td><td>PROF LIABILITY INS</td><td></td><td></td><td>•</td><td>0.00</td></t<> | 1-4210-51030.000 | PROF LIABILITY INS | | | • | 0.00 |
| 14210-51000.000 UNEMPLOYMENT INSURANCE 3,033.00 2,615.00 2,615.00 0.0 14210-51100.000 OFFICE SUPPLIES 10,000.00 10,000.00 10,000.00 0.0 14210-51110.000 OFFICE SUPPLIES 10,000.00 12,000.00 12,000.00 12,000.00 12,000.00 0.0 14210-51121.000 COMPUTER 34,700.00 34,700.00 35,700.00 (1,000.0) 14210-51130.000 DEAMINT 20,000.00 20,000.00 20,000.00 0.0 14210-5120.000 BLOG MAINT & SUPPLIES 25,000.00 25,000.00 25,000.00 0.0 14210-5120.000 ELECTRICITY 16,500.00 16,500.00 18,150.00 (1,650.0) 14210-51220.000 ELECTRICITY 16,500.00 2,600.00 2,000.00 2,000.00 2,000.00 2,000.00 10.4210.5120.00 18,150.00 (1,650.0) 1.4210-5120.000 18,150.00 1.650.00 10.4210.51280.000 18,500.00 18,500.00 1.650.00 0.00 1.4210-51280.000 18,500.00 1.650.00 0.0 1.4210-51280.000 18,500.00 1.650.00 0.0 0.0 0.00 1.4210-51 | | LIFE & DISABILITY INS | | | | 0.00 |
| 14210-31000 OFFICE SUPPLIES 10,000.00 10,000.00 10,000.00 0.00 <th0.00< th=""> <th0.00< th=""> 0.00</th0.00<></th0.00<> | 1-4210-51080.000 | | - | | | |
| 14210 51120.000 OFFICE EQUIPMENT/MAINT 12,000.00 12,000.00 12,000.00 0.0 14210-51121.000 COMPUTER 34,700.00 34,700.00 35,700.00 (1,000.0) 14210-51121.000 COMPUTER 34,700.00 34,700.00 35,700.00 (1,000.0) 14210-51130.000 BLOG MAINT & SUPPLIES 20,000.00 20,000.00 20,000.00 0.0 11-4210-51200.000 HEAT 7,875.00 7,875.00 7,875.00 0.0 0.0 11-4210-51220.000 HEAT 7,875.00 2,550.00 2,500.00 2,500.00 2,500.00 2,000.00 0.0 11-4210-51220.000 RAINTG 2,550.00 2,550.00 2,550.00 2,500.00 2,000.00 | | | | | | |
| 1-4210-51121.000 COMPUTER 34,700.00 34,700.00 35,700.00 (1,000.0) 1-4210-51130.000 CLEANING 1,200.00 1,200.00 2,000.00 0.00 0.00 1-4210-51130.000 ELEXANING 20,000.00 20,000.00 20,000.00 0.00 0.0 1-4210-5120.000 BLDG MAINT & SUPPLIES 25,000.00 25,000.00 25,000.00 0.0 0.0 1-4210-51210.000 HEAT 7,875.00 7,875.00 7,875.00 0.0 0.0 0.0 1-4210-51220.000 ELECTRICITY 16,500.00 16,500.00 18,150.00 (1,600.0) 1-4210-51250.000 CARE OF PRISONERS 400.00 400.00 400.00 0.0 0.0 1-4210-51260.000 CARE OF PRISONERS 400.00 18,500.00 18,500.00 0.0 0.0 0.0 1-4210-51280.000 CUTHING ALLOWANCE AND MAINTE 18,500.00 18,500.00 18,500.00 0.0 0.0 1-4210-51280.000 EXTAS INVESTIGATION 900.00 900.00 900.00 0.0 0.0 1-4210-51280.000 EXTAS INVESTIGATION 900.00 < | | | | | | |
| 14210 51130.000 BOOKS & PUBLICATIONS 1,200.00 1,200.00 2,000.00 2,000.00 0,000.00 14210-51130.000 CLEANING 20,000.00 20,000.00 20,000.00 0.00 0.00 14210-51200.000 BLOG MAINT & SUPPLIES 25,000.00 25,000.00 25,000.00 0.00 14210-51220.000 HEAT 7,875.00 7,875.00 7,875.00 0.00 14210-51220.000 ELECTRICITY 16,500.00 16,500.00 18,150.00 (1,650.00) 14210-51220.000 DUES & MEETINGS 2,550.00 2,550.00 2,000.00 20,000. | | | | | | |
| 1-4210-51190.000 CLEANING 20,000.00 20,000.00 20,000.00 0.0 1-4210-51200.000 BLDG MAINT & SUPPLIES 20,000.00 25,000.00 25,000.00 0.0 1-4210-51210.000 HEAT 7,875.00 7,875.00 7,875.00 0.0 1-4210-51220.000 ELECTRICITY 16,500.00 16,500.00 18,150.00 (1,650.0) 1-4210-51220.000 DUES & MEETINGS 2,550.00 2,550.00 2,550.00 2,000.00 2,000.00 2,000.00 1-4210-51220.000 CARE OF PRISONERS 400.00 400.00 400.00 0.0 0.0 1-4210-51220.000 CARE OF PRISONERS 400.00 34,780.00 35,780.00 0.0 0.0 1-4210-51280.000 UNIFORMS 18,500.00 18,500.00 18,500.00 0.0 0.0 1-4210-51280.000 UNIFORMS 18,500.00 18,500.00 21,500.00 0.0 0.0 1-4210-51280.000 EXTRA INVESTIGATION 900.00 900.00 20,000.00 0.0 0.0 1-4210-51280.000 RADIO MAINTENANCE 22,000.00 22,000.00 0.0 0.0 | | | | | | (800.00) |
| 1-4210-51200.000 BLDG MAINT & SUPPLIES 25,000.00 25,000.00 25,000.00 0.0 1-4210-51220.000 HEAT 7,875.00 7,875.00 7,875.00 0.0 0.0 1-4210-51220.000 HEAT 7,875.00 7,875.00 7,875.00 0.0 0.0 1-4210-51220.000 DUES & MEETINGS 2,550.00 2,550.00 2,500.00 18,150.00 (1,650.0) 1-4210-51220.000 DUES & MEETINGS 2,550.00 2,550.00 2,000.00 20,000.00 0.0 <td></td> <td></td> <td></td> <td></td> <td></td> <td>0.00</td> | | | | | | 0.00 |
| 11-4210-512210.000 HEAT 7,875.00 7,875.00 7,875.00 0.0 11-4210-51220.000 ELECTRICITY 16,500.00 16,500.00 18,150.00 (1,650.0) 11-4210-51220.000 TRAINING 2,550.00 2,550.00 2,550.00 2,550.00 2,550.00 2,500.00 2,500.00 2,000.00 0.0 | | | | | - | 0.00 |
| 11-4210-51220.000 ELECTRICITY 16,500.00 16,500.00 18,150.00 (1,650.00) 11-4210-51240.000 DUES & MEETINGS 2,550.00 2,550.00 2,550.00 0.0 11-4210-51260.000 CARE OF PRISONERS 400.00 400.00 400.00 20,000.00 20,000.00 20,000.00 0.0 11-4210-51260.000 CARE OF PRISONERS 400.00 400.00 400.00 0.0 0.0 11-4210-51270.000 EQUIPMENT 34,780.00 34,780.00 35,780.00 (1,000.0) 11-4210-51280.000 UNIFORMS 18,500.00 18,500.00 0.0 0.0 11-4210-51280.000 CLOTHING ALLOWANCE AND MAINTE 18,310.00 18,310.00 0.0 0.0 11-4210-51280.000 EXTRA INVESTIGATION 900.00 900.00 900.00 0.0 0.0 11-4210-51280.000 EXTRA INVESTIGATION 900.00 22,000.00 22,000.00 0.0 0.0 11-4210-51280.000 EXTRA INVESTIGATION 900.00 900.00 900.00 0.0 0.0 11-4210-51305.000 VEHICLE MAINT 20,000.00 22,000.00 22,000.00< | | | | | | 0.00 |
| h1-4210-51240.000 DUES & MEETINGS 2,550.00 2,550.00 2,550.00 2,550.00 2,000.00 h1-4210-51250.000 TRAINING 24,000.00 24,000.00 22,000.00 2,000.00 h1-4210-51250.000 CARE OF PRISONERS 400.00 400.00 400.00 0.00 h1-4210-51270.000 EQUIPMENT 34,780.00 34,780.00 35,780.00 (1,000.00) h1-4210-51280.000 UNIFORMS 18,500.00 18,500.00 18,500.00 0.00 h1-4210-51282.000 CLOTHING ALLOWANCE AND MAINTE 18,310.00 18,310.00 0.00 h1-4210-51282.000 EXAMS & PHYSICALS 5,100.00 5,100.00 5,100.00 0.00 h1-4210-51282.000 EXAMS & PHYSICALS 5,100.00 18,500.00 22,000.00 22,000.00 0.00 h1-4210-51282.000 EXTRA INVESTIGATION 900.00 900.00 900.00 0.00 0.00 h1-4210-51289.000 EXTRA INVESTIGATION 900.00 22,000.00 22,000.00 0.00 0.00 h1-4210-51305.000 VEHICLE MAINT 20,000.00 22,000.00 22,000.00 0.00 0.00 | | | 16,500.00 | 16,500.00 | 18,150.00 | (1,650.00) |
| 11-4210-51250.000 TRAINING 24,000.00 24,000.00 22,000.00 2,000.00 11-4210-51260.000 CARE OF PRISONERS 400.00 400.00 400.00 0.00 11-4210-51260.000 EQUIPMENT 34,780.00 34,780.00 35,780.00 (1,000.00) 11-4210-51280.000 UNIFORMS 18,500.00 18,500.00 18,500.00 0.0 11-4210-51282.000 CLOTHING ALLOWANCE AND MAINTE 18,310.00 18,310.00 18,310.00 0.0 11-4210-51286.000 EXAMS & PHYSICALS 5,100.00 5,100.00 2,000.00 0.0 11-4210-51280.000 TELEPHONE 18,500.00 18,500.00 21,500.00 (3,000.0) 11-4210-51280.000 EXTRA INVESTIGATION 900.00 900.00 900.00 0.0 11-4210-51280.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.0 11-4210-51305.000 VEHICLE MAINT 20,000.00 20,000.00 20,000.00 0.0 11-4210-51305.000 GASOLINE 67,778.00 52,800.00 14,978.00 11-4210-51305.000 VEHICLE EQUIPMENT 23,000.00 3,500.00< | | DUES & MEETINGS | 2,550.00 | | | 0.00 |
| 11-4210-51270.000 EQUIPMENT 34,780.00 34,780.00 35,780.00 (1,000.0) 11-4210-51280.000 UNIFORMS 18,500.00 18,500.00 18,500.00 0.0 11-4210-51282.000 CLOTHING ALLOWANCE AND MAINTE 18,310.00 18,310.00 18,310.00 0.0 11-4210-51282.000 EXAMS & PHYSICALS 5,100.00 5,100.00 0.0 0.0 11-4210-51288.000 EXTRA INVESTIGATION 900.00 900.00 900.00 900.00 0.0 11-4210-51305.000 VEHICLE MAINT 20,000.00 22,000.00 22,000.00 0.0 0.0 11-4210-51306.000 GASOLINE 67,778.00 67,778.00 52,800.00 14,978.0 11-4210-51307.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 0.0 11-4210-51307.000 VEHICLE INSURANCE 7,608.00 9,150.00 3,500.00 0.0 0.0 120-51305.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 0.0 0.0 0.0 1210-51305.000 PROFESSIONAL SERVICES 3,500.00 4,844,363.00 4,824,390.00 19,973.0 | | TRAINING | 24,000.00 | | | 2,000.00 |
| 11-4210-51280.000 UNIFORMS 18,500.00 18,500.00 18,500.00 0.00 11-4210-51280.000 CLOTHING ALLOWANCE AND MAINTE 18,310.00 18,310.00 18,310.00 0.00 11-4210-51280.000 EXAMS & PHYSICALS 5,100.00 5,100.00 5,100.00 0.00 11-4210-51280.000 EXAMS & PHYSICALS 5,100.00 5,100.00 5,100.00 0.00 11-4210-51280.000 EXTRA INVESTIGATION 900.00 900.00 900.00 900.00 0.00 11-4210-51290.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.00 0.00 11-4210-51305.000 VEHICLE MAINT 20,000.00 20,000.00 20,000.00 0.00 11-4210-51305.000 VEHICLE INSURANCE 7,778.00 67,778.00 52,800.00 14,978.00 11-4210-51306.000 GASOLINE 67,778.00 9,150.00 9,150.00 0.00 0.00 1210-51308.000 VEHICLE INSURANCE 7,608.00 9,150.00 3,500.00 14,973.00 1210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 4,824,390.00 19,973.00 <tr< td=""><td>1-4210-51260.000</td><td>CARE OF PRISONERS</td><td></td><td></td><td></td><td>0.00</td></tr<> | 1-4210-51260.000 | CARE OF PRISONERS | | | | 0.00 |
| 11-4210-51282.000 CLOTHING ALLOWANCE AND MAINTE 18,310.00 18,310.00 18,310.00 0.00 11-4210-51282.000 CLOTHING ALLOWANCE AND MAINTE 18,310.00 18,310.00 0.00 0.00 11-4210-51282.000 EXAMS & PHYSICALS 5,100.00 5,100.00 5,100.00 0.00 01-4210-51282.000 EXTRA INVESTIGATION 900.00 900.00 900.00 0.00 11-4210-51289.000 EXTRA INVESTIGATION 900.00 22,000.00 22,000.00 0.00 11-4210-51305.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.00 11-4210-51305.000 VEHICLE MAINT 20,000.00 20,000.00 20,000.00 0.00 12-4210-51305.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 (7,000.00 12-4210-51305.000 VEHICLE INSURANCE 7,608.00 9,150.00 9,150.00 0.00 12-4210-51305.000 VEHICLE INSURANCE 3,500.00 3,500.00 3,500.00 19,973.00 12-4210-51305.000 VEHICLE INSURANCE 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 Appropriation | 1-4210-51270.000 | EQUIPMENT | | | | |
| 11-4210-51286.000 EXAMS & PHYSICALS 5,100.00 5,100.00 5,100.00 0.00 11-4210-51286.000 EXAMS & PHYSICALS 5,100.00 5,100.00 5,100.00 0.00 11-4210-51286.000 EXAMS & PHYSICALS 5,100.00 5,100.00 21,500.00 (3,000.0) 11-4210-51288.000 TELEPHONE 18,500.00 18,500.00 21,500.00 (3,000.0) 01-4210-51289.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.00 01-4210-51305.000 RADIO MAINTENANCE 22,000.00 22,000.00 20,000.00 0.00 1-4210-51305.000 VEHICLE MAINT 20,000.00 23,000.00 20,000.00 (7,000.00 1-4210-51307.000 VEHICLE INSURANCE 7,608.00 9,150.00 9,150.00 0.00 1210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 19,973.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES 0.00 0.00 0.00 500.00 (500.00 12/03/2025 12:31 PM Page: 3/8 | | | | | | |
| 11-4210-51280.000 DOAMS of TELEPHONE 18,500.00 18,500.00 21,500.00 (3,000.00) 11-4210-51288.000 EXTRA INVESTIGATION 900.00 900.00 900.00 0.00 11-4210-51289.000 EXTRA INVESTIGATION 900.00 22,000.00 22,000.00 0.00 11-4210-51289.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.00 11-4210-51305.000 VEHICLE MAINT 20,000.00 20,000.00 20,000.00 0.00 11-4210-51306.000 GASOLINE 67,778.00 67,778.00 52,800.00 14,978.00 11-4210-51307.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 (7,000.00 1210-51308.000 VEHICLE INSURANCE 7,608.00 9,150.00 9,150.00 0.00 1210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 4,824,390.00 19,973.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES 0.00 0.00 0.00 500.00 (500.00) 12/03/2025 12:31 PM Page: 3/8 3/8 3/8 | | | | | | |
| 1-4210-51289.000 EXTRA INVESTIGATION 900.00 900.00 900.00 0.00 1-4210-51289.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.00 1-4210-51290.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.00 1-4210-51305.000 VEHICLE MAINT 20,000.00 20,000.00 20,000.00 0.00 1-4210-51306.000 GASOLINE 67,778.00 67,778.00 52,800.00 14,978.00 1-4210-51307.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 (7,000.00 1210-51335.000 VEHICLE INSURANCE 7,608.00 9,150.00 3,500.00 0.00 1210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 0.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES Sporopriations 0.00 0.00 500.00 (500.00) 1/-4215-50571.000 LEGAL EXPENSES 0.00 0.00 500.00 (500.00) 1/-4215-50571.000 LEGAL EXPENSES 0.00 0.00 500.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
| 1-4210-51290.000 RADIO MAINTENANCE 22,000.00 22,000.00 22,000.00 0.00 1-4210-51290.000 RADIO MAINTENANCE 20,000.00 20,000.00 20,000.00 0.00 1-4210-51305.000 VEHICLE MAINT 20,000.00 20,000.00 20,000.00 0.00 1-4210-51306.000 GASOLINE 67,778.00 67,778.00 52,800.00 14,978.00 1-4210-51307.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 (7,000.00 210-51308.000 VEHICLE INSURANCE 7,608.00 9,150.00 9,150.00 0.00 210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 0.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES 901-4215-50571.000 LEGAL EXPENSES 0.00 0.00 500.00 (500.00) 12/03/2025 12.31 PM Page: 3/8 | | | | | - | |
| 1-4210-51305.000 VEHICLE MAINT 20,000.00 20,000.00 20,000.00 0.00 1-4210-51305.000 GASOLINE 67,778.00 67,778.00 52,800.00 14,978.00 1-4210-51307.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 (7,000.00) 1-4210-51308.000 VEHICLE INSURANCE 7,608.00 9,150.00 3,500.00 0.00 1210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 0.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES ppropriations 0.00 0.00 500.00 (500.00) 1-4215-50571.000 LEGAL EXPENSES 0.00 0.00 500.00 (500.00) 12/03/2025 12:31 PM Page: 3/8 | | | | | | 0.00 |
| 11-4210-51305.000 GASOLINE 67,778.00 67,778.00 52,800.00 14,978.00 11-4210-51306.000 GASOLINE 67,778.00 67,778.00 52,800.00 14,978.00 11-4210-51307.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 (7,000.00) 1210-51308.000 VEHICLE INSURANCE 7,608.00 9,150.00 9,150.00 0.00 1210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 0.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES 900 0.00 0.00 500.00 (500.00) 12/03/2025 12:31 PM Page: 3/8 | | | | | | 0.00 |
| 1-4210-51307.000 VEHICLE EQUIPMENT 23,000.00 23,000.00 30,000.00 (7,000.00) 1210-51308.000 VEHICLE INSURANCE 7,608.00 9,150.00 9,150.00 0.00 1210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 0.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MBULANCES 0.00 0.00 500.00 (500.00) 02/03/2025 12:31 PM Page: 3/8 3/8 | | | | | | 14,978.00 |
| 1 | | | | | | (7,000.00) |
| .210-51335.000 PROFESSIONAL SERVICES 3,500.00 3,500.00 3,500.00 0.00 Appropriations 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 Total Department POLICE: 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 MMBULANCES 0.00 0.00 0.00 500.00 (500.00) 01-4215-50571.000 LEGAL EXPENSES 0.00 0.00 500.00 (500.00) 02/03/2025 12:31 PM Page: 3/8 3/8 | ALCONO. | | | | 9,150.00 | 0.00 |
| Total Department POLICE: 4,702,594.00 4,844,363.00 4,824,390.00 19,973.00 AMBULANCES Appropriations 0.00 0.00 500.00 (500.00) 12/03/2025 12:31 PM Page: 3/8 3/8 | | | | | | 0.00 |
| Index Department for the formation of the formation | Appropriations | | 4,702,594.00 | 4,844,363.00 | 4,824,390.00 | 19,973.00 |
| Appropriations 01-4215-50571.000 LEGAL EXPENSES 0.00 0.00 500.00 (500.00 02/03/2025 12:31 PM Page: 3/8 | Total Department | POLICE: | 4,702,594.00 | 4,844,363.00 | 4,824,390.00 | 19,973.00 |
| 01-4215-50571.000 LEGAL EXPENSES 0.00 0.00 500.00 (500.00 Page: 3/8 | | | | | | |
| D2/03/2025 12:31 PM Page: 3/8 | | LEGAL EXPENSES | 0.00 | 0.00 | 500.00 | (500.00) |
| ちち | 02/03/2025 12:31 P | M | 55 | | Page: | 3/8 |

| Number | Description | 2024 Amended Budget | 2025 DEFAULT BUDGET | 2025 BOARD SELECTMEN | 20 DEFAULT BUDG Amt Chang |
|--|-------------------------------------|------------------------|--------------------------|------------------------------|---------------------------------|
| d: 01 GENERAL FU | | | | | |
| Appropriations | | | 0.00 | 100 304 00 | (100 384 0 |
| | EMS CONTRACT | 0.00 | 0.00 | 169,384.00 | (169,384.0 |
|)1-4215-50575.000 | WAGES | 0.00 | 0.00 | 376,000.00 | (376,000.0 |
| | OVERTIME | 0.00 | 0.00 | 37,500.00 | (37,500.0 |
| | INSURANCE BENEFIT | 0.00 | 0.00 | 82,408.00 24,015.00 | (82,408.0 (24,015.0 |
| | WORKERS COMP | 0.00 | 0.00 | 987.00 | (987.0 |
|)1-4215-50582.000)1-4215-50583.000 | UNEMPLOYMENT INS SOCIAL SECURITY | 0.00 | 0.00 | 10,000.00 | (10,000.0 |
|)1-4215-50584.100 | RETIREMENT | 0.00 | 0.00 | 82,250.00 | (82,250.0 |
| | SICK LEAVE INCENTIVE | 0.00 | 0.00 | 1.00 | (1.0 |
| | PROPERTY/LIABILITY | 0.00 | 0.00 | 2,076.00 | (2,076.0 |
|)1-4215-50765.000 | | 0,00 | 0.00 | 5,199.00 | (5,199.0 |
| | ACTION AMBULANCE | 164,450.00 | 169,384.00 | 0.00 | 169,384.0 |
| | AMBULANCE CONWAY VILLAGE | 190,000.00 | 190,000.00 | 0.00 | 190,000.0 |
| | TRAINING/CONFERENCES | 0.00 | 0.00 | 7,500.00 | (7,500.0 |
| | INFO TECHNOLOGY | 0.00 | 0.00 | 8,525.00 | (8,525.0 |
| | OFFICE EQUIPMENT/MAINTENANCE | 0.00 | 0.00 | 1,750.00 | (1,750.0 |
| | AUDIT | 0.00 | 0.00 | 3,000.00 | (3,000.0 |
| | OFFICE SUPPLIES | 0.00 | 0.00 | 2,750.00 | (2,750.0 |
| | MEDICAL SUPPLIES | 0.00 | 0.00 | 30,000.00 | (30,000.0 |
| | MEDICAL EXPENSES | 0.00 | 0.00 | 1,000.00 | (1,000.0 |
| 1-4215-60647.000 | AMBULANCE BILLING | 0.00 | 0.00 | 21,000.00 | (21,000.0 |
| 1-4215-60650.000 | TELEPHONE | 0.00 | 0.00 | 4,000.00 | (4,000.0 |
|)1-4215-60656.000 | ELECTRIC | 0.00 | 0.00 | 7,500.00 | (7,500.0 |
| 1-4215-60658.000 | HEAT | 0.00 | 0.00 | 4,000.00 | (4,000.0 |
|)1-4215-60661.000 | REPAIRS/MAINTENANCE | 0.00 | 0.00 | 5,000.00 | (5,000.0 |
|)1-4215-61040.000 | UNIFORMS | 0.00 | 0.00 | 3,500.00 | (3,500.0 |
| | VEHICLE MAINTENANCE | 0.00 | 0.00 | 10,000.00 | (10,000.0 |
| | FUEL | 0.00 | 0.00 | 8,000.00 | (8,000.0 |
| | RADIOS/REPAIRS | 0.00 | 0.00 | 2,500.00 | (2,500.0 |
| 215-62030.000 | EQUIPMENT | 0.00 | 0.00 | 13,500.00 | (13,500.0 |
| Appropriations | | 354,450.00 | 359,384.00 | 923,845.00 | (564,461.0 |
| Total Department | AMBULANCES: | 354,450.00 | 359,384.00 | 923,845.00 | (564,461.0 |
| FIRE | | | | | |
| Appropriations | | | | | |
| | WAGES | 5,300.00 | 5,300.00 | 0.00 | 5,300.0 |
| | SOCIAL SECURITY | 405.00 | 405.00 | 0.00 | 405.0 |
| | FIRE POND MAINT | 1,500.00 | 1,500.00 | 0.00 | 1,500.0 |
|)1-4220-51355.000 | NON PRECINCT FIRE | 599,293.00 | 599,293.00 | 0.00 | 599,293.0 |
| Appropriations | | 606,498.00 | 606,498.00 | 0.00 | 606,498.0 |
| Total Department | FIRE : | 606,498.00 | 606,498.00 | 0.00 | 606,498.0 |
| MERGENCY MANAGEMEN | NT | | | | |
| Appropriations)1-4221-50575.000 | WAGES | 0.00 | 0.00 | 5,512.00 | (5,512.0 |
| | SOCIAL SECURITY | 0.00 | 0.00 | 435.00 | (435.0 |
| | RETIREMENT | 0.00 | 0.00 | 1,728.00 | (1,728.0 |
| | FIRE POND MAINT | 0.00 | 0.00 | 1,500.00 | (1,500.0 |
| Appropriations | | 0.00 | 0.00 | 9,175.00 | (9,175.0 |
| | EMERGENCY MANAGEMENT: | 0.00 | 0.00 | 9,175.00 | (9,175.0 |
| UILDING INSPECTION | | | | | |
| Appropriations | | | | | 10 000 - |
| | LEGAL EXPENSES | 0.00 | 0.00 | 1,000.00 | (1,000.0 |
| | WAGES | 163,584.00 | 163,534.00 | 170,537.00 | (7,003.0 |
| | INSURANCE BENEFIT | 51,298.00 | 51,298.00 | 49,195.00 | 2,103.0 |
| | SOCIAL SECURITY | 12,515.00 | 12,510.00 | 12,383.00 | 127.0 |
| | RETIREMENT | 22,133.00 | 21,488.00 | 21,269.00 | 219.0 (301.0 |
| | SICK LEAVE INCENTIVE | 2,362.00 | 2,362.00 500.00 | 2,663.00 2,225.00 | (1,725.0 |
| | ASSOCIATION DUES | 500.00 | | 3,000.00 | 1,500.0 |
| | TRAINING/CONFERENCES | 4,500.00 | 4,500.00 | 4,000.00 | (1,000.0 |
| ADAG 60625 000 | INFO TECHNOLOGY | 3,000.00 | 3,000.00 | 2,200.00 | (1,684.0 |
| | OFFICE EQUIPMENT/MAINTENANCE | 2,000.00 0.00 | 516.00 | 500.00 | (1,684.0 |
| 1-4240-60640.000 | | 0.00 | 0.00 | 300.00 | (300.0 |
|)1-4240-60640.000)1-4240-60645.000 | SUPPLIES | | 0.00 | A 080 00 | (1 080 0 |
|)1-4240-60640.000)1-4240-60645.000)1-4240-60650.000 | TELEPHONE | 0.00 | 0.00 | 4,080.00 | (4,080.0 |
| 01-4240-60640.000 01-4240-60645.000 01-4240-60650.000 01-4240-60680.000 | | | 0.00 150.00 750.00 | 4,080.00 150.00 750.00 | (4,080.0 0.0 0.0 |

| Chumber | Description | 2024 Amended Budget | 2025 DEFAULT BUDGET | 2025 BOARD SELECTMEN | 2025 DEFAULT BUDGET Amt Change |
|--|--|--------------------------|--------------------------|--------------------------|--------------------------------------|
| Fund: 01 GENERAL F | | | | | |
| Appropriations | | | | | |
| 01-4240-62060.000 | VEHICLE REPAIR | 950.00 | 950.00 | 950.00 | 0.00 |
| Appropriations | 5 | 265,227.00 | 263,043.00 | 276,387.00 | (13,344.00) |
| Total Department | BUILDING INSPECTIONS: | 265,227.00 | 263,043.00 | 276,387.00 | (13,344.00) |
| CODE COMPLIANCE | | | | | |
| Appropriations 01-4241-50571.000 | LEGAL EXPENSES | 45,000.00 | 45,000.00 | 60,000.00 | (15,000.00) |
| 01-4241-50575.000 | WAGES | 72,609.00 | 72,609.00 | 46,040.00 | 26,569.00 |
| 01-4241-50580.000 | INSURANCE BENEFIT | 33,588.00 | 33,588.00 | 19,747.00 | 13,841.00 |
| 01-4241-50583.000 | SOCIAL SECURITY | 5,555.00 | 5,555.00 | 5,717.00 | (162.00) |
| 01-4241-50584.100 | RETIREMENT | 9,824.00 100.00 | 9,541.00 100.00 | 10,221.00 100.00 | (680.00) 0.00 |
| 01-4241-60628.000 01-4241-60630.000 | ASSOCIATION DUES TRAINING/CONFERENCES | 500.00 | 500.00 | 500.00 | 0.00 |
| 01-4241-60635.000 | INFO TECHNOLOGY | 500.00 | 500.00 | 1,401.00 | (901.00) |
| 01-4241-60640.000 | OFFICE EQUIPMENT/MAINTENANCE | 500.00 | 500.00 | 1,000.00 | (500.00) |
| 01-4241-60645.000 | SUPPLIES | 500.00 | 500.00 | 500.00 | 0.00 |
| 01-4241-60650.000 | TELEPHONE | 0.00 | 0.00 | 1,945.00 | (1,945.00) |
| 01-4241-60655.000 | POSTAGE | 1,000.00 | 1,000.00 | 500.00 | 500.00 |
| 01-4241-61040.000 | UNIFORMS | 0.00 | 0.00 | 500.00 | (500.00) |
| 01-4241-61055.000 | FUEL | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 |
| 01-4241-62060.000 | | 900.00 | 900.00 | <u> 100.00</u> | 800.00 |
| Appropriations | | | | | |
| | CODE COMPLIANCE: | 172,076.00 | 171,793.00 | 149,771.00 | 22,022.00 |
| AIRPORT Appropriations | | | | | |
| | EASTERN SLOPE AIRPORT | 0.00 | 0.00 | 15,000.00 | (15,000.00) |
| Appropriations | | 0.00 | 0.00 | 15,000.00 | (15,000.00) |
| Jtal Department | 10 | 0.00 | 0.00 | 15,000.00 | (15,000.00) |
| HIGHWAY | | | | | |
| Appropriations | | | | | |
| 01-4312-50571.000 | LEGAL EXPENSES | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| 01-4312-50575.000 | WAGES | 823,378.00 184,615.00 | 825,706.00 184,615.00 | 835,166.00 191,999.00 | (9,460.00) (7,384.00) |
| 01-4312-50575.100 | OVERTIME | 205,669.00 | 205,669.00 | 175,997.00 | 29,672.00 |
| 01-4312-50580.000 01-4312-50583.000 | INSURANCE BENEFIT SOCIAL SECURITY | 77,145.00 | 77,290.00 | 78,578.00 | (1,288.00) |
| 01-4312-50584.100 | RETIREMENT | 136,387.00 | 132,756.00 | 134,970.00 | (2,214.00) |
| 01-4312-50591.000 | SICK LEAVE INCENTIVE | 14,551.00 | 14,551.00 | 14,057.00 | 494.00 |
| 01-4312-60628.000 | ASSOCIATION DUES | 200.00 | 200.00 | 200.00 | 0.00 |
| 01-4312-60630.000 | TRAINING/CONFERENCES | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |
| 01-4312-60635.000 | INFO TECHNOLOGY | 2,456.00 | 2,456.00 | 2,900.00 | (444.00) |
| 01-4312-60640.000 | OFFICE EQUIPMENT/MAINTENANCE | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| 01-4312-60645.000 | SUPPLIES/TOOLS | 17,250.00 | 17,250.00 | 17,250.00 | 0.00 |
| 01-4312-60650.000 | TELEPHONE | 1,933.00 | 1,933.00 | 2,300.00 | (367.00) |
| 01-4312-60656.000 | ELECTRIC | 0.00 | 0.00 0.00 | 7,500.00 5,000.00 | (7,500.00) (5,000.00) |
| 01-4312-60658.000 01-4312-60661.000 | HEAT | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 |
| 01-4312-61010.000 | REPAIRS CONTRACT SERVICES | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 |
| 01-4312-61020.000 | INSPECTOR | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 |
| 01-4312-61030.000 | DRUG TESTING | 1,000.00 | 1,000.00 | 1,500.00 | (500.00) |
| 01-4312-61040.000 | UNIFORMS | 9,751.00 | 9,751.00 | 10,000.00 | (249.00) |
| 01-4312-61050.000 | VEHICLE MAINTENANCE | 130,000.00 | 130,000.00 | 130,000.00 | 0.00 |
| 01-4312-61055.000 | FUEL | 250,000.00 | 250,000.00 | 250,000.00 | 0.00 |
| 01-4312-61060.000 | DRAINAGE | 20,000.00 | 20,000.00 | 20,000.00 | 0.00 |
| 01-4312-61070.000 | STREET LIGHTS | 44,000.00 | 44,000.00 96,500.00 | 44,000.00 | 0.00 (1,500.00) |
| 01-4312-61080.000 | HIRED EQUIPMENT | 96,500.00 | 50,000.00 | 98,000.00 50,000.00 | 0.00 |
| 01-4312-61090.000 | | 50,000.00 524,940.00 | 524,940.00 | 524,900.00 | 40.00 |
| 01-4312-61100.000 01-4312-61110.000 | PAVEMENT SALT/CALCIUM | 264,000.00 | 264,000.00 | 264,000.00 | 0.00 |
| 312-61120.000 | STRIPING | 58,750.00 | 58,750.00 | 71,000.00 | (12,250.00) |
| 0. 4312-61130.000 | SIGNS/POSTS | 5,600.00 | 5,600.00 | 6,500.00 | (900.00) |
| 01-4312-61140.000 | BRIDGE MAINT. | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| 01-4312-61150.000 | RADIOS/REPAIRS | 100.00 | 100.00 | 100.00 | 0.00 |
| 01-4312-61160.000 | GENERAL REPAIRS | 10,000.00 | 10,000.00 | 15,000.00 | (5,000.00) |
| Appropriations | | 2,966,225.00 | 2,965,067.00 | 2,988,917.00 | (23,850.00) |
| Total Department | HIGHWAY: | 2,966,225.00 | 2,965,067.00 | 2,988,917.00 | (23,850.00) |
| | | | | | F /0 |

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| C Number | Description | 2024 Amended Budget | 2025 DEFAULT BUDGET | 2025 BOARD SELECTMEN | 202 DEFAULT BUDGI Amt Change |
|--------------------|--------------------------------------|------------------------|------------------------|---|------------------------------------|
| Hund: 01 GENERAL F | | | | | |
| GARAGE | | | | | |
| Appropriations | | | | | |
| 01-4313-50575.000 | WAGES | 227,247.00 | 266,570.00 | 272,107.00 | (5,537.00 |
| 01-4313-50575.100 | OVERTIME | 23,148.00 | 23,148.00 | 24,000.00 | (852.00 |
| 01-4313-50580.000 | INSURANCE BENEFIT | 98,861.00 | 98,861.00 | 88,353.00 | 10,508.00 |
| 01-4313-50583.000 | SOCIAL SECURITY | 19,156.00 | 22,163.00 | 22,653.00 | (490.0 |
| 01-4313-50584.100 | RETIREMENT | 33,879.00 | 38,069.00 | 38,909.00 | (840.0 |
| | SICK LEAVE INCENTIVE | 4,582.00 | 4,582.00 | 6,889.00 | (2,307.0 |
| 01-4313-60630.000 | TRAINING/CONFERENCES | 1,000.00 | 1,000.00 | 2,000.00 | (1,000.0 |
| 01-4313-60635.000 | | 11,000.00 | 11,000.00 | 12,000.00 | (1,000.0 |
| 01-4313-60640.000 | OFFICE EQUIPMENT/MAINTENANCE | 500.00 | 500.00 | 1,200.00 | (700.0 |
| 01-4313-60645.000 | | 9,750.00 | 9,750.00 | 9,750.00 | 0.0 |
| 01-4313-60650.000 | | 2,500.00 | 2,500.00 | 2,500.00 | 0.0 |
| 01-4313-60656.000 | | 12,000.00 | 12,000.00 | 7,500.00 | 4,500.0 |
| 01-4313-60658.000 | | 10,000.00 | 10,000.00 | 5,000.00 | 5,000.00 |
| 01-4313-60661.000 | | 4,000.00 | 4,000.00 | 4,000.00 | 0.0 |
| 01-4313-61040.000 | | 3,325.00 | 3,325.00 | 3,458.00 | (133.0 |
| 01-4313-62010.000 | | 5,000.00 | 5,000.00 | 5,000.00 | 0.0 |
| 01-4313-62030.000 | | 7,000.00 | 7,000.00 | 13,000.00 | (6,000.0 |
| 01-4313-62040.000 | | 34,000.00 | 34,000.00 | 34,000.00 | 0.0 |
| 01-4313-62050.000 | PRECINCT VEHICLE REPAIR | 10,000.00 | 10,000.00 | <u> 10,000.00</u> <u> 562,319.00</u> - | |
| Appropriations | | 516,948.00 | 563,468.00 | | 1,149.00 |
| Total Department | GARAGE: | 516,948.00 | 563,468.00 | 562,319.00 | 1,149.00 |
| SOLID WASTE | | | | | |
| Appropriations | | 100.00 | 100,00 | 100.00 | 0.0 |
| 01-4324-50571.000 | | 503,270.00 | 481,758.00 | 496,151.00 | (14,393.0 |
| 01-4324-50575.000 | | 82,749.00 | 82,749.00 | 85,560.00 | (2,811.0 |
| 01-4324-50575.100 | | 157,145.00 | 157,145.00 | 156,254.00 | 891.0 |
| | INSURANCE BENEFIT SOCIAL SECURITY | 44,831.00 | 43,185.00 | 44,885.00 | (1,700.0 |
| 01-4324-50584.100 | | 79,289.00 | 74,176.00 | 77,096.00 | (2,920.0 |
| | SICK LEAVE INCENTIVE | 7,125.00 | 7,125.00 | 5,254.00 | 1,871.00 |
| 01-4324-50760.000 | | 6,187.00 | 6,841.00 | 6,841.00 | 0.00 |
| 01-4324-50765.000 | | 12,722.00 | 14,117.00 | 14,117.00 | 0.00 |
| | TRAINING/CONFERENCES | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |
| 01-4324-60635.000 | | 3,050.00 | 3,050.00 | 3,150.00 | (100.00 |
| | OFFICE EQUIPMENT/MAINTENANCE | 4,700.00 | 4,700.00 | 2,000.00 | 2,700.00 |
| 01-4324-60645.000 | | 6,500.00 | 6,500.00 | 6,500.00 | 0.00 |
| 01-4324-60650.000 | | 3,300.00 | 3,300.00 | 3,300.00 | 0.00 |
| 01-4324-60656.000 | ELECTRIC | 8,200.00 | 8,200.00 | 9,700.00 | (1,500.00 |
| 01-4324-60658.000 | HEAT | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| 01-4324-60661.000 | EQUIPMENT REPAIRS | 35,000.00 | 35,000.00 | 35,000.00 | 0.00 |
| 01-4324-60661.100 | GENERAL MAINTENANCE | 7,500.00 | 7,500.00 | 7,500.00 | 0.00 |
| 01-4324-60670.000 | ADVERTISING | 1,750.00 | 1,750.00 | 1,500.00 | 250,00 |
| 01-4324-61030.000 | DRUG TESTING | 300.00 | 300.00 | 300.00 | 0.00 |
| 01-4324-61040.000 | UNIFORMS | 6,595.00 | 6,595.00 | 6,858.00 | (263.00 |
| 01-4324-61055.000 | FUEL | 51,250.00 | 51,250.00 | 52,500.00 | (1,250.00 |
| 01-4324-62020.000 | LANDFILL ENGINEER | 22,500.00 | 22,500.00 | 22,500.00 | 0.0 |
| 01-4324-62030.000 | TOOLS/EQUIPMENT | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| 01-4324-63030.000 | SCALE MAINTENANCE | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 |
| 01-4324-63040.000 | EQUIPMENT LEASE | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| 01-4324-63050.000 | RECYCLING | 4,500.00 | 4,500.00 | 4,500.00 | 0.00 |
| 01-4324-63060.000 | LANDFILL MATERIALS | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| 01-4324-63070.000 | LEACHATE | 5,500.00 | 5,500.00 | 5,500.00 | 0.00 |
| 01-4324-63080.000 | MONITOR WELLS | 17,400.00 | 17,400.00 | 17,900.00 | (500.00 |
| 01-4324-63090.000 | HOUSEHOLD HAZARDOUS WASTE | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 |
| Appropriations | | 1,112,463.00 | 1,086,241.00 | 1,105,966.00 | (19,725.00 |
| Total Department | SOLID WASTE: | 1,112,463.00 | 1,086,241.00 | 1,105,966.00 | (19,725.00 |
| HEALTH | | | | | |
| ropriations | | | A AA | 1 000 00 | (1 000 0) |
| 4414-50571.000 | | 0.00 | 0.00 | 1,000.00 | (1,000.00 |
| 01-4414-50575.000 | WAGES HEALTH OFFICER | 2,500.00 | 2,500.00 | 4,750.00 | (2,250.00 |
| 01-4414-50583.000 | SOCIAL SECURITY | 250.00 | 191.00 | 326.00 | (135.00 |
| 01-4414-50584.100 | RETIREMENT | 340.00 | 329.00 | 559.00 | (230.00 |
| 01-4414-51790.000 | HEALTH KENNEL FEES | 1,400.00 | 1,400.00 | 1,400.00 | 0.00 |
| 01-4414-60628.000 | ASSOCIATION DUES | 0.00 | 0.00 | 90.00 | (90.00 |
| | | 4,490.00 | 4,420.00 | 8,125.00 | (3,705.00 |

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BUDGET REPORT FOR TOWN OF CONWAY

| Number Description Amt rd: 01 GENERAL FUND | 202 T BUDGE C change 3,705.00 3,705.00 3,800.00 (360.00 (382.00) (382.00 0.00 (382.00) 0.00 (382.00) (|
|--|---|
| Fund: 01 GENERAL FUND Total Department HEALTH: 4,490.00 4,420.00 8,125.00 (3) WELFARE ADMIN Appropriations 01-4441-50575.000 wAGES 83,444.00 83,909.00 (3) 01-4441-50575.000 WAGES 83,444.00 83,444.00 19,514.00 8 01-4441-50583.000 INSURANCE BENEFIT 28,314.00 28,314.00 19,514.00 8 01-4441-50583.000 SOCIAL SECURITY 6,217.00 6,383.00 6,419.00 0 01-4441-50581.000 RETIREMENT 10,996.00 10,965.00 11,025.00 0 01-4441-60628.000 ASSOCIALION DUES 40.00 40.00 40.00 0 01-4441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 100.00 0 01-4441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 0.00 10 01-4441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 0.00 10 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 0.00 0.00 100.00 0 01-4441-60640.000 SUPPLIES 0.00< | (465.00) 3,800.00 (36.00) (60.00) (382.00) 0.00 0.00 0.00 (382.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) (0.0) (0.00) |
| Total Department HEALTH: 4,490.00 4,420.00 8,125.00 (3) WELFARE ADMIN Appropriations | (465.00) 3,800.00 (36.00) (60.00) (382.00) 0.00 0.00 0.00 (382.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) 0.00 (0.00) (0.0) (0.00) |
| WELFARE ADMIN Appropriations 01-4441-50575.000 WAGES 83,444.00 83,444.00 83,909.00 01-4441-50580.000 INSURANCE BENEFIT 28,314.00 28,314.00 19,514.00 80 01-4441-50583.000 SOCIAL SECURITY 6,217.00 6,383.00 6,419.00 01 01-4441-50584.100 RETIREMENT 10,996.00 10,965.00 11,025.00 01 01-4441-50584.000 SICK LEAVE INCENTIVE 2,415.00 2,797.00 01 440.00 40.00 40.00 01.0965.00 11,025.00 01-4441-60630.000 TRAINING/CONFERENCES 800.00 800.00 800.00 01-4441-60630.000 TREVENCES 800.00 800.00 01-4441-60630.000 0FFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 01-4441-60645.000 SUPLIES 0.00 0.00 100.00 01-4441-60660.000 MILEAGE 700.00 1.00 100.00 01-4441-60660.000 MILEAGE 700.00 700.00 1.500.00 01-4441-60660.000 MILEAGE 700.00 700.00 7 7 VELFARE | 3,800.00 (36.00) (60.00) (382.00) 0.00 0.00 0.00 (599.00) (100.00 |
| Appropriations 01-4441-50575.000 WAGES 83,444.00 83,444.00 83,909.00 01-4441-50580.000 INSURANCE BENEFIT 28,314.00 28,314.00 19,514.00 80 01-4441-50583.000 SOCIAL SECURITY 6,217.00 6,383.00 6,419.00 80 01-4441-50584.100 RETIREMENT 10,996.00 10,965.00 11,025.00 11,025.00 01-4441-60630.000 SICK LEAVE INCENTIVE 2,415.00 2,797.00 2,797.00 01-4441-60630.000 TRAINING/CONFERENCES 800.00 800.00 800.00 0 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 0.00 1 01-4441-60645.000 SUPPLIES 0.00 1.00 0.00 0 0 01-4441-60645.000 SUPPLIES 0.00 1.00 0.00 0 0 0 01-4441-60645.000 SUPPLIES 0.00 1.00 100.00 0 0 0 0 0 0 01-4441-60660.000 MILEAGE 700.00 700.00 126,704.00 7 Total Department WELFARE ADMIN: <t< td=""><td>3,800.00 (36.00) (60.00) (382.00) 0.00 0.00 0.00 (599.00) (100.00</td></t<> | 3,800.00 (36.00) (60.00) (382.00) 0.00 0.00 0.00 (599.00) (100.00 |
| 01-4441-50580.000 INSURANCE BENEFIT 28,314.00 28,314.00 19,514.00 8 01-4441-50583.000 SOCIAL SECURITY 6,217.00 6,383.00 6,419.00 0 01-4441-50584.100 RETIREMENT 10,996.00 10,965.00 11,025.00 0 01-4441-50591.000 SICK LEAVE INCENTIVE 2,415.00 2,415.00 2,797.00 01-4441-60628.000 ASSOCIATION DUES 40.00 40.00 40.00 01-4441-60630.000 TRAINING/CONFERENCES 800.00 800.00 800.00 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 0.00 0.00 100.00 01-4441-60660.000 MILEAGE 700.00 1.00 600.00 01-4441-60660.000 MILEAGE 700.00 700.00 1,500.00 Appropriations 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 133,927.00 134,062.00 126,704.00 7 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 | 3,800.00 (36.00) (60.00) (382.00) 0.00 0.00 0.00 (599.00) (100.00 |
| 01-4441-50583.000 SOCIAL SECURITY 6,217.00 6,383.00 6,419.00 01-4441-50584.100 RETIREMENT 10,996.00 10,965.00 11,025.00 01-4441-50591.000 SICK LEAVE INCENTIVE 2,415.00 2,415.00 2,797.00 01-4441-60628.000 ASSOCIATION DUES 40.00 40.00 40.00 01-4441-60630.000 TRAINING/CONFERENCES 800.00 800.00 800.00 01-4441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 0.00 01-4441-60645.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 01-4441-60665.000 SUPPLIES 0.00 0.00 10.00 0 01-4441-60660.000 MILEAGE 700.00 134,062.00 126,704.00 7 Total Department WELFARE ADMIN: 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 60,000.00 60,000.00 60,000.00 60,000.00 7 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 60,000.00 60,000.00 | (36.00) (60.00) (382.00) 0.00 0.00 (599.00) (100.00) |
| 01-4441-50584.100 RETIREMENT 10,996.00 10,965.00 11,025.00 01-4441-50591.000 SICK LEAVE INCENTIVE 2,415.00 2,415.00 2,797.00 01-4441-60628.000 ASSOCIATION DUES 40.00 40.00 40.00 01-4441-60630.000 TRAINING/CONFERENCES 800.00 800.00 800.00 01-4441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 0.00 1 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 1 01-4441-60645.000 SUPPLIES 0.00 0.00 100.00 1 0 0 01-4441-60645.000 SUPPLIES 0.00 1.00 100.00 1 0< | (60.00) (382.00) 0.00 0.00 (599.00) (100.00 |
| 01-4441-50591.000 SICK LEAVE INCENTIVE 2,415.00 2,415.00 2,797.00 01-4441-60628.000 ASSOCIATION DUES 40.00 40.00 40.00 01-4441-60630.000 TRAINING/CONFERENCES 800.00 800.00 800.00 01-4441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 0.00 1 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 1 01-4441-60645.000 SUPPLIES 0.00 700.00 1.00 600.00 1 01-4441-60660.000 MILEAGE 700.00 700.00 100.00 1 7 Appropriations 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 0 60,000.00 60,000.00 60,000.00 60,000.00 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 60,000.00 | (382.00) 0.00 0.00 (599.00) (100.00 |
| 01-441-60630.000 TRAINING/CONFERENCES 800.00 800.00 800.00 01-4441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 0.00 1 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 1 01-4441-60645.000 SUPPLIES 0.00 1.00 600.00 1 01-4441-60645.000 SUPPLIES 0.00 700.00 100.00 1 01-4441-60660.000 MILEAGE 700.00 700.00 1,500.00 1 Appropriations 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 0.00.00 60,000.00 60,000.00 60,000.00 60,000.00 | 0.00 ,000.00 (599.00) (100.00) |
| 01-441-60635.000 INFO TECHNOLOGY 1,000.00 1,000.00 0.00 1 01-441-60635.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 1 01-4441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 1 01-4441-60645.000 SUPPLIES 0.00 0.00 100.00 1 01-4441-60660.000 MILEAGE 700.00 700.00 1,500.00 1 Appropriations 133,927.00 134,062.00 126,704.00 7 VELFARE Appropriations 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 | ,000.00 (599.00) (100.00) |
| 01-441-60640.000 OFFICE EQUIPMENT/MAINTENANCE 1.00 1.00 600.00 01-4441-60645.000 SUPPLIES 0.00 0.00 100.00 01-4441-60660.000 MILEAGE 0.00 700.00 100.00 Appropriations 133,927.00 134,062.00 126,704.00 7 Total Department WELFARE ADMIN: 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 00,000.00 60,000.00 60,000.00 60,000.00 | (599.00) (100.00) |
| 01-4441-60645.000 SUPPLIES 0.00 0.00 100.00 01-4441-60660.000 MILEAGE 700.00 700.00 1,500.00 Appropriations 133,927.00 134,062.00 126,704.00 7 Total Department WELFARE ADMIN: 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 0.00,000 60,000.00 60,000.00 60,000.00 | |
| Appropriations 133,927.00 134,062.00 126,704.00 7 Total Department WELFARE ADMIN: 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 | (800.00) |
| Total Department WELFARE ADMIN: 133,927.00 134,062.00 126,704.00 7 WELFARE Appropriations 01-4445-51810.000 60,000.00 60,000.00 60,000.00 | |
| WELFARE Appropriations 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 | ,358.00 |
| Appropriations 60,000.00 60,000.00 60,000.00 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 | ,358.00 |
| 01-4445-51810.000 GENERAL ASSISTANCE 60,000.00 60,000.00 60,000.00 | |
| | 0.00 |
| , and the second s | 0.00 |
| Total Department WELFARE: 60,000.00 60,000.00 60,000.00 | 0.00 |
| PARKS & RECREATION | 0100 |
| Appropriations | |
| 01-4521-50575.000 WAGES 487,523.00 501,451.00 493,289.00 8 | ,162.00 |
| 01-4521-50580.000 INSURANCE BENEFIT 119,789.00 119,789.00 119,617.00 | 172.00 |
| | ',409.00) ',267.00) |
| | (286.00) |
| 01-4521-60628.000 ASSOCIATION DUES 800.00 800.00 800.00 | 0.00 |
| 01-4521-60630.000 TRAINING/CONFERENCES 3,500.00 3,500.00 3,500.00 (1 | 0.00 |
| | (0,00, 150,00, . , 150,00 |
| 01-4521-60640.000 OFFICE EQUIPMENT/MAINTENANCE 3,620.00 3,620.00 3,620.00 01-4521-60645.000 SUPPLIES 2,900.00 2,900.00 2,900.00 | 0.00 |
| 01-4521-60650.000 TELEPHONE 3,300.00 3,300.00 3,300.00 | 0.00 |
| 01-4521-60656.000 ELECTRIC 17,500.00 17,500.00 17,500.00 | 0.00 |
| 01-4521-60658.000 HEAT 1.00 1.00 1.00 01-4521-60661.000 MAINTENANCE 55.000.00 55.000.00 52,000.00 3 | 0.00 |
| | ,000.00) |
| | ,000.00) |
| 01-4521-64070.000 PROGRAMS 12,810.00 12,810.00 12,810.00 | 0.00 |
| Appropriations 814,703.00 818,420.00 831,198.00 (12 | ,778.00) |
| Total Department PARKS & RECREATION: 814,703.00 818,420.00 831,198.00 (12 | ,778.00) |
| LIBRARY | |
| Appropriations 01-4550-50571.000 LEGAL EXPENSES 2,000.00 2,000.00 2,000.00 | 0.00 |
| | ,987.00) |
| 01-4550-50580.000 INSURANCE BENEFIT 87,192.00 87,192.00 74,617.00 12 | ,575.00 |
| | ,157.00) |
| | ,807.00) 0.00 |
| | (401.00) |
| 01-4550-60630.000 TRAINING/CONFERENCES 2,000.00 2,000.00 2,000.00 | 0.00 |
| | ,780.00) |
| | ,000,00 (300,00) |
| 01-4550-60650.000 TELEPHONE 4,200.00 4,200.00 4,500.00 01-4550-60655.000 POSTAGE 200.00 200.00 200.00 | 0.00 |
| 01-4550-60656.000 ELECTRIC 19,000.00 19,000.00 21,000.00 (2 | ,000.00) |
| 4550-60658.000 HEAT 16,600.00 16,600.00 16,600.00 | 0.00 |
| 4550-60661.000 REPAIRS/MAINTENANCE 42,924.00 42,924.00 46,380.00 (3 | ,456.00) (300.00) |
| | 1 200 . 00 / |
| 01-4550-60664.000 WATER/SEWER 1,700.00 1,700.00 2,000.00 | |
| 01-4550-60664.000 WATER/SEWER 1,700.00 1,700.00 2,000.00 01-4550-64010.000 ADULT BOOKS 9,000.00 9,000.00 10,000.00 (1 | ,000.00) 0.00 |
| 01-4550-60664.000 WATER/SEWER 1,700.00 1,700.00 2,000.00 01-4550-64010.000 ADULT BOOKS 9,000.00 9,000.00 10,000.00 (1 01-4550-64020.000 CHILDREN'S BOOKS 9,000.00 9,000.00 9,000.00 10,000.00 (1 01-4550-64030.000 ADULT A/V 7,200.00 7,200.00 7,000.00 10 | ,000.00) 0.00 200.00 |
| 01-4550-60664.000 WATER/SEWER 1,700.00 1,700.00 2,000.00 01-4550-64010.000 ADULT BOOKS 9,000.00 9,000.00 10,000.00 (1 01-4550-64020.000 CHILDREN'S BOOKS 9,000.00 9,000.00 9,000.00 10,000.00 (1 01-4550-64030.000 ADULT A/V 7,200.00 7,200.00 7,000.00 10,000.00 10 | ,000.00) 0.00 |

| Number | Description | 2024 Amended Budget | 2025 DEFAULT BUDGET | 2025 BOARD SELECTMEN | 2025 DEFAULT BUDGET Amt Change |
|--------------------------------------|----------------------|------------------------|------------------------|-------------------------|--------------------------------------|
| tund: 01 GENERAL F | | | | | |
| Appropriations | | | | | |
| 01-4550-64060.000 | ELECTRONIC MATERIALS | 6,500.00 | 6,500.00 | 9,975.00 | (3,475.00) |
| 01-4550-64061.000 | VOLUNTEER DINNER | 1.00 | 1.00 | 0.00 | 1.00 |
| 01-4550-64070.000 | PROGRAMS | 6,500.00 | 6,500.00 | 6,500.00 | 0.00 |
| Appropriations | | 654,570.00 | 652,138.00 | 668,597.00 | (16,459.00) |
| Total Department | LIBRARY: | 654,570.00 | 652,138.00 | 668,597.00 | (16,459.00) |
| PATRIOTIC PURPOSES Appropriations | | | | | |
| 01-4583-52000.000 | MEMORIAL DAY | 1,300.00 | 1.300.00 | 1,300.00 | 0.00 |
| 01-4583-52010.000 | JULY 4TH | 30,000.00 | 32,500,00 | 32,500.00 | 0.00 |
| 01-4583-52015.000 | | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 |
| Appropriations | | 34,300.00 | 36,800.00 | 36,800.00 | 0.00 |
| Total Department | PATRIOTIC PURPOSES: | 34,300.00 | 36,800.00 | 36,800.00 | 0.00 |
| CONSERVATION | | | | | |
| Appropriations | | 20.275.00 | 20 275 00 | 20 275 00 | 0.00 |
| 01-4611-52110.000 | CONSERVATION | 28,375.00 | 28,375.00 | 28,375.00 | |
| Appropriations | | 28,375.00 | 28,375.00 | 28,375.00 | 0.00 |
| Total Department | CONSERVATION: | 28,375.00 | 28,375.00 | 28,375.00 | 0.00 |
| INTEREST ON TANS | | | | | |
| Appropriations | | 2 000 00 | 2 000 00 | 2 000 00 | 0.00 |
| 01-4722-52150.000 | DEBT INT ON TANS | 2,000.00 | 2,000.00 | 2,000.00 | |
| Appropriations | | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |
| Total Department | INTEREST ON TANS: | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |
| Fund 01 - GENERAL | FUND: | | | | |
| L APPROPRIATIO | NS | 14,932,252.00 | 15,083,373.00 | 15,253,259.00 | (169,886.00) |

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