Annual Report of the Officers of the Town of

CONWAY

New Hampshire



For the Fiscal Year Ending December 31, 2019

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Town of Conway, NH

In Memoriam



Carol Ann Tregenza Lyman 1943-2019

Carol Ann Tregenza Lyman was an integral part of the community, serving as a Conway Selectmen, Conway Village Precinct Commissioner, Supervisor of the Checklist, and School Board member. We are forever thankful for her dedication to the Town of Conway.



Peter Goodman 1956-2019

Peter Goodman served the Town of Conway for 14 years as an integral part of the transfer station team. We will forever be grateful for his service to the Town of Conway.



George "Scrubby" Haley 1946-2019

George "Scrubby" Haley served the residents of the Town of Conway as an Equipment Operator from October 13, 1981 to January 27, 2012. We will always remember his hard work and dedication to the Town of Conway.

TOWN OF CONWAY TOWN OFFICIALS FOR 2019

| SELECTMEN | | |
|---|------------------|--------------|
| C. David Weathers, Chair Mary Carey Seavey, Vice Chair | Conway Conway | 2020 2020 |
| Carl Thibodeau | Conway | 2020 |
| John Colbath | Conway | 2021 |
| Steven Porter | Conway | 2021 |
| TOWN MANAGER | | |
| Thomas Holmes | Center Conway | |
| POLICE COMMISSIONERS | | |
| Andre Pepin, Chair | North Conway | 2021 |
| Rodney King | Center Conway | 2020 |
| Bruce Ela | Center Conway | 2022 |
| POLICE CHIEF | | |
| Edward K. Wagner, Jr. | Redstone | |
| MODERATOR | | |
| Deborah Fauver | North Conway | 2021 |
| TOWN CLERK/TAX COLLECTOR | | |
| Louise M. Inkell | Conway | 2021 |
| <u>TREASURER</u> | | |
| Lucy Philbrick | Conway | 2021 |
| FINANCE DIRECTOR | | |
| * Lilli Gilligan | Conway | |
| Kathleen Golding | Albany | |
| ASSESSOR | | |
| *** Dale Schofield | Eaton | |
| David McMullen | Alexandria, NH | |
| ENGINEER & PUBLIC WORKS DIRECTOR | | |
| Paul DegliAngeli | North Conway | |
| BUILDING INSPECTOR & HEALTH OFFICER | | |
| David Pandora | Center Conway | |
| PLANNING DIRECTOR | | |
| Thomas Irving | Eaton | |
| CODE COMPLIANCE OFFICER | | |
| James Yeager | Freedom | |
| | | |

Town of Conway, NH

RECREATION DIRECTOR

| | John Eastman | Albany | |
|--|--|---|--|
| SUPERVISORS OF CHECKLIST | | | |
| <u></u> | Denise Leighton, Chair | East Conway | 2024 |
| | Terry McCarthy | North Conway | 2020 |
| | Jean Simon | Center Conway | 2022 |
| TRUST | EES OF TRUST FUNDS | | |
| | Joan Ames | Conway | 2020 |
| | Jean Simon | Center Conway | 2021 |
| (• • • • • • • | Mary Conlon | Conway | 2022 |
| (Alt)** | [•] Joseph Mosca | Center Conway | 2020 |
| LIBRAR | Y DIRECTOR | | |
| | David Smolen | Conway | |
| LIBRAR | Y TRUSTEES | | |
| | Peter Innes, Chair | North Conway | 2021 |
| | Alison Memoli, Vice Chair | Conway | 2021 |
| | David Paige, Treasurer | Conway | 2020 |
| | Julie Laracy, Secretary | Conway | 2022 |
| | Lucy Philbrick | Conway | 2020 |
| | Hans K. Hildebrand | Conway | 2021 |
| | Tim Westwig | Conway | 2022 |
| MUNICIPAL BUDGET COMMITTEE | | | |
| MUNIC | | | |
| MUNIC | James LeFebvre, Chair | North Conway | 2020 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair | North Conway | 2020 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy | North Conway North Conway | 2020 2020 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares | North Conway North Conway North Conway | 2020 2020 2020 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic | North Conway North Conway North Conway North Conway | 2020 2020 2020 2021 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy | North Conway North Conway North Conway North Conway Conway | 2020 2020 2020 2021 2021 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan | North Conway North Conway North Conway North Conway Conway Conway | 2020 2020 2020 2021 2021 2021 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner | North Conway North Conway North Conway Conway Conway North Conway | 2020 2020 2020 2021 2021 2021 2021 2021 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette | North Conway North Conway North Conway Conway Conway North Conway Conway | 2020 2020 2021 2021 2021 2021 2021 2022 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner | North Conway North Conway North Conway North Conway Conway North Conway Conway East Conway | 2020 2020 2020 2021 2021 2021 2021 2021 |
| MONIC | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere | North Conway North Conway North Conway Conway Conway North Conway Conway | 2020 2020 2021 2021 2021 2021 2021 2022 2022 |
| (SR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost | North Conway North Conway North Conway North Conway Conway Conway North Conway East Conway East Conway North Conway North Conway Conway | 2020 2020 2021 2021 2021 2021 2022 2022 |
| (SR) (SBR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost Ellin Leonard John Colbath Cheri Sullivan | North Conway North Conway North Conway Conway Conway North Conway Conway East Conway East Conway North Conway North Conway Conway Conway Conway Conway | 2020 2020 2021 2021 2021 2021 2022 2022 |
| (SR) (SBR) (RFR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost Ellin Leonard John Colbath Cheri Sullivan Michael Tetreault | North Conway North Conway North Conway Conway Conway North Conway Conway East Conway East Conway North Conway North Conway Conway Conway Conway Center Conway Redstone | 2020 2020 2021 2021 2021 2021 2022 2022 |
| (SR) (SBR) (RFR) (CCFR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost Ellin Leonard John Colbath Cheri Sullivan Michael Tetreault John Edgerton | North Conway North Conway North Conway Conway Conway North Conway Conway East Conway East Conway North Conway North Conway Conway Conway Conway Conway | 2020 2020 2021 2021 2021 2021 2022 2022 |
| (SR) (SBR) (RFR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost Ellin Leonard John Colbath Cheri Sullivan Michael Tetreault | North Conway North Conway North Conway Conway Conway North Conway Conway East Conway East Conway North Conway North Conway Conway Conway Conway Center Conway Redstone | 2020 2020 2021 2021 2021 2021 2022 2022 |
| (SR) (SBR) (RFR) (CCFR) (ECFR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost Ellin Leonard John Colbath Cheri Sullivan Michael Tetreault John Edgerton Vacant ING BOARD | North Conway North Conway North Conway Conway Conway North Conway Conway East Conway East Conway East Conway North Conway Conway Center Conway Redstone Center Conway | 2020 2020 2021 2021 2021 2021 2022 2022 |
| (SR) (SBR) (RFR) (CCFR) (ECFR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost Ellin Leonard John Colbath Cheri Sullivan Michael Tetreault John Edgerton Vacant ING BOARD Steven Hartmann, Chair | North Conway North Conway North Conway Conway Conway North Conway Conway East Conway East Conway East Conway North Conway Center Conway Redstone Center Conway North Conway | 2020 2020 2021 2021 2021 2022 2022 2022 |
| (SR) (SBR) (RFR) (CCFR) (ECFR) | James LeFebvre, Chair David Jensen, Vice Chair Terry McCarthy Theodore Sares Eric Dziedzic Michael Laracy Diane Ryan Greydon Turner Sarah (Verney) Frechette Michael Fougere Frank Jost Ellin Leonard John Colbath Cheri Sullivan Michael Tetreault John Edgerton Vacant ING BOARD | North Conway North Conway North Conway Conway Conway North Conway Conway East Conway East Conway East Conway North Conway Conway Center Conway Redstone Center Conway | 2020 2020 2021 2021 2021 2021 2022 2022 |

| | Raymond Shakir Steven Steiner Bill Barbin | North Conway Center Conway Center Conway | 2020 2020 2022 |
|---|--|--|----------------------|
| (SR) | Steven Porter | Conway | |
| ZONIN | G BOARD OF ADJUSTMENT | - | |
| | John Colbath, Chair Andrew Chalmers, Vice Chair | Conway Conway | 2020 2021 |
| | Luigi Bartolomeo | Conway | 2021 |
| | Steven Steiner | Center Conway | 2022 |
| | Richard Pierce | North Conway | 2022 |
| (Alt) | Phyllis Sherman | East Conway | 2022 |
| CONSE | RVATION COMMISSION | | |
| | Rob Adair, Chair | Conway | 2020 |
| | Nat Lucy, Vice Chair | North Conway | 2020 |
| | Linda Kearney, Treasurer Patrick Ferland | North Conway Conway | 2022 2021 |
| | Larry Huemmler | Center Conway | 2021 |
| | Dan Lucy | North Conway | 2022 |
| (Alt) | Peter Minnich | Conway | 2021 |
| (SR) | C. David Weathers | Conway | |
| (TR) | Upper Saco Valley Land Trust | | |
| <u>HISTO</u> | RIC DISTRICT COMMISSION | | |
| | Kenneth Rancourt, Chair | Center Conway | |
| | Kim Beals Raymond Lawrence | North Conway North Conway | |
| | Marc Martin | North Conway | |
| | Vacant | , | |
| (SR) | Steven Porter | Conway | |
| AUDITORS | | | |
| | Plodzik & Sanderson | Concord | |
| TOWN | COUNSEL | | |
| | Hastings Malia, PA | Fryeburg, ME | |
| (ALT) | Alternate | | |
| (SR) | Selectmen's Representative | | |
| (TR) Trust Representative | | | |
| (SBR) School Board Representative | | | |
| (RFR) Redstone Fire Precinct Representative(CCFR) Center Conway Fire Precinct Representative | | | |
| (ECFR) East Conway Fire Precinct Representative | | | |
| * Resigned | | | |
| ** Appointed | | | |
| | | | |

** Appoint *** Retired

SELECTMEN'S REPORT

The year 2019 brought unique challenges to the Town of Conway but ended with positive outcomes. Work was completed in June at Kennett Middle School on the new Conway Recreation Center. The relocation could not have taken place without the generous donations from local contractors, Friends of Rec. and Sut and Margaret Marshall. Many other citizens were also involved in this transformation of our new center. The relocation saw the highest participation to date with attendance up 15% in both the summer and fall programs; these programs include children, teens, adults and seniors.

Progress is also being made by the Bank of New Hampshire to relocate the to the south side of their existing parking lot. The new vault is in place with the exterior walls going up. Our new Town Hall will hopefully be completed by early fall of 2020.

The Town Manager and staff moved forward while dealing with the stress due to two department heads leaving months apart. Lilli Gilligan relocated to SAU 9 and Dale Schofield, Assessor, retired after completing the revaluation. The Town was fortunate to hire Kathleen Golding as Finance Director and David McMullen as the Assessor.

The Town is working diligently to address the increase of short-term rentals within its borders. We have developed a nine-member committee to bring forward and put in place criteria to manage short-term and long-term rentals. Voters will decide on these changes at next year's town meeting.

I would like to thank all the Town employees and the Select Board. Working together we will help move the Town of Conway forward in a positive manner enriching all of its citizens while maintaining a high quality of life.

Respectfully Submitted,

C. David Weathers Chairman Board of Selectmen



Front Row (Left to Right): Carl Thibodeau, Vice Chair Mary Carey Seavey, Chairman C. David Weathers Back Row (Left to Right): Steven Porter, John Colbath

TOWN MANAGER'S REPORT

The year began with the challenge of moving the Town's Recreation Department to Kennett Middle School knowing that we faced a \$400,000 budget shortfall. We devised a plan that cut every non-essential item and worked with the contractor to accomplish as much as our budget allowed. At the same time, we unleashed the mighty Friends of Conway Recreation, a non-profit group of local citizens who worked with staff to raise money, solicit donations of materials, and draft those willing to donate labor to make the "New Conway Rec" a reality. What happened next was nothing short of amazing. The project caught the imagination of the community. The result, part of which is pictured on this report's cover, is self-evident. "There is no power for change greater than a community discovering what it cares about". - Margaret Wheatley.

Later in the year, we lost two key members of the Town Hall team. Finance Director Lilli Gilligan chose to move on to a greater challenge at SAU #9. Her departure necessitated my having to delve deeply into the budget. While stressful, it was also educational and it will certainly pay dividends going forward. By year's end, we were able to convince Kathleen Golding, the Town Administrator of Albany, to come on board and keep our fiscal matters on track. We also said goodbye to Assessor Dale Schofield, who retired at the end of the year. I worked closely with Dale for over two decades and I can attest that she worked harder than anyone I have ever met. Her retirement is well deserved. Before she left, she managed to complete a major revaluation and place all of the new assessing information online for the public's review.

Other notable events in 2019 included launching a Town Facebook page as another outlet for information (Like us please!); simplifying the Town's Special Event permit (much to the delight of the Town's business and non-profit community) and improving, somewhat, traffic issues at Diana's Bath. While there are space and budget limitations at the "Baths", we seem to have improved traffic flow and reduced pedestrian safety issues there, at least on weekends.

We created some controversy by considering a leash law at Whitaker Woods. Opinions were poles apart on the issue. After much debate, we opted on some signage at the main trail entrances to increase awareness that the Woods are intensely used and that they require all parties, human and canine alike, to be on their best behavior. By the time you read this, the multi-year project to replace all of our street lights with LED fixtures should be complete. These more efficient fixtures will save us money going forward.

Speaking of going forward, we will continue wrestling with the regulation of short-term rental properties in residential neighborhoods. This issue has also exposed strong opinions on all sides. While we will do what we can locally, there are far larger forces at work on this issue both statewide and nationally.

I find serving as your Town Manager endlessly interesting, sometimes exhausting and always rewarding. I am proud to serve in this capacity and thank the community for continuing to allow me to do so.

> Thomas Holmes Town Manager



2019 CONWAY TOWN WARRANT RESULTS ANNUAL TOWN ELECTION CONWAY, NEW HAMPSHIRE APRIL 9, 2019

TO THE INHABITANTS OF THE TOWN OF CONWAY, County of Carroll, in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified that final voting action on all Articles shall take place by ballot on Tuesday, April 9, 2019, at the Conway Community Building, 1808 East Main Street, Center Conway, New Hampshire. The polls shall open for balloting at 8:00 a.m., or as soon thereafter as the Moderator calls the meeting to order, and shall close at 7:00 p.m.

ARTICLE 1: To choose all necessary officers.

FOR SELECTMAN

| Three yea | ar term – | vote for one |
|-----------|-----------|--------------|
|-----------|-----------|--------------|

| Nicholas J. Mercauto | 260 |
|----------------------|-----|
| Carl J. Thibodeau | 657 |
| Write-in | |

POLICE COMMISSIONER

| Bruce N. Ela | 617 |
|--------------|-----|
| Ted Phillips | 259 |
| Write-in | |

MODERATOR

| Two year term – vote for one | |
|------------------------------|-----|
| Deborah Fauver | 854 |
| Write-in | |

LIBRARY TRUSTEE

Three year term – vote for two

| Julie Laracy | 816 |
|-----------------|-----|
| Timothy Westwig | 551 |
| Write-in | |
| Write-in | |

TRUSTEE OF THE TRUST FUNDS

Three year term – vote for one

| Mary E. Conlon | 791 |
|----------------|-----|
| Write-in | |

BUDGET COMMITTEE

Three year term – vote for four

| Stephen H. Steiner | 398 |
|-------------------------|-----|
| Sarah Verney | 720 |
| John Greenleaf Whittier | 236 |
| Michael T. Fougere | 536 |
| Frank Jost | 469 |
| Ellin Leonard | 544 |
| Write-in | _ |

PLANNING BOARD

Three year term – vote for two

| Greydon W. Turner | 332 |
|--------------------|-----|
| Sarah Verney | 593 |
| Bill Barbin | 378 |
| Michael T. Fougere | 360 |
| Write-in | |
| Write-in | |

ARTICLE 2: To see if the Town will vote to adopt amendment No.1 to Chapter 190 (Zoning) of the Municipal Code of Conway to revise the definition of an Accessory Apartment (§190-131) to an Accessory Dwelling Unit and to the Special Exceptions for an Accessory Apartment to that of an Accessory Dwelling Unit and to clarify that owner may occupy either the Principal Dwelling Unit or the Accessory Dwelling Unit and that neither dwelling unit may be used for short term rentals. Amendment applies to §190-14 B. (4) (b), §190-15 B. (4) (b), §190-16 B. (4) (b), §190-17 C. (5) (b), §190-18 B. (5) (b), §190-19 B. (5) (b), §190-20 B. (5) (b) and §190-24 B. (4) (b). **Proposed by the Planning Board. Recommended by the Planning Board (3-2-0). PASSED 663-334**

ARTICLE 3: To see if the Town will vote to adopt amendment No. 2 to Chapter 190 (Zoning) of the Municipal Code of Conway to make the Special Exception for additional signage an administrative provision rather than a Special Exception that requires an appeal to the Zoning Board of Adjustment. Amendment applies to \$190-18 F. (2) (f) [1] [2] & \$190-18 F. (3) (c) [1] [2], \$190-19 F. (2) (f) [1] [2] & \$190-19 F. (3) (c) [1] [2], \$190-20 F. (2) (f) [1] [2] & \$190-20 F. (3) (c) [1] [2], \$190-23 F. (2) (f) [1] [2] & \$190-23 F. (3) (c) [1] (c) \$190-23

<u>ARTICLE 4</u>: To see if the Town will vote to adopt petitioned amendment No. 3 to Chapter 190 (Zoning) of the Municipal Code of Conway to allow for increased residential density in the Center Conway Village Commercial District by way of Special Exception (§190-17 C. (5) (a)) as follows:

(5) Special exceptions.

- (a) In order to preserve and safeguard Conway's older homes, but also allow for their conversion to multifamily dwellings, the Zoning Board of Adjustment may grant special exceptions for residential structures and accessory structures on the same conforming lot, provided that:
 - [1] Substantially all of the structure was constructed prior to 1930. [Amended 4-10-2018 ATM by Art. 2]
 - [2] Modification of to the interior does not exceed create more than four units.
 - [3] No less than 5,000 square feet of land area must be provided on the parcel for each unit that exists or is to be constructed thereon.
 - [4] No significant changes to the exterior lines of the building or exterior architectural detail are made which would diminish the historical or architectural heritage appearance of the structure.
 - [5] Adequate area is available for parking **outside the setback and buffer areas.** and sewage disposal.
 - [6] A compliant State of New Hampshire and Town of Conway approved in-ground sewerage disposal system already exists or will be constructed as a condition of this approval or; the property is connected to municipal sewerage.

[7] Architectural design plans and a to-scale site sketch must be submitted to the Zoning Board of Adjustment at the time of application to ensure compliance with [1] through [7] within this section.

[5][8] Accessory structures must have at least 300 square feet of living space per unit suitable for conversion to a dwelling unit and not conflict with the purpose and intent of this section.

Submitted by the Petition. Not recommended by the Planning Board (2-2-2). PASSED 506-483

<u>ARTICLE 5</u>: To see if the Town will vote to adopt petitioned amendment No. 4 to Chapter 190 (Zoning) of the Municipal Code of Conway to allow for increased residential density in the Conway Village Commercial District by way of Special Exception (§190-18 B. (5) (a)) as follows:

(5) Special exceptions.

- (a) In order to preserve and safeguard Conway's older homes, but also allow for their conversion to multifamily dwellings, the Zoning Board of Adjustment may grant special exceptions for residential structures and accessory structures on the same conforming lot, provided that:
 - [1] Substantially all of the structure was constructed prior to 1930. [Amended 4-10-2018 ATM by Art. 2]
 - [2] Modification of to the interior does not exceed create more than four units.
 - [3] No less than 5,000 square feet of land area must be provided on the parcel for each unit that exists or is to be constructed thereon.
 - [4] No significant changes to the exterior lines of the building or exterior architectural detail are made which would diminish the historical or architectural heritage appearance of the structure.
 - [5] Adequate area is available for parking **outside the setback and buffer areas.** and sewage disposal.
 - [6] A compliant State of New Hampshire and Town of Conway approved in-ground sewerage disposal system already exists or will be constructed as a condition of this approval or; the property is connected to municipal sewerage.
 - [7] Architectural design plans and a to-scale site sketch must be submitted to the Zoning Board of Adjustment at the time of application to ensure compliance with [1] through [7] within this section.
- [5][8] Accessory structures must have at least 300 square feet of living space per unit suitable for conversion to a dwelling unit and not conflict with the purpose and intent of this section.

Submitted by the Petition. Not recommended by the Planning Board (2-2-2). PASSED 497-493

ARTICLE 6: To see if the Town will vote to adopt petitioned amendment No. 5 to Chapter 190 (Zoning) of the Municipal Code of Conway to allow for increased residential density in the North Conway Village Commercial District by way of Special Exception (§190-19 B. (5) (a)) as follows:

- (5) Special exceptions.
 - (a) In order to preserve and safeguard Conway's older homes, but also allow for their conversion to multifamily dwellings, the Zoning Board of Adjustment may grant special exceptions for residential structures and accessory structures on the same conforming lot, provided that:
 - [1] Substantially all of the structure was constructed prior to 1930. [Amended 4-10-2018 ATM by Art. 2]
 - [2] Modification of to the interior does not exceed create more than four units.
 - [3] No less than 5,000 square feet of land area must be provided on the parcel for each unit that exists or is to be constructed thereon.
 - [4] No significant changes to the exterior lines of the building or exterior architectural detail are made which would diminish the historical or architectural heritage appearance of the structure.
 - [5] Adequate area is available for parking **outside the setback and buffer areas.** and sewage disposal.
 - [6] A compliant State of New Hampshire and Town of Conway approved in-ground sewerage disposal system already exists or will be constructed as a condition of this approval or; the property is connected to municipal sewerage.
 - [7] Architectural design plans and a to-scale site sketch must be submitted to the Zoning Board of Adjustment at the time of application to ensure compliance with [1] through [7] within this section.
 - [5][8] Accessory structures must have at least 300 square feet of living space per unit suitable for conversion to a dwelling unit and not conflict with the purpose and intent of this section.

Submitted by the Petition. Not recommended by the Planning Board (2-2-2). FAILED 483-515

ARTICLE 7: (Operating Budget) Shall the Town raise and appropriate as an **OPERATING BUDGET**, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant for the purposes set forth therein, totaling Eleven Million Four Hundred Sixty Seven Thousand Five Hundred Four Dollars (\$11,467,504). Should this article be defeated the default budget shall be Eleven Million One Hundred Forty Two Thousand Nine Hundred Fifty One Dollars (\$11,142,951), which is the same as last year, with certain adjustments required by previous action of the Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating

budget warrant article does not include appropriations contained in ANY other warrant article. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (15-0-0). PASSED 760-242**

<u>ARTICLE 8:</u> (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Eight Hundred Fifty Thousand Dollars (\$850,000) to be placed in the **CAPITAL RESERVE FUND FOR INFRASTRUCTURE RECONSTRUCTION** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (14-1-0). PASSED 791-213**

<u>ARTICLE 9:</u> (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000) to be placed in the **CAPITAL RESERVE FUND FOR HIGHWAY EQUIPMENT** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 813-187**

ARTICLE 10: (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Three Hundred Thousand Dollars (\$300,000) to be placed in the **CAPITAL RESERVE FUND FOR SOLID WASTE EQUIPMENT** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 791-214**

<u>ARTICLE 11:</u> (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be placed in the **CAPITAL RESERVE FUND FOR LANDFILL EXPANSION** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 782-209**

<u>ARTICLE 12:</u> (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Thousand Dollars (\$250,000) to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF TOWN BUILDINGS AND FACILITIES** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 768-216**

ARTICLE 13: (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to establish a **CAPITAL RESERVE FUND FOR MAINTENANCE OF TOWN BUILDINGS AND FACILITIES LEASED BY THE TOWN** under the provisions of RSA 35:1 and to authorize the Board of Selectmen to be the agents to expend in accordance with the purpose of the Fund. And further to see if the Town will vote to raise and appropriate the sum of One Dollar (\$1) to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF TOWN BUILDINGS AND FACILITIES LEASED BY THE TOWN** to be used according to the purposes for which the fund was established. Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-1-1). PASSED 749-239

<u>ARTICLE 14:</u> (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be placed in the **CAPITAL RESERVE FUND FOR PARKS DEPARTMENT VEHICLES AND EQUIPMENT** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 785-204**

ARTICLE 15: (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) to contribute to the **CAPITAL RESERVE FUND FOR POLICE VEHICLES** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 763-218**

ARTICLE 16: (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of One Hundred Ten Thousand Dollars (\$110,000) from the annual cable television franchise fees received to add to the **PUBLIC EDUCATIONAL/GOVERNMENT CABLE TELEVISION (PEG) TRUST FUND**, to support the operations and equipment needs of Public Education and Government broadcasting services. No funds shall be raised by local property taxes to support this warrant article. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (14-1-0). PASSED 731-259**

<u>ARTICLE 17:</u> (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to install a **COMMUNICATIONS TOWER AT THE POLICE DEPARTMENT. Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 778-207**

ARTICLE 18: (Special - Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate a sum not to exceed Six Thousand Dollars (\$6,000) for Conway Library purposes, specifically replacement of the current **PHONE SYSTEM FOR THE CONWAY PUBLIC LIBRARY**. This article will not affect the tax rate, as the funds to be expended for this purpose are already held in a Library Trustee Income Account under the control of the Library Trustees. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 782-209**

ARTICLE 19: (Special - not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the support of the **EASTERN SLOPES REGIONAL AIRPORT**. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (12-2-1). PASSED 546-441**

<u>ARTICLE 20:</u> (Non-Monetary). To see if the Town will vote to allow the operation of **KENO** within the town pursuant to the provisions of NH RSA 284:41 through 51. Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (8-3-4). FAILED 481-508

<u>ARTICLE 21:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Dollars (\$14,000) for the Family Resource Center at **CHILDREN UNLIMITED, INC.** Submitted by petition. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (12-2-1). PASSED 739-249**

<u>ARTICLE 22:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for medical care at the **CONWAY AREA HUMANE SOCIETY**. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-2-0). PASSED 719-298**

<u>ARTICLE 23:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) to support Conway home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by **THE GIBSON CENTER FOR SENIOR SERVICES, INC.** Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (15-0-0). PASSED 920-98**

ARTICLE 24: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Dollars (\$65,000) said sum to be allocated to the **NORTH CONWAY COMMUNITY CENTER** for programs of the North Conway Community Center. Submitted by petition. **Recommended by the Board of Selectmen (3-1-1). Recommended by the Budget Committee (10-2-3). PASSED 660-352**

ARTICLE 25: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Nine Thousand Nine Hundred Ninety Dollars (\$9,990) in support of **STARTING POINT** providing advocacy and support to victims of domestic and sexual violence and their children. Submitted by petition. **Recommended by the Board of Selectmen** (4-1-0). **Recommended by the Budget Committee** (14-1-0). **PASSED 805-209**

ARTICLE 26: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Five Hundred Dollars (\$13,500) for **TRI-COUNTY COMMUNITY ACTION** for the purpose of continuing services of the Energy Services Program for the residents of Conway. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (15-0-0). PASSED 775-234**

<u>ARTICLE 27:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) for **TRI-COUNTY COMMUNITY ACTION** for the purpose of homeless intervention and prevention services program for the residents of Conway. Submitted by petition. **Not recommended by the Board of Selectmen (2-2-1). Not recommended by the Budget Committee (6-9-0). PASSED 569-433**

ARTICLE 28: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) in support of **TRI-COUNTY TRANSIT BLUE LOON** bus services. Submitted by petition. **Not recommended by the Board of Selectmen** (2-2-1). Not recommended by the Budget Committee (5-10-0). FAILED 468-528

ARTICLE 29: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000) for VAUGHAN COMMUNITY SERVICE, INC. Submitted by petition. Recommended by the Board of Selectmen (3-0-1). Recommended by the Budget Committee (13-0-2). PASSED 764-238

ARTICLE 30: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for Vaughan Community Service, Inc. DBA **VAUGHAN LEARNING CENTER**. Submitted by petition. **Recommended by the Board of Selectmen (3-0-1). Recommended by the Budget Committee (13-0-2). PASSED 715-288**

ARTICLE 31: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Five Hundred Sixty-Five Dollars (\$35,565) for the support of **WHITE MOUNTAIN COMMUNITY HEALTH CENTER** to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Conway. Submitted by petition. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (15-0-0). PASSED 813-201**

ARTICLE 32: (Petitioned). To see if the Town will vote to adopt the optional tax credit for 100 percent total and permanent service-connected disability, in the amount of \$4,000.00 in accordance with RSA 72:35 1-a, effective January 1, 2019. The tax credit under this section may be applied only to property which is occupied as the permanent place of abode by the disabled person or his/her surviving spouse. Submitted by petition. **Recommended by the Board of Selectmen (4-0-0). Recommended by the Budget Committee (14-0-1). PASSED 847-158**

PLODZIK & SANDERSON

Professional Association/Accountants & Auditors 193 North Main Street • Concord, New Hampshire 03301-5063 • 603-225-6996 • www.plodzik.com

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen and Town Manager Town of Conway 1634 East Main Street Center Conway, NH 03813

Dear Members of the Board and Town Manager:

We have audited the financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Conway for the year ended December 31, 2018. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated December 11, 2017. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Findings

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Town of Conway are described in Note 1 to the financial statements. As described in Note 2-C to the financial statements, the Town of Conway changed accounting policies to change the way the Town calculates and reports the costs associated with postemployment benefits other than pensions by adopting Statement of Governmental Accounting Standards (GASB Statement) No. 75, Accounting, and Financial Reporting/or Postemployment Benefits Other than Pensions in fiscal year 2018. Accordingly, the cumulative effect of the accounting change as of the beginning of the year is reported in Note 2-C, Accounting Change/Restatement.

We noted no transactions entered into by the Town of Conway during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the Town of Conway's financial statements were:

Management's estimate of the capital asset useful lives is based on historical information and industry guidance. We evaluated the key factors and assumptions used to develop the capital asset useful lives in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the allowance for uncollectible property taxes are based on historical data and information known concerning the assessment appeals. We evaluated the key factors and assumptions used to develop the uncollectible property taxes in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the accrued landfill closure and postclosure care costs is based on estimates provided by the Town engineer. We evaluated the key factors and assumptions used to develop the accrued landfill closure and postclosure care costs in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the net pension liability, deferred outflows and inflows of resources related to pensions are based on assumptions of future events, such as employment, mortality and estimates of value of reported amounts. We evaluated the key factors and assumptions used to develop the net pension liability, deferred outflows and inflows of resources related to pensions in determining that they are reasonable in relation to the financial statements taken as a whole.

Management's estimate of the other postemployment benefit liability, deferred outflows and inflows of resources are based on the assumption of future events, such as employment, mortality and the healthcare cost trend, as well as estimates of the value of reported amounts. We evaluated key factors and assumptions used to develop the other postemployment benefits liability, deferred outflows and inflows of resources related to the other postemployment benefits in determining that they are reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. In addition, none of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to each opinion unit's financial statements taken as a whole.

Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested ce1tain representations from management that are included in the management representation letter dated July 15, 2019.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Town of Conway's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Town of Conway's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

Police Detail Deposits

While performing a walkthrough of the internal controls of the police details revenue, we identified one instance in which funds were not deposited for over 15 days after the original receipt of the funds. To protect the Town against misappropriation of funds, whether due to human error or fraud, it is recommended that police detail receipts are remitted to the finance office at least weekly, to ensure timely depositing of funds.

Trust Fund Reconciliations

In review of the internal controls of the funds held in the custody of the Trustees of Trust Funds, it was identified that the bank reconciliations prepared by the Town finance director, are not reviewed and approved by the Trustees of Trust Funds on a monthly basis. If bank reconciliations are to be performed by someone other than the Trustees of Trust Funds, it is recommended that the monthly reconciliations are provided to the Trustees for their review and formal approval (signature).

Information Technology Policies

In review of the internal controls pertaining to information technology, it was identified that the Town does not have any formal policies. It is recommended that the Town formally adopts information technology policies relating to information security, data retention, and change management. These policies should be reviewed and reaffirmed at least every 3 years as the information technology environment is constantly changing.

Library Funds

The following issues were identified in the course of the audit of the Library Fund records:

- Three purchases using the library debit card, in which no supporting documentation for the expenditures could be located.
- Stale dated reconciling items included on the bank reconciliation.
- Cash withdrawn directly from the bank account to replenish petty cash.

In regard to the above matters, we recommend the following:

- Adequate supporting documentation is obtained for all expenditures and is maintained in an organized, central location.
- Work with accounting software technical support to properly clear out transactions, as the transactions net out to zero and do not appear to be valid transactions.

Other Matters

Implementation of New GASB Pronouncements

The Governmental Accounting Standards Board (GASB) has issued several pronouncements that have effective dates that may impact future financial presentations. Management has not currently determined what, if any, impact implementation of the following statements may have on the financial statements.

GASB Statement No. 83, *Certain Asset Retirement Obligations,* issued in November 2016, will be effective for the Town beginning with its fiscal year ending December 31, 2019. It addresses accounting and financial reporting for certain asset retirement obligations and establishes criteria for determining timing and pattern of recognition of a liability and corresponding deferred outflow of resources.

GASB Statement No. 84, Fiduciary Activities, issued in January 2017, will be effective for the Town beginning with its fiscal year ending December 31, 2019. This Statement will improve guidance regarding the identification of fiduciary activities for accounting and financial reporting purposes and how those activities should be reported.

GASB Statement No. 87, *Leases*, issued in June 2017, will be effective for the Town with its fiscal year ending December 31, 2020. This Statement will improve accounting and financial reporting for leases by governments by requiring recognition of certain lease assets and liabilities for leases that previously were classified as operating leases.

GASB Statement No. 88, *Certain Disclosures Related to Debt, Including Direct Borrowings and Direct Placements,* issued April 2018, will be effective for the Town with its fiscal year ending December 31, 2019. This Statement will improve the information that is disclosed in notes to the government financial statements related to debt, including direct borrowings and direct placements. It also clarifies which liabilities governments should include when disclosing information related to debt.

GASB Statement No. 89, Accounting for Interest Cost Incurred Before the End of a Construction Period, issued June 2018, will be effective for the Town with its fiscal year ending December 31, 2020. This Statement will enhance the relevance and comparability of information about capital assets and the cost of borrowing for a reporting period and to simplify accounting for interest cost incurred before the end of a construction period.

GASB Statement No. 90, *Majority Equity Interests - An Amendment of GASH Statements No. 14 and 61*, issued August 2018, will be effective for the Town with its fiscal year ending December 31, 2019. This Statement will improve the consistency and comparability of reporting a government's majority equity interest in a legally separate organization and to improve the relevance of financial statement information for certain component units.

We applied certain limited procedures to the following, which are required supplementary information (RSI) that supplements the basic financial statements:

- Management's Discussion and Analysis,
- Schedule of the Town's Proportionate Share of Net Pension Liability,
- Schedule of Town Contributions Pensions
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of Town Contributions Other Postemployment Benefits
- Schedule of Changes in the Town's Total Other Postemployment Benefits Liability and Related Ratios, and
- Notes to the Required Supplementary Information

Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on the combining and individual fund schedules, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

Restriction on Use

This information is intended solely for the information and use of the members of the Board of Selectmen and management of the Town of Conway and is not intended to be, and should not be, used by anyone other than these specified parties.

Sincerely,

Plodnik & Sanderson Professional association

PLODZIK & SANDERSON Professional Association

FINANCE DIRECTOR'S REPORT

Let me introduce myself. My name is Kathleen Golding (Kathy). I have worked for the Town of Albany for the past 15 years. First, as Town Clerk/Tax Collector (appointed in 2004), and then in 2007, I began working as their Town Administrator, all the while continuing as Town Clerk/Tax Collector. It is my vast municipal experience that brings me to the Town of Conway as your new Finance Director as of December 31st. I know I have BIG shoes to fill with the position left by Lilli Gilligan, prior Finance Director. She ran a tight ship!

I will strive to do my best to take over where she left off and work toward the continuance of an efficiently run Town of Conway. I look forward to serving the residents of Conway and would like to thank Town Manager, Tom Holmes and the entire hiring committee for allowing me to fulfill this position. An extra special thank you to Bookkeeper, Lauri Roode, who has been a significant source of information and assistance during the interim between Lilli and myself.



Kathleen Golding Finance Director

| | ACTUAL 2009 | ACTUAL 2010 | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 | ACTUAL 2017 | ACTUAL 2018 | ACTUAL 2019 |
|----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| TAXES Land Use Change Tax | 18,070 | 31,201 | 38,797 | 54,435 | 15,754 | 15,019 | 43,925 | 8,100 | 23,725 | 31,927 | 47,672 |
| Yield Tax | 28,704 | 13,087 | 32,330 | 42,797 | 24,877 | 25,856 | 58,283 | 43,144 | 27,560 | 60,877 | 37,072 |
| Payment in Lieu of Taxes | | 17,246 | 20,357 | 19,271 | 19,306 | 24,254 | 18,581 | 18,857 | 34,915 | 19,940 | 30,090 |
| Excavation Tax | | 405 | 388 | 577 | 579 | 808 | 322 | 114 | 117 | 57 | 172 |
| Interest on Delinquent Taxes | 205,507 | 238,146 | 273,328 | 288,337 | 285,624 | 304,052 | 327,595 | 266,661 | 264,806 | 271,317 | 222,948 |
| LICENSES, PERMITS & FEES | | | | | | | | | | | |
| Business Licenses and Permits | 12.726 | 9.306 | 12.949 | 15.422 | 15.016 | 8.123 | 8.300 | 9.515 | 10.698 | 12.161 | 10.535 |
| Hales Permits | 5,483 | 5.379 | 13,608 | 4.592 | 6.081 | 4.927 | 4.763 | 12.761 | 6.125 | 000.6 | 10.320 |
| UCC Filings | 4,530 | 4,590 | 4,170 | 4,965 | 3,840 | 2,880 | 1,815 | 1,230 | 1,245 | 1,980 | 1,395 |
| Motor Vehicle Decals | 39,699 | 39,642 | 40,258 | 40,647 | 40,950 | 41,381 | 41,304 | 41,016 | 41,979 | 42,192 | 42,384 |
| Motor Vehicle Permit Fees 1 | 1,453,930 | 1,394,164 | 1,394,137 | 1,397,403 | 1,482,325 | 1,575,068 | 1,682,425 | 1,758,779 | 1,916,770 | 1,971,493 | 2,088,804 |
| Boat Registrations | 0 | 0 | 0 | 0 | 1,806 | 4,389 | 5,379 | 5,251 | 6,181 | 6,485 | 6,491 |
| Building Permits | 36,784 | 45,324 | 42,039 | 43,932 | 39,430 | 59,803 | 89,795 | 182,136 | 73,130 | 156,778 | 145,532 |
| Dog License Fees | 2,677 | 1,986 | 3,210 | 4,068 | 3,354 | 3,314 | 3,445 | 3,181 | 3,293 | 3,147 | 3,109 |
| Dog Fines | 2,010 | 1,155 | 1,790 | 1,860 | 1,950 | 1,273 | 950 | 1,050 | 1,125 | 1,700 | 1,100 |
| Pistol Permits | 1,400 | 1,180 | 1,585 | 2,020 | 2,275 | 1,865 | 1,865 | 2,125 | 838 | 610 | 673 |
| Alarm Permits | 15,655 | 11,130 | 13,780 | 11,750 | 3,504 | 23,061 | 20,680 | 18,021 | 16,550 | 22,113 | 20,625 |
| Vital Statistics | 7,225 | 6,532 | 5,967 | 6,444 | 7,714 | 10,016 | 11,241 | 10,673 | 11,211 | 12,436 | 11,752 |
| Marriage Licenses | 987 | 1,092 | 994 | 938 | 1,015 | 1,050 | 831 | 861 | 945 | 875 | 889 |
| Hospital & Federal Tax Liens 165 | ens 165 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cable Franchise Fees | 115,250 | 122,038 | 340,318 | 133,851 | 134,417 | 130,250 | 129,600 | 134,826 | 137,229 | 138,359 | 145,593 |

REVENUE DETAIL BY YEAR

| | ACTUAL 2009 | ACTUAL 2010 | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 | ACTUAL 2017 | ACTUAL 2018 | ACTUAL 2019 |
|--|----------------------|----------------|------------------|------------------|----------------|-------------------|------------------|------------------|------------------|------------------|-----------------------|
| FROM FEDERAL GOVERNMENT FEMA 33 | ENT 33,150 | 0 | 42,625 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Forest Land - Payment in Lieu of Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 971 | 696 | 0 |
| FROM STATE Shared Revenue Rooms & Meals | 410,137 | 407,260 | 451,839 | 450,023 | 450,913 | 486,881 | 484,160 | 520,198 | 518,205 | ~ ~ | 188,205.00 517,893 |
| Highway Block Grant Railroad Tax | 212,856 4,669 | 224,293 0 | 242,377 9,520 | 217,989 5,159 | 215,333 0 | 218,432 12,463 | 235,523 6,378 | 253,595 7,073 | 254,196 6,568 | 258,862 6,899 | 262,147 8,434 |
| FROM OTHER GOVERNMENTS Reimburse Solid Waste 11 | TS 118.174 | 139.692 | 123.647 | 92.345 | 101.881 | 108.494 | 102.080 | 125.774 | 121.824 | 100.876 | 97.614 |
| Reimburse School Bus Maintenance | 102,013 | 108,583 | 115,578 | 81,395 | 55,012 | 57,673 | 96,840 | 60,176 | 95,255 | 76,892 | 47,774 |
| Reimburse Recreation | 36,180 | 40,907 | 19,972 | 23,093 | 22,588 | 25,063 | 28,179 | 36,428 | 43,502 | 73,135 | 42,138 |
| Reimburse Fuel | 13,450 | 14,433 | 20,159 | 19,313 | 18,793 | 15,106 | 8,801 | 8,973 | 11,192 | 14,400 | 12,817 |
| Reimburse Garage Repairs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 469 | 2,062 | 3,135 | 1,824 |
| CHARGES FOR SERVICES | | | | | | | | | | | |
| Income From Police Dept. | 37,299 | 69,303 | 17,578 | 53,859 | 58,185 | 67,561 | 68,904 | 64,383 | 72,328 | 79,796 | 79,920 |
| Income From Finger Prints | 5 4,750 | 4,410 | 3,610 | 4,130 | 3,420 | 3,820 | 4,229 | 3,020 | 3,680 | 3,740 | 4,500 |
| Income From Planning Dept. 9,537 | pt. 9,537 | 9,015 | 8,135 | 22,140 | 6,183 | 21,521 | 8,303 | 14,853 | 9,617 | 26,662 | 15,603 |
| Income From Zoning Dept | t 6,382 | 5,360 | 5,125 | 6,800 | 3,745 | 3,220 | 3,370 | 3,295 | 4,600 | 5,500 | 8,140 |
| Income From Town Office | | 2,856 | 1,613 | 3,514 | 2,058 | 2,881 | 3,280 | 2,011 | 2,673 | 2,118 | 1,572 |
| Notary Service Fee | 0 | 0 | 0 | 0 | 0 | 0 | 565 | 569 | 550 | 525 | 615 |
| Legal Income | 0 | 9,524 | 0 | 1,226 | 0 | 4,232 | 0 | 0 | 0 | 0 | 0 |
| Income From Solid Waste | 85,918 | 155,383 | 150,905 | 137,965 | 128,676 | 119,889 | 120,426 | 108,955 | 130,095 | 128,596 | 83,365 |

| Z019 | 49,863 | 431 | 70,166 | 1,000 | 1,950 | | 21,925 | 9,496 | 0 | 3,114 | 2,702 | 0 | 7,800 | 4,846 | 931 | 6,300 | 1,640 | 40 | 4 | 281 | 18,780 | 2,000 | 986 |
|----------------|---------------------|---------------------|------------------|-------------------|-----------------------------|-------------------------------|-----------------------|-------------------------|-------------|-------------------------------------|-------------|------------------|------------------------|-------------------------|----------------------|-----------------|-------------------------------|---------------|------------|-----------------------------|---------------|---------------------------|---------------------|
| A | 49 | | | | - | | 21 | 6 | | ŝ | | | 7 | 4 | | | . | | | | 18 | 2 | 4,402 |
| ACTUAL 2018 | 36,350 | 7,315 | 49,745 | 1,216 | 3,356 | | 63,169 | 10,252 | 0 | 3,581 | 7,226 | 0 | | 0 | 398 | 8,920 | 1,390 | 118 | -102 | 268 | 20,200 | 0 | 4,278,833 4,402,986 |
| ACTUAL 2017 | 104,713 | 1,668 | 43,213 | 1,210 | 2,763 | | 21,487 | 7,942 | 0 | 3,120 | 4,655 | 0 | | 800 | 526 | 6,150 | 1,579 | 393 | -32 | 295 | 29,700 | 19,950 | 4,105,894 |
| ACTUAL 2016 | 27,777 | 1,046 | 36,168 | 2,370 | 3,406 | | 23,419 | 1,138 | 0 | 4,040 | 8,258 | 0 | | 0 | 497 | 697 | 2,133 | 11 | 22 | 415 | 20,450 | 8,511 | 3,868,427 |
| ACTUAL 2015 | 62,567 | 3,596 | 30,885 | 1,180 | 0 | | 114,861 | 1,486 | 0 | 0 | 1,959 | 0 | | 0 | 85,343 | 909 | 971 | 55 | 19 | 308 | 18,718 | 12,056 | 3,956,745 |
| ACTUAL 2014 | 28,963 | 7,302 | 29,355 | 066 | 0 | | 19,084 | 1,717 | 0 | 0 | 5,473 | 0 | | 3,452 | 57,067 | 404 | 594 | 583 | 25 | 309 | 40,955 | 15,200 | 3,596,096 |
| ACTUAL 2013 | 27,142 | 2,150 | 24,743 | 190 | 0 | | 35,608 | 1,808 | 0 | 0 | 5,965 | 0 | | 51,608 | 81,942 | 614 | -324 | 4,771 | -48 | 508 | 36,100 | 0 | 3,429,381 |
| ACTUAL 2012 | 31,289 | 12,957 | 24,415 | 60 | 0 | | 9,416 | 1,876 | 0 | 0 | 18,768 | 0 | | 0 | 0 | 1,382 | 1,549 | 33,237 | -60 | 419 | 45,400 | 0 | 3,372,968 |
| ACTUAL 2011 | 26,577 | 2,350 | 23,439 | 0 | 0 | | 70,069 | 2,818 | 0 | 0 | 14,020 | 0 | | 0 | 0 | 1,125 | 387 | 420 | 70 | 0 | 36,075 | 0 | 3,630,038 |
| ACTUAL 2010 | 25,365 | 10,092 | 26,258 | 0 | 0 | | 6,364 | 6,298 | 0 | 0 | 17,987 | -1,438 | | 0 | 0 | 1,092 | 436 | 10,521 | ŝ | 0 | 36,875 | 0 | 3,274,475 |
| ACTUAL 2009 | 23,880 | 10,719 | 39,673 | 10 | Fees 0 | S | 1,467 | 33,713 | 72,737 | s 0 | 17,350 | 0 | | 0 | 0 | 2,944 | 587 | 2,089 | -74 | 0 | 45,605 | 17,331 | 3,318,615 |
| | Income From Highway | Income From Welfare | Solid Waste Fees | Solid Waste Fines | Town Hall Water System Fees | MISCELLANEOUS REVENUES | Sale of Town Property | Interest on Investments | Court Lease | Patriotic Event Donations & Fees | Court Fines | Birch Hill Water | Workers Comp. Dividend | Prop/Liabiltiy Dividend | Health Ins. Dividend | Parking Tickets | Misc Revenues - Town Clerk | Misc Revenues | Over/Short | Registration Holders | Library Funds | Conservation Funds | TOTAL REVENUES |

| | ENCUMBERED | APPROPRIATED | TOTAL | EXPENDED | ENCUMBERED | BALANCE |
|-----------------------------|------------|---------------|-----------|------------|------------|-----------|
| GENERAL GOVERNMENT | | | | | | |
| Executive | | \$ 259,524 \$ | 259,524 | \$ 221,269 | Ş | 38,255 |
| Election & Registration | | 126,112 | 126,112 | 124,444 | | 1,668 |
| Financial Administration | | 312,719 | 312,719 | 310,099 | | 2,620 |
| Revaluation of Property | | 160,560 | 160,560 | 151,109 | | 9,451 |
| Legal Expenses | | 000'06 | 90,000 | 48,650 | | 41,350 |
| Employee Benefits | | 1,041,789 | 1,041,789 | 979,536 | | 62,253 |
| Planning & Zoning | | 212,249 | 212,249 | 208,796 | | 3,453 |
| Government Buildings | | 134,949 | 134,949 | 115,913 | | 19,036 |
| Insurance | | 36,065 | 36,065 | 36,064 | | - |
| Town Hall and Recreation | | | | | | |
| Warrant Articles | 501,010 | 0 | 501,010 | 691,010 | 0 | (190,000) |
| PUBLIC SAFETY | | | | | | |
| Police Department | | 4,053,262 | 4,053,262 | 3,981,270 | | 71,992 |
| Ambulances | | 240,121 | 240,121 | 240,121 | | 0 |
| Fire & Emergency Management | | 391,207 | 391,207 | 386,373 | | 4,834 |
| Code Enforcement | | 89,006 | 89,006 | 89,320 | | (314) |
| AIRPORT OPERATIONS | | 10,000 | 10,000 | 10,000 | | 0 |
| НІБНШАҮ | | | | | | |
| General Highway Expenses | | 2,377,339 | 2,377,339 | 2,278,945 | | 98,394 |
| Solid Waste Disposal | 12,860 | 889,159 | 902,019 | 841,016 | 0 | 61,003 |

| | ENCUMBERED | APPROPRIATED | TOTAL | EXPENDED | ENCUMBERED | BALANCE |
|--|--------------|---|--|--|------------|--------------------------------------|
| HEALTH Health Department | | 3,950 | 3,950 | 3,196 | | 754 |
| WELFARE General Assistance Petitioned Warrant Articles for Welfare Agencies | are Agencies | 112,170 209,055 | 112,170 209,055 | 93,080 209,055 | | 19,090 0 |
| CULTURE & RECREATION Parks and Recreation Library Patriotic Purposes | | 421,060 528,798 24,650 | 421,060 528,798 24,650 | 417,538 515,692 6,328 | | 3,522 13,106 18,322 |
| CONSERVATION | | 16,815 | 16,815 | 18,357 | | (1,542) |
| DEBT SERVICE Prin. Long Term Bonds & Notes Int. Long Term Bonds & Notes Int. Tax Anticipation Notes | | 0 0 2,000 | 0 0 2,000 | 0 080 | | 0 0 1,020 |
| EXPENDABLE TRUSTS CAPITAL RESERVE FUNDS TOTAL APPROPRIATION | 513,870 | 110,000 <u>1,722,001</u> <u>13,574,560</u> | 110,000 1,722,001 14,088,430 | 110,000 1,722,001 13,810,162 | 0 | 0 0 278,268 |
| State Fees Collected by Town Clerk County Taxes Precinct Taxes Local and State School Tax TOTAL TO OTHER GOVERNMENTS TOTAL | \$513,870 | 753,836 1,996,654 2,536,028 19,323,019 24,609,537 \$38,184,097 \$ | 753,836 1,996,654 2,536,028 19,323,019 24,609,537 \$38,697,967 | 753,836 1,996,654 2,536,028 19,323,019 24,609,537 \$38,419,699 | 0 | 0 0 0 0 5 278,268 |

STATEMENT OF CHANGES IN FUND BALANCE

1/1/19

| Fund Balance (per 2018 audit) | | | \$2,522,696 |
|--|--------------------------|---------|-------------|
| Revenues | 6 4 400 7 4 4 | | |
| Estimated to set tax rate | \$4,432,711 4,402,986 | | |
| Total Revenue Variance | 4,402,960 | -29,725 | |
| Expenditures | | | |
| Approved Budget | 11,467,504 | | |
| Approved Special Warrant Articles | 2,107,056 | | |
| Encumbrances for 2019 | 513,870 | | |
| Actual Expenditures | 11,711,606 | | |
| Actual Special Warrant Article | | | |
| Expenditures Encumbrances into 2020 | 2,098,556 | | |
| | 0 | | |
| Unexpended Balance of Appropriations | | 278,268 | |
| Abatements | | | |
| Approved Overlay | 193,083 | | |
| Actual Abatements | 49,804 | | |
| Total Abatement Variance | | 143,279 | |
| 2019 BUDGET SURPLUS | | | 391,822 |
| Use of Fund Balance for 2019 Tax Rate | | | 550,000 |
| Unaudited figure of Fund Balance on 12 | /31/2019 | | \$3,464,518 |

BALANCE SHEET DECEMBER 31, 2019

| | GENERAL FUND | TRUST FUND | | TOTAL |
|---|----------------------------------|----------------------|-------------|---------------------------|
| ASSETS | | | | |
| Cash & cash equivalents | \$10,102,150 | \$3,813,381 | \$1,770,506 | \$15,686,037 |
| Investments | | | | |
| Receivables net of allowance for | r | | | |
| Uncollectible | | | | |
| Taxes | 2,495,559 | | | 2,495,559 |
| Accounts Receivable | 23,701 | | | 23,701 |
| Intergovernmental receivabl | es 62,589 | | | 62,589 |
| Interfund receivable | 57,099 | | 94,729 | |
| Other assets | 90,872 | | | |
| Inter agency funds receivable | | | | 4,236 |
| TOTAL ASSETS | \$12,836,206 | \$3,813,381 | \$1,865,235 | \$18,514,822 |
| | | | | |
| LIABILITIES | 222.460 | | | 222.460 |
| Accounts Payable Accrued salaries & benefits | 223,469 270,097 | | | 223,469 270,097 |
| Contracts payable | 270,097 | | | 270,097 |
| Intergovernmental payables | 9,276,826 | | | 9,276,826 |
| Interfund payable | 94,729 | 11,933 | 45,166 | 151,828 |
| Deferred revenues | 33,651 | 11,955 | 45,100 | 33,651 |
| Other Liabilities | 44 | | 1,269,207 | 1,269,251 |
| TOTAL LIABILITIES | \$ 9,898,816 | \$ 11,933 | \$1,314,373 | \$11,225,122 |
| | | | | |
| FUND BALANCES | 00.072 | | | 00.072 |
| Nonspendable fund balance | 90,872 | | | 90,872 |
| Restricted fund balance Committed fund balance | | 2 001 440 | 204,541 | 204,541 |
| Assigned fund balance | | 3,801,448 | 346,321 | 4,147,769 0 |
| | 2046 510 | | | • |
| Unassigned fund balance Total fund balances | 2,846,518 \$ 2,937,390 | \$3,801,448 | \$ 550,862 | 2,846,518 \$ 7,289,700 |
| Total fund balances | ş 2,937,390 | \$ 3, 801,448 | Ş 330,802 | ş 7,289,700 |
| TOTAL LIABILITIES & | | | | |
| FUND BALANCE | \$12,836,206 | \$3,813,381 | \$1,865,235 | \$18,514,822 |

TREASURY REPORT

| GENERAL FUND | | | | |
|---|--|--|--|--|
| BALANCE January 1, 2019 Deposits Payments BALANCE December 31, 2019 | \$ 8,706,765 48,610,840 47,214,695 10,102,910 | | | |
| CONSERVATION COMMISSION FUND ACCOUNTS CONSERVATION FUND | | | | |
| BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | 20,406 443 0 20,849 | | | |
| FUND FOR THE ACQUISITION OF CONSERVATION LAND BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | 115,200 2,501 0 117,701 | | | |
| CONSERVATION TRUST FROM CURRENT USE CHANGE TAX REVEND BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | JE 137,902 29,691 0 167,593 | | | |
| | | | | |
| HUBBARD - DAVIS PUBLIC FOREST BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | 14,644 318 0 14,962 | | | |
| REVOLVING FUND ACCOUNTS POLICE COMMERCIAL DUTY | | | | |
| BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | 41,289 39,960 31,265 49,984 | | | |
| RECYCLING | | | | |
| BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | 11,004 22,775 20,580 13,199 | | | |

| BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | 123,586 122,432 193,649 52,369 | | | | |
|--|---|--|--|--|--|
| POLICE DEPARTMENT NON-LAPSING ACCOUNTS | | | | | |
| DARE ACCOUNT BALANCE January 1, 2019 Revenues Expenditures BALANCE December 31, 2019 | 2,855 0 2,855 0 | | | | |
| POLICE GRANTS | | | | | |
| BALANCE January 1, 2019 Revenues Expenditures | 11,908 412 0 | | | | |
| BALANCE December 31, 2019 | 12,320 | | | | |
| CANINE | | | | | |
| BALANCE January 1, 2019 Revenues Expenditures | 1,642 1 0 | | | | |
| BALANCE December 31, 2019 | 1,643 | | | | |
| DRUG FORFEITURE | | | | | |
| BALANCE January 1, 2019 Revenues Expenditures | 9,170 0 0 | | | | |
| BALANCE December 31, 2019 | 9,170 | | | | |
| TOWN NON-LAPSING ACCOUNTS GRANTS | | | | | |
| BALANCE January 1, 2019 | 6,273 | | | | |
| Revenues Expenditures | 0 | | | | |
| BALANCE December 31, 2019 | 6,273 | | | | |
| CAPITAL RESERVE and EXPENDABLE TRUST ACCOUNTS | | | | | |
| BALANCE January 1, 2019 Revenues | 2,836,354 1,887,701 | | | | |
| Expenditures | 910,673 | | | | |
| BALANCE December 31, 2019 | 3,813,381 | | | | |
| PERFORMANCE BONDS | | | | | |
| BALANCE January 1, 2019 | 1,012,863 | | | | |
| Revenues Expenditures | 792,587 501,007 | | | | |
| BALANCE December 31, 2019 | 1,304,443 | | | | |

RECEIPTS 2019

| FROM TAX COLLECTOR Real Estate Taxes Deferred Taxes Tax Liens Payment in Lieu of Taxes Tax Abatements Other Taxes Interest on Delinquent Taxes | \$31,460,222 24,792 658,021 19,940 (48,514) 133,656 271,317 | 22 510 424 |
|---|---|------------|
| TOTAL TAX COLLECTOR | | 32,519,434 |
| LICENSES & PERMITS | | |
| Licenses, permits and fees | 23,141 | |
| Motor Vehicle Permits and Decals | 2,020,169 | |
| Building Permits | 156,778 | |
| Other Permits | 40,880 | |
| Cable Franchise Fees | 138,359 | |
| TOTAL LICENSES & PERMITS | | 2,379,327 |
| | | |
| FROM STATE/FEDERAL GOVERNMENT | F10 002 | |
| State Revenue Rooms & Meals Highway Block Grant | 519,883 | |
| Railroad Tax | 258,862 6,899 | |
| Department of Transportation | 0,899 | |
| Forest Land - Payment in Lieu of Taxes | 969 | |
| TOTAL STATE/FEDERAL GOVERNMENT | 909 | 786,613 |
| TOTAL STATE/FEDERAL GOVERNMENT | | 780,015 |
| FROM OTHER GOVERNMENTS | | |
| Albany and Eaton Solid Waste User Fee | 100,876 | |
| School Bus Maintenance for SAU 9 | 76,892 | |
| Albany and Eaton Recreation User Fee | 73,135 | |
| Precinct's Reimbursement for Garage Repair | s 3,135 | |
| Reimburse Fuel from Precincts and SAU 9 | 14,400 | |
| TOTAL OTHER GOVERNMENTS | | 268,438 |
| | | |
| RECEIVED FOR SERVICES | | |
| Income From Departments | 170,926 | |
| Solid Waste Recycling, Fees and Fines | 179,557 | |
| TOTAL FOR SERVICES | | 350,483 |
| OTHER SOURCES | | |
|------------------------|-----------|--------------|
| Sale of Town Property | 63,169 | |
| Interest on Deposits | 10,252 | |
| Court Fines | 7,226 | |
| Insurance Dividends | 398 | |
| Conservation | 0 | |
| Library | 20,200 | |
| Miscellaneous | 8,611 | |
| TOTAL OTHER SOURCES | | 109,856 |
| REIMBURSE FROM FUNDS | | |
| Capital Reserve Funds | 799,316 | |
| Trust Funds | 109,974 | |
| Performance Accounts | 501,007 | |
| Conservation | 0 | |
| Grants | 706,017 | |
| Revolving Funds | 245,494 | |
| TOTAL REIMBURSEMENTS | | 2,361,808 |
| LINE OF CREDIT | | |
| Tax Anticipation Notes | 1,500,000 | |
| TOTAL LINE OF CREDIT | | 1,500,000 |
| TOTAL RECEIPTS | | \$40,275,958 |
| | | . , -, |

TOWN CLERK'S REPORT 1/1/19 - 12/31/19

| 14842 | Auto Permits | \$2,143,354.95 | REMITTED TO TRI | EASURER: |
|-------|--------------------------|----------------|-----------------|----------------|
| 14168 | Decals | 42,504.00 | January | \$192,805.24 |
| 369 | Boats | 6,490.85 | February | \$188,668.78 |
| 281 | Registration Hold | lers 281.00 | March | \$183,193.40 |
| 907 | Dog Licenses | 4,834.00 | April | \$192,312.60 |
| 1024 | Vital Records | 15,360.00 | May | \$209,577.55 |
| 926 | Sub Vital Records | 9,260.00 | June | \$187,883.20 |
| 128 | Marriage License | s 6,400.00 | July | \$179,716.97 |
| 4 | UCC Filings | 1,395.00 | August | \$193,080.48 |
| 929 | License, Permit, F | ees 1,732.54 | September | \$173,497.83 |
| 75 | Parking Tickets | 6,550.00 | October | \$191,925.74 |
| 18 | Bad Check Fees | 720.00 | November | \$157,335.98 |
| 19 | Dog Fines | 1,100.00 | December | \$198,398.17 |
| 43 | Copy Income | 1,109.50 | | |
| 6 | Misc. Income | 59.60 | | |
| 123 | Notary Income | 615.00 | | |
| 4 | Hales Location | 6,629.50 | | |
| 33866 | TOTAL | \$2,248,395.94 | TOTAL | \$2,248,395.94 |
| | * State Revenue | 736,193.45 | * State Revenue | 736,193.45 |
| | TOTAL | \$2,984,589.39 | TOTAL | \$2,984,589.39 |

* These are the DMV fees collected by the Town of Conway for the State portion of motor vehicle.

Respectfully Submitted,

Louise M. Inkell Town Clerk December 31, 2019

TAX COLLECTOR'S REPORT SUMMARY OF WARRANTS 1/1/2019 - 12/31/2019

DEBITS

| | 2019 | 2018 + PRIOR |
|---------------------------------|-----------------|----------------|
| UNCOLLECTED BALANCES 1/1/2019 | | |
| PROPERTY TAXES | | \$1,536,620.14 |
| LAND USE CHANGE | | 50.50 |
| YIELD TAXES | | 2,790.00 |
| TAXES COMMITTED THIS YEAR | \$32,687,454.00 | |
| LAND USE | 62,610.00 | 32,734.00 |
| YIELD TAX | 33,229.00 | 3,843.00 |
| EXCAVATION | 167.66 | 4.40 |
| EXCESS CREDITS | (24,791.86) | |
| INTEREST COSTS | 15,741.57 * | 80,760.35 |
| REFUNDS | 75,540.89 | |
| TOTAL DEBITS | \$32,849,951.26 | \$1,656,802.39 |
| REMITTED TO TREASURER-CREDITS | | |
| DURING FISCAL YEAR: | | |
| PROPERTY TAXES | \$30,880,175.67 | \$985,136.92 |
| LAND USE CHANGE | 56,480.63 | 32,784.50 |
| YIELD TAXES | 33,229.00 | 6,633.00 |
| EXCAVATION | 167.66 | 4.40 |
| INTEREST/COSTS | 15,021.57 | 69,676.35 |
| PENALTIES | 720.00 | 11,084.00 |
| CONVERSION TO LIEN | | 550,928.22 |
| ABATEMENTS-PROPERTY | 36,265.00 | 555.00 |
| LAND USE | - | |
| YIELD TAXES | - | |
| UNCOLLECTED BALANCES 12/31/2019 | | |
| PROPERTY TAXES | \$1,858,014.87 | |
| LAND USE CHANGE | 6,129.37 | |
| YIELD TAXES | - | |
| CREDIT BALANCES | (37,143.51) | |
| CURRENT LEVY DEEDED | 891.00 | |
| TOTAL CREDITS | \$32,849,951.26 | \$1,656,802.39 |

* The interest rate on delinquent property tax was reduced from 12% per annum to 8% per annum beginning with the 2019 tax year (RSA 76:13).

TAX LIEN ACCOUNTS 1/1/2019 - 12/31/2019

| DEBITS | 2018 | 2017 | 2016 + PRIOR |
|---|--|-----------------------------------|---|
| UNREDEEMED PROPERTY TAX LIENS | | | |
| AS OF 1/1/2019 | \$ - | \$ 380,360.10 | \$ 251,939.68 |
| LIENS INTEREST/COSTS REFUNDS TOTAL DEBITS | 595,585.16 18,020.57 \$613,605.73 | 36,324.92 \$416,685.02 | 71,670.12 \$323,609.80 |
| | <i>\$013,003.73</i> | 3410,003.02 | <i>4525,007.00</i> |
| CREDITS REMITTED TO TREASURER | \$ 253,001.62 | \$ 147,306.07 | \$ 185,557.57 |
| ABATEMENT UNREDEEMED LIENS DEEDED INTEREST/COSTS | - 1,986.89 18,020.57 | 1,242.43 1,996.10 36,324.92 | 4,245.66 1,404.33 71,670.12 |
| UNREDEEMED LIENS AS OF 12/31/2019 TOTAL CREDITS | 340,596.65 \$613,605.73 | 230,085.50 \$416,955.02 | <u>60,732.12</u> \$323,609.80 |

Respectfully Submitted,

Louise M. Inkell Tax Collector 12/31/2019

SCHEDULE OF TOWN OWNED PROPERTY As of December 31, 2019

TOWN PROPERTY:

| | TOWN PROPERTY: | | |
|----------|--|------|-----------|
| 215-82 | Whitaker Homestead Barn* | \$ | 482,200 |
| | Contents** | | 192,000 |
| 215-83 | Connie Davis Watson Park | | 250,500 |
| 218-41 | Schouler Park | | 812,500 |
| | Equipment** | | 41,500 |
| 219-209 | Depot Road Parking Lot | | 217,600 |
| 235-94 | North South Road | | 75,600 |
| 244-1 | Landfill | | 236,200 |
| | Contents** | | 2,000 |
| 245-12 | Redstone Park | | 4,700 |
| 252-1.01 | Salt Shed on State Land | | 48,500 |
| 252-56 | Old Town Dump | | 189,100 |
| 252-59.1 | Police Station, Land and Buildings | | 861,000 |
| 252 57.1 | Contents, Vehicles & Equipment** | | 776,415 |
| 253-17 | Transfer Station | | 890,000 |
| 255 17 | Contents, Vehicles & Equipment ^{**} | | 1,154,820 |
| 253-19 | Transfer Station-Land next to | | 147,000 |
| 259-13 | Conway Community Building | | 504,100 |
| 259-15 | | | |
| 260 1 | Contents, Vehicles & Equipment** | | 333,903 |
| 260-1 | Town Hall, Lands and Buildings | | 391,600 |
| 260 45 | Contents, Vehicles & Equipment** | | 276,821 |
| 260-45 | Highway Department Land & Buildings | | 520,400 |
| 260 47 | Contents, Vehicles & Equipment** | | 2,197,099 |
| 260-47 | Highway Department Garage | | 298,000 |
| 265-129 | Davis Park | | 442,300 |
| | Equipment** | | 165,000 |
| 265-131 | Washington Street Park | | 58,900 |
| 267-11 | Land on Mudgett Road | | 303,900 |
| 268-161 | Town Beach | | 114,800 |
| 276-58 | Conway Library, Land and Buildings | | 2,082,800 |
| | Contents & Equipment** | | 1,425,668 |
| | Payson Tucker Watering Trough** | | 10,000 |
| | Swift River Covered Bridge** | | 387,000 |
| Total | | \$15 | 5,893,926 |
| | SCHOOL PROPERTY: | | |
| 215 04 | John Fuller School | ć | 2 222 000 |
| 215-84 | | | 3,223,000 |
| 252-60 | Kennett High School-land & bldg | 2 | 3,941,400 |
| 252-61 | Eagles Way Road | | 420,000 |
| 259-117 | Pine Tree School | | 3,397,700 |
| 264-55 | Ball fields (Behind High School) | | 207,900 |
| 264-56 | Old Dupont Lot | | 60,100 |
| 265-28 | Kennett Middle School & Conway Elementary School | | 1,842,500 |
| | Contents-all Schools** | | 8,490,000 |
| | Vehicles-all Schools** | | 1,066,943 |
| Total | | \$52 | 2,649,543 |
| | | | |

OTHER PROPERTY AND EQUIPMENT

| Parcel Id | Location | Assessment |
|--------------------|---|----------------|
| 202-33 | Town Forest-Worcester Hill | \$ 68,000 |
| 202-42 | Abenaki Land | 86,100 |
| 203-21 | Gravel Pit (Madison) | 40,200 |
| 203-3 | Hurricane Mt. Road | 15,300 |
| 203-41 | Crown Ridge Road | 45,700 |
| 204-2 | Hurricane Mt Road | 50,800 |
| 204-3 | Hurricane Mt Road | 9,700 |
| 204-4 | Common Land-Hurricane Mt. Road | 738,100 |
| 205-1 | Common Land-Hurricane Mt. Road | 395,000 |
| 214-31.1 | Whitaker Woods | 82,500 |
| 214-31.2 | Whitaker Woods | 91,800 |
| 214-31.3 | Whitaker Woods | 82,500 |
| 215-106 | Whitaker Woods | 100,000 |
| 215-33 | Shedd Woods | 346,700 |
| 215-6 | River Road-Hussey Field | 6,700 |
| 215-8 | Pequawket Foundation-River Road | 124,500 |
| 215-77 | White Mountain Highway | 119,600 |
| 218-27 | Smith Allard Property | 32,000 |
| 218-30 | 1/2 Interest with North Conway Community Center | 106,500 |
| 218-31 | 1/2 Interest with North Conway Country Club | 7,750 |
| 219-286 | Duprey Property | 87,600 |
| 219-311 | Snair Land | 102,300 |
| 225-34 | Common Land-Green Hill Road | 168,000 |
| 230-10 | White Mountain Highway | 1,100 |
| 230-123.1 | Puddin Pond | 687,000 |
| 230-123.2 | Puddin Pond | 239,000 |
| 230-127 | Snair Land | 99,600 |
| 230-87 | Sunset Hill Road | 27,900 |
| 247-3 | Marshall Conservation Land | 2,600 |
| 247-26 | Dandiview Acres | 11,100 |
| 250-106 | West Side Road-Marshall Property | 136,400 |
| 250-159 | Marshall Conservation Land | 2,400 |
| 250-160 | Marshall Conservation Land | 600 |
| 250-197 | 8 Bay Road-Transvale Acres | 7,200 |
| 251-108 | 274 Transvale Road | 7,100 |
| 251-109 | C Road-Transvale Acres | 7,100 |
| 251-110 | 40 C Road-Transvale Acres | 7,100 |
| 251-111 | 25 D Road-Transvale Acres | 7,100 |
| 251-113 | 16 C Road-Transvale Acres | 7,100 |
| 251-128 251-136 | E Road-Transvale Acres | 7,100 7,100 |
| 251-158 | Bay Road-Transvale Acres | 170,300 |
| 251-38 | White Mountain Highway 69 B Road | 7,100 |
| 251-58 | 163 Transvale Road | 11,000 |
| 251-0 | 175 Transvale Road | 11,000 |
| 251-76 | 15 G Road-Transvale Rd | 7,100 |
| 251-77 | 88 E Road-Transvale Acres | 7,100 |
| 251-80 | 54 E Road-Transvale Acres | 7,100 |
| 251-81 | 48 E Road-Transvale Acres | 7,100 |
| 251-93 | 8 G Road-Transvale Acres | 7,100 |
| | | 7,100 |

| 251-94 | 66 D Road-Transvale Acres | 7,100 |
|---------|---|-----------|
| 251-98 | D Road-Transvale Acres | 7,100 |
| 252-58 | Canoe Launch & Picnic Area | 43,100 |
| 253-18 | Wm G. Duprey & Sons Land-East Conway | 51,200 |
| 254-119 | East Conway Road | 87,800 |
| 255-6 | Common Lands-East Conway Road | 165,400 |
| 258-19 | Rebecca Lane-River Access | 12,500 |
| 265-111 | Chataque Lane Land | 6,800 |
| 265-83 | Hillside Ave. & Muster Road | 58,300 |
| 268-2 | Walker's Pond Conservation Land* | 1,600 |
| 268-3 | Conway Lake Dam | 65,400 |
| 268-63 | North Pines Road | 38,100 |
| 276-186 | Camann, Michael | 1,100 |
| 276-187 | Feero Jesse L. & Artyth, Alderette | 1,100 |
| 276-206 | Opolski, Richard & Cheryl | 24,900 |
| 276-207 | Wagner, Edward | 12,400 |
| 276-211 | Carroll County Real Estate Dev. LLC | 25,000 |
| 276-212 | Pequawket Drive | 6,300 |
| 276-220 | Irma Lane-Peguawket Pond | 12,500 |
| 276-224 | Donald D & Dorothy Fitch | 24,000 |
| 276-225 | Sellers-Hill, Rebecca E. | 600 |
| 276-229 | McBurney Jr., Edward H. | 700 |
| 276-249 | Quint Street | 38,000 |
| 277-10 | Conley, Paul K. & Claire A. | 3,500 |
| 277-108 | Duffy, James P. & Nixon, William J. | 12,400 |
| 277-113 | Morley, John | 24,800 |
| 277-114 | Brault, Michel | 24,900 |
| 277-117 | Zuk, Michael & Sophie Estate of | 12,700 |
| 277-118 | Zuk, Michael & Sophie Estate of | 12,400 |
| 277-119 | Pequawket Drive | 12,500 |
| 277-18 | Galvin, Gregory & Joan | 2,100 |
| 277-220 | West Main Street | 200 |
| 277-28 | Cox, James | 700 |
| 277-288 | West Main Street | 33,700 |
| 277-40 | Sharp, Irwin S. | 700 |
| 277-46 | Butters, Jason | 1,400 |
| 277-51 | Giarraputo, Guiseppe S. & Boulet, Dennis Felice & Maria Elena | |
| 277-54 | Birkbeck, Donald | 14,500 |
| 277-67 | Farren, Edward P. & Marie F. | 700 |
| 277-68 | Brooks, Suzy A. | 700 |
| 277-69 | Megyesy, John E. & Rosalie A. | 6,900 |
| 277-9 | Smith, Ronald W. | 1,300 |
| 278-10 | Maurer, David H. | 13,700 |
| 278-15 | Sharp, Irwin S. | 800 |
| 278-16 | G Street | 1,300 |
| 278-17 | Feingold, William S. | 700 |
| 288-13 | Eaton Road | 47,400 |
| 296-5 | Turn Around-Crown Hill | 34,600 |
| | Fencing** | 3,000 |
| | Post Lights** | 114,600 |
| | Washington Street Fountain** | 5,000 |
| Total | | 5,485,750 |

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Under Current Use Estimates are for insurance purpose only, not replacement values **

LAND & BUILDINGS ACQUIRED THROUGH TAX COLLECTOR'S DEED

| Parcel Id | Last Known Owner | <u>Assessment</u> |
|----------------|--|-------------------|
| 215-34.007 | Yudelove, Eric S. & Dian M. | \$ 224,900 |
| 216-10 | Flaherty, Mary T. | 39,000 |
| 219-254.013-17 | Essex Mortgage Trust-5 Development Rights | 60,000 |
| 223-33 | Labrie Emmanuel F. | 47,400 |
| 225-20.002 | Bauer, Scott M. | 151,300 |
| 231-124 | Owner Unknown | 100 |
| 245-35 | Schofield, Jr. Richard C. | 48,300 |
| 247-53 | Paytar, John & Wolfe, Elizabeth A. | 56,000 |
| 251-125 | Anderson, Christopher F. & Lacroix, Sharon L. | 59,700 |
| 251-149.3 | Owner Unknown | 600 |
| 252-46 | Hally, Micheal J. | 137,900 |
| 266-119 | Poliquin, Carrier & Rice Assoc. | |
| 019-044 | Development Rights for 26 Units @ Conway Heights | 312,000 |
| 272-41 | Wall, David F. | 12,300 |
| 272-42 | Wall, David F. | 12,500 |
| 276-227 | Puglia, Shawn P. | 1,500 |
| 277-36 | Marchioni, Mary E State of | 600 |
| 277-38 | Carey, Eileen M & Richard J | 6,800 |
| 277-104 | Richardi, Richard | 9,900 |
| Total | | \$1,137,200 |

REPORT OF THE TRUST FUNDS OF THE TOWN OF CONWAY, NEW HAMPSHIRE - Year Ended December 31, 2019

| | Total of Principal & Interest | 103.95 | 1,567.36 | 315.71 | 1,971.11 | 420.19 | 331.67 | 727.68 | 7,195.78 | 942.99 | 2,165.10 | 617.25 | 207.94 | 7,987.02 | | 923.30 | 600.89 | 648.79 | 474.48 | 394.29 | 13,839.10 | 6,530.62 | 210.31 | 2,563.45 | 1,503.96 | 1,354.80 | 727.68 | 610.62 | 799.14 | 259.72 | 440.03 | 109.18 | 843.52 | 1,531.36 | 2,145.39 | | 408.82 | 520.44 | 109.09 | 211.07 | 7 044 53 | cc.+++* |
|-----------|---------------------------------------|----------------|-------------------------|-------------------|------------------|--------------------|-------------------|----------------------|------------------|---------------------------|-------------------|---------------|----------------|-----------------------|---------------|---------------|-------------------|----------------------|-------------------|--------------------|-----------------|-------------------|---------------|----------------|---------------|-----------------|---------------------|----------------|---------------|---------------|---------------------|----------------|--------------------|-------------------|-----------------|-------------------|---------------|---------------|---------------|------------------|--------------------------------------|----------------|
| | Int. Income Bal. @ End of Year | 3.95 | 1,267.36 | 15.71 | 1,571.11 | 109.27 | 31.67 | 27.68 | 5,995.78 | 142.99 | 1,165.10 | 317.25 | 7.94 | 6,728.20 | | 633.30 | 300.89 | 148.79 | 123.30 | 94.29 | 12,839.10 | 5,974.60 | 10.31 | 63.45 | 1,203.96 | 1,054.80 | 27.68 | 110.62 | 449.14 | 9.72 | 40.03 | 9.18 | 61.16 | 1,031.36 | 1,645.39 | | 208.82 | 20.44 | 9.09 | 8.97 | 7 044 53 | cc.+++'e',2 |
| ME | Withdrawal From Income | | 80.00 | | 20.00 | | | | 80.00 | | 80.00 | 40.00 | | 320.00 | | | 80.00 | 30.00 | | 80.00 | 50.00 | 120.00 | | 40.00 | 40.00 | 40.00 | | | 80.00 | | | | | 240.00 | 160.00 | | 80.00 | | | | 60.00 | 00,000 |
| INCOME | Interest Income | 1.75 | 26.37 | 5.31 | 33.17 | 7.07 | 5.58 | 12.24 | 121.08 | 15.87 | 36.43 | 10.39 | 3.50 | 134.39 | | 15.54 | 10.11 | 10.92 | 7.98 | 6.63 | 232.86 | 109.89 | 3.54 | 43.13 | 25.31 | 22.80 | 12.24 | 10.27 | 13.45 | 4.37 | 7.40 | 1.84 | 14.19 | 25.77 | 36.10 | | 6.88 | 8.76 | 1.84 | 3.55 | 13368 | 00.00 |
| | Int. Income Bal. @ Beg. of Year | 2.20 | 1,320.99 | 10.40 | 1,557.94 | 102.20 | 26.09 | 15.44 | 5,954.70 | 127.12 | 1,208.67 | 346.86 | 4.44 | 6,913.81 | | 617.76 | 370.78 | 167.87 | 115.32 | 167.66 | 12,656.24 | 5,984.71 | 6.77 | 60.32 | 1,218.65 | 1,072.00 | 15.44 | 100.35 | 515.69 | 5.35 | 32.63 | 7.34 | 46.97 | 1,245.59 | 1,769.29 | | 281.94 | 11.68 | 7.25 | 5.42 | 7 870 85 | CO'N /0'7 |
| | Principal Bal. @ End of Year | 100.00 | 300.00 | 300.00 | 400.00 | 310.92 | 300.00 | 700.00 | 1,200.00 | 800.00 | 1,000.00 | 300.00 | 200.00 | 1,258.82 | | 290.00 | 300.00 | 500.00 | 351.18 | 300.00 | 1,000.00 | 556.02 | 200.00 | 2,500.00 | 300.00 | 300.00 | 700.00 | 500.00 | 350.00 | 250.00 | 400.00 | 100.00 | 782.36 | 500.00 | 500.00 | | 200.00 | 500.00 | 100.00 | 202.10 | 5 000 00 | nn'nnn'e |
| PRINCIPAL | Principal Withdrawals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | New Funds Added | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Principal Bal. @ Beg. of Year | 100.00 | 300.00 | 300.00 | 400.00 | 310.92 | 300.00 | 700.00 | 1,200.00 | 800.00 | 1,000.00 | 300.00 | 200.00 | 1,258.82 | | 290.00 | 300.00 | 500.00 | 351.18 | 300.00 | 1,000.00 | 556.02 | 200.00 | 2,500.00 | 300.00 | 300.00 | 7 00.00 | 500.00 | 350.00 | 250.00 | 400.00 | 100.00 | 782.36 | 500.00 | 500.00 | | 200.00 | 500.00 | 100.00 | 202.10 | 5 000 00 | nn'nnn'c |
| | Cemetery Location | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | | Center Conway | Center Conway | Center Conway | Center Conway | venter (contract | Cellici Cuiway |
| | Cemetery Trust Fund | ADJUTANT, MARY | ALLARD - SNOW - BURNELL | BEAN FAMILY TRUST | BLAKE, ERNEST R. | CALHOUN, GEORGE W. | CARLTON - GARLAND | CARROLL - MCCONVILLE | CARTER, SARAH J. | CHANN, STEPHEN and JOANNE | CHASE, WILLIAM E. | COLE, ETTA | COLE, FRANK G. | COLE, WINFRED CARLTON | CONWAY CENTER | OLD CEMETERY | CURTIS - SINCLAIR | DAVIDSON JR, JOHN P. | DAVIDSON, BERNICE | DAVIDSON, FLORENCE | DAVIDSON, JAMES | DAVIDSON, JOHN P. | DROWN | DUNCAN, ROBERT | EATON | EATON, JAMES S. | ESSENHEIMER - ACONE | EVANS - DUVALL | FARNSWORTH | | FULLER - MERRIFIELD | GARLAND, ALBRA | GARLAND, MILTON A. | GARLAND, PERCY F. | GARLAND, ROSINA | GARLAND, FRED and | HILL, CARROLL | HATCH, FRANK | HATCH, SAMUEL | HAZELTON, JENNIE | HAZELTON - COLE - EVANS - DIIVALI | |
| | Creation Date | 6/1/20 | 8/4/65 | 9/10/98 | 10/30/78 | 7/19/32 | 3/6/63 | 12/18/96 | 9/24/28 | 9/21/06 | 9/16/83 | 2/23/28 | 6/11/75 | 1/1/61 | 5/19/12 | | 6/21/38 | 10/18/89 | 11/10/65 | 7/1/75 | 3/1/55 | 4/11/55 | 11/6/96 | 6/11/96 | 9/15/76 | 5/26/78 | 12/18/96 | 9/1/81 | 2/9/76 | 3/7/71 | 7/12/01 | 12/2/32 | 3/25/83 | 7/1/55 | 11/24/61 | 9/1/81 | | 11/29/89 | 7/30/35 | 1/12/68 | 5/17/94 | |

| | Principal & Interest | 603.72 | 204.91 | 836.26 | 519.78 | 552.23 | //2.42 | 225.56 | 155.83 | 443.07 | 467.80 | 1,020.60 | 1,973.76 | 1,084.86 | 1,019.75 | 965.23 | 148.63 | 5,190.13 | 5,701.16 | 731.70 | 2,613.53 | 493.10 | | 155.91 | 7,076.87 | 389.24 | 1,677.73 | 1,222.53 | 1,263.61 | 552.23 | 1,852.00 | 392.54 | 311.89 | 103.89 | 1,454.91 | 1,763.61 | 66.808 | 164.29 | /0.1/c | 89./4 | 266.68 | 506.56 | 519.84 | 446.41 | 415.82 | 1,811.94 | 80.880 | 6,261.44 |
|-----------|---------------------------------------|-------------------|---------------|-------------------|---------------|-----------------|--------------------|------------------|------------------|-----------------|---------------|--------------------|---------------|----------------|---------------|--------------------|----------------------------|--------------------|------------------|------------------|------------------|----------------|---------------------|---------------|---------------|----------------------|------------------|-----------------|-------------------|----------------|--------------------|------------------|------------------|-------------------------|---------------|------------------|---------------------|-----------------|----------------|---------------|----------------|-----------------------|-----------------|----------------|--------------------|----------------------|------------------|--------------------|
| | Int. Income Bal. @ End of Year | 303.72 | 54.91 | 536.26 | 19.78 | 52.23 | / 2.42 | 25.56 | 5.83 | 43.07 | 17.80 | 20.60 | 1,573.76 | 84.86 | 519.75 | 665.23 | 48.63 | 1,190.13 | 4,255.17 | 31.70 | 2,068.75 | 168.76 | | 5.91 | 5,876.87 | 89.24 | 1,377.73 | 922.53 | 863.61 | 52.23 | 1,452.00 | 92.54 | 11.89 | 3.89 | 1,054.91 | 1,263.61 | 66.80 | 14.29 | /9.177 | 64./4 | 16.68 | 106.56 | 19.84 | 346.41 | 15.82 | 1,011.94 | 298.08 | 5,261.44 |
| ME | Withdrawal From Income | 60.00 | | 80.00 | | | | | | | | 80.00 | 80.00 | | 80.00 | 80.00 | | 80.00 | 160.00 | 40.00 | 100.00 | 80.00 | | | 80.00 | | 40.00 | 80.00 | 80.00 | | 80.00 | 160.00 | | : | 80.00 | 80.00 | | 00 00 | 80.00 | | | | | | | | | |
| INCOME | Interest Income | 10.16 | 3.45 | 14.07 | 8.75 | 9.29 | 13.00 | 3.80 | 2.62 | 7.46 | 7.87 | 17.17 | 33.21 | 18.25 | 17.16 | 16.24 | 2.50 | 87.33 | 95.93 | 12.31 | 43.98 | 8.30 | | 2.62 | 119.08 | 6.55 | 28.23 | 20.57 | 21.26 | 9.29 | 31.16 | 6.61 | 5.25 | 1.75 | 24.48 | 29.68 | 14.61 | 2.70 | 79.6 | 1.5.1 | 4.49 | 8.52 | 67.8 | 7.51 | 7.00 | 30.49 | c/.11 | 105.36 |
| | Int. Income Bal. @ Beg. of Year | 353.56 | 51.46 | 602.19 | 11.03 | 42.94 | 59.42 | 21.76 | 3.21 | 35.61 | 9.93 | 83.43 | 1,620.55 | 66.61 | 582.59 | 728.99 | 46.13 | 1,182.80 | 4,319.24 | 59.39 | 2,124.77 | 240.46 | | 3.29 | 5,837.79 | 82.69 | 1,389.50 | 981.96 | 922.35 | 42.94 | 1,500.84 | 245.93 | 6.64 | 2.14 | 1,110.43 | 1,313.93 | 53.94 | 20000 | C0.262 | 63.23 | 12.19 | 98.04 | 11.09 | 338.90 | 8.82 | 981.45 | 280.33 | 5,156.08 |
| | Principal Bal. @ End of Year | 300.00 | 150.00 | 300.00 | 500.00 | 500.00 | /00.00/ | 200.00 | 150.00 | 400.00 | 450.00 | 1,000.00 | 400.00 | 1,000.00 | 500.00 | 300.00 | 100.00 | 4,000.00 | 1,445.99 | 700.00 | 544.78 | 324.34 | | 150.00 | 1,200.00 | 300.00 | 300.00 | 300.00 | 400.00 | 500.00 | 400.00 | 300.00 | 300.00 | 100.00 | 400.00 | 500.00 | 800.00 | 150.00 | 350.00 | 25.00 | 250.00 | 400.00 | 200.00 | 1 00.00 | 400.00 | 800.00 | 400.00 | 1,000.00 |
| PRINCIPAL | Principal Withdrawals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | New Funds Added | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Principal Bal. @ Beg. of Year | 300.00 | 150.00 | 300.00 | 500.00 | 500.00 | /00.00 | 200.00 | 150.00 | 400.00 | 450.00 | 1,000.00 | 400.00 | 1,000.00 | 500.00 | 300.00 | 100.00 | 4,000.00 | 1,445.99 | 700.00 | 544.78 | 324.34 | | 150.00 | 1,200.00 | 300.00 | 300.00 | 300.00 | 400.00 | 500.00 | 400.00 | 300.00 | 300.00 | 1 00.00 | 400.00 | 500.00 | 800.00 | 150.00 | 350.00 | 25.00 | 250.00 | 400.00 | 500.00 | 1 00.00 | 400.00 | 800.00 | 400.00 | 1,000.00 |
| | Cemetery Location | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Center Conway | Conway Village | Conway Village | Conway Village | Conway Village | conway village | Conway Village |
| | Cemetery Trust Fund | HUNTER, SYLVIA E. | HURLEY, JOHN | JOHNSTON, ELEANOR | JORDAN | KINSMAN, ESTHER | LEGERE - WAKEFIELU | LEIGHTON, ROBERT | LOUGEE, LUCIA N. | MASON - DENNETT | MASON, RODNEY | MASTERSON, WILLIAM | McCALL, ABBIE | McGRAW, GLADYS | MEADER, EBEN | MESERVE, CHARLOTTE | MORRILL - EASTMAN - O'DELL | MUDGETT, PERLEY W. | NASH, WILLIAM S. | PANDORA, MARILYN | PARSONS, FRANCIS | PERKINS, EDWIN | PERKINS, THOMAS and | COOK, EMMA N. | | PHILBROOK, ERNEST W. | PHILBROOK, FRANK | PHILBROOK, LUCY | POTTER, LOVINA E. | POTTER, NELLIE | POTTER, WELLINGTON | ROBBINS, ANTHONY | ROBINSON, HAROLD | SNOW, CHARLES and ALICE | | THOIL, EUWARD B. | IIBBEIIS, KOBERI S. | IRUNDY, LILLIAN | WEBSIEK, JULIA | WEEKS, ELMEK | WEEKS - FULLER | WHITAKEK, GUY and IDA | BALLOU, CHESTER | BEMIS - TAYLOR | BERRY, ELVERION C. | FARRINGTON - SEABURY | FEIN, UORUTHY M. | and HALE, GLENN H. |
| | Creation Date | 7/30/40 | 7/2/65 | 7/2/63 | 8/31/92 | 5/17/94 | 5/14/90 | 4/6/92 | 1/16/35 | 11/3/89 | 7/12/01 | 7/21/93 | 4/12/54 | 6/3/93 | 5/28/81 | 12/24/27 | 1/2/59 | 1/14/77 | 8/21/79 | 5/17/94 | 9/2/55 | 8/23/60 | 12/21/27 | | 10/30/44 | 5/29/84 | 2/18/66 | 10/31/42 | 3/10/43 | 5/17/94 | 9/1/78 | 6/7/68 | 12/31/83 | 8/30/32 | 18/1/6 | 2/8/68 | 6/23/03 | 11/6/40 | 67/01// | 3/31/41 | 12/8/70 | 1/24/68 | 9/17/10 | 11/9/36 | 10/26/75 | 7/10/79 | C//NZ/1 | 0 07 00 |

| | Total of Principal & Interact | מווופנפו | 648.97 | 06.505 | 1,338.43 | 103.95 | 1,574.96 | 1,091.71 | 103.95 | | 155.91 | 202 42 | 103.95 | | 1,039.55 | | 16.661 | 4.976.78 | | 14,954.24 | | 66.10C'I | 854.38 | | 3,245.77 | | 494.30 | 32,867.31 | 208.35 | 520.87 | 2,247.98 | 2,610.05 | 2,914.47 | 207.03 | V1 200 | 11.000 | 1,965.78 | | 103.95 | 751 67 | 4, /0.16 | 0.00 | |
|-----------|---------------------------------------|------------------------|-----------------|----------------|-----------------|-----------------|-------------------|----------------------|--------------------|------------------|----------------|---------------------|----------------|------------------|-----------------------------|------------------|--------------------|--------------------|------------------|----------------------------|----------------|--------------------------------------|--------------------|---------------|----------------------|----------|------------------------------------|------------|----------------|------------------------|------------------|-----------------|-----------------|--------------------------|----------|-----------------|--------------------|-------------------|--------------------|-------------------------|---|-------------|----|
| | lnt. Income Bal. @ End of Veer | 01 Tedr | 248.97 | 303.90 | 1,038.43 | 3.95 | 1,474.96 | 691.71 | 3.95 | | 5.91 | 7.76 | 3.95 | | 39.55 | | 19.0 | 4.476.78 | | 904.11 | | 66.704,1 | 804.38 | | 2,552.56 | UCVVV | 444.30 | 27,867.31 | 8.35 | 20.87 | 1,730.40 | 2,278.05 | 2,614.47 | 57703 | 30,120 | CC1 7 / | 1,665.78 | | 3.95 | 4 OE 7 7E | د/ <i>.</i> / د۵/,4 | 0.00 | 1 |
| INCOME | Withdrawal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1,385.96 | |
| INCO | Interest | | 10.92 | 0.40 00 10 | 75.22 | 1.75 | 26.50 | 18.37 | 1.75 | | 2.62 | 341 | 1.75 | | 17.49 | | 707 | 83.74 | | 251.63 | | 00.07 | 14.38 | | 54.62 | 600 | 8.32 | 553.04 | 3.51 | 8.76 | 37.83 | 43.92 | 49.04 | 15.60 | 03 01 | 0000 | 33.08 | | 1.75 | 70.05 | c6.67 | 14.47 | |
| | lnt. Income Bal. @ Beg. of Vear | OI TEAL | 238.05 | 24.042 | 19.610,1 | 2.20 | 1,448.46 | 673.34 | 2.20 | 0 | 3.29 | 435 | 2.20 | | 22.06 | 0 | 3.29 | 4.393.04 | | 652.48 | | 10:144/1 | 00.067 | | 2,497.94 | 125.00 | 455.48 | 27,314.27 | 4.84 | 12.11 | 1,692.57 | 2,234.13 | 2,565.43 | 511 12 | CF.11C | 11.101 | 1,632.70 | | 2.20 | 00 220 6 | 3,977.80 | 1,371.49 | |
| | Principal Bal. @ End | OI TEAL | 400.00 | 200.002 | 300.00 | 100.00 | 100.00 | 400.00 | 100.00 | 000 | 150.00 | 194.66 | 100.00 | | 1,000.00 | 000 | 00.0 41 | 500.00 | | 14,050.13 | 100.00 | 100.001 | 50.00 | | 693.21 | 50.00 | 00.00 | 5,000.00 | 200.00 | 500.00 | 517.58 | 332.00 | 300.00 | 00.004 | 00.001 | 61.00 | 300.00 | | 100.00 | | 093.92 | 0.00 | ÷. |
| PRINCIPAL | Principal Withdrawale | WILITURAWAIS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 235.00 | |
| | New Funds Added | Audeu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Principal Bal. @ Beg. of Vear | OI TEAL | 400.00 | 200.00 | 300.00 | 100.00 | 100.00 | 400.00 | 100.00 | 000 | 150.00 | 94.66 | 100.00 | | 1,000.00 | | 00.0 4 1 | 500.00 | | 14,050.13 | | 00.001 | 50,00 | | 693.21 | 50.00 | | 5,000.00 | 200.00 | 500.00 | 517.58 | 332.00 | 300.00 | 'son | 00.001 | 61.00 | 300.00 | | 100.00 | | , 693.92 | 235.00 | |
| | Cemetery Location | FOCATION | Conway Village | Conway village | Conway Village | Conway Village | Conway Village | Conway Village | Conway Village | | Conway Village | Conway Village | Conway Village | Dinsmore | (on West Side Rd.) 1,000.00 | Dinsmore | (on West Side Kd.) | (on West Side Rd.) | Drew Family | (on Modock Hill) 14,050.13 | Ebenezer Bean | (Off West Slde Fd.) Ebonozor Boon | (on West Side Rd.) | Ebenezer Bean | (on West Side Rd.) (| D+ 16 A) | Rt. IO-A) Intervale (on Balcony | Seat View) | Kearsarge | Kearsarge | Kearsarge | North Conway | North Conway | Osgood-Thoms-Emerson | Dodetono | Shackford Farm | (on West Side Rd.) | Shackford Farm | (on West Side Rd.) | Wentworth | (on East Conway Kd.) 693.92 Mary Banfill | School Fund | ľ |
| | Comotory Truct Flind | Cellierery I rust rund | MACY, HAROLD B. | | POLIEK, JOHN E. | ROBERTSON, EMMA | ROBERTSON, SAMUEL | SANTAMARIA, NICHOLAS | SHACKFORD, J. FRED | TASKER, FRANK W. | THOM PICHAPD R | and THOM SUSAN H. S | | DINSMORE, ANDREW | | DINSMORE, ANDREW | BLISSELL ANN B | NUGGEEL, ANN N. | DREW FAMILY FUND | | ATKINSON, EMMA | SMITH APIAL | | WEST SIDE | | | DINSMORE - WILL | | BROOKS, ARTHUR | CODY, HENRY and GLADYS | NUTE, CHARLES W. | KENISON, ARTHUR | WAGG, GEORGE A. | OSGOOD - THOMS - EMERSON | | DAVIS, FRANK W. | | SHACKFORD, SAMUEL | | WENTWORTH, RALPH | RANFII I MARY | | |
| | Creation | | 2/21/75 | 10//7/71 | 1 c/67/0 1 | 12/24/44 | 11/29/32 | 5/29/84 | 11/3/41 | 6/26/47 | 0/5/37 | toioio | 2/5/46 | 9/10/71 | | 10/2/08 | 17/5/33 | CC (C /71 | 7/1/99 | | 5/19/26 | 71/1/1 | / 1 / 1 / 1 | 2/3/23 | CE/OC/ 1 | C116711 | 10/24/69 | | 7/2/25 | 11/10/93 | 6/21/51 | 1/3/47 | 10/29/51 | 8/16/22 | 10/1/2 | 10/23/43 | | 9/5/34 | | 8/21/73 | CC/E/P | | |

| | | Principal | | | | Income | | | | |
|----------|----------------------------|--------------|-------------|--------------------|-------------------|------------|------------|------------|-------------|--------------|
| | | Balance | | | Principal | Balance | | | Income | Grand Total |
| Date of | Name of | Beginning | New | PRINCIPAL | BalanceBegi | inning | INCOM | DME | Balance | Principal |
| Creation | Creation Trust Fund | of Year | Funds | Withdaw | End of Year of Ye | of Year | Income | Expend | End of Year | and Interest |
| 7/21/01 | KARL & HUGENA | | | none allowed until | 32,000.00 | 1,043.12 | 560.03 | | 1,603.15 | 33,603.15 |
| | SEIDENSTUECKER SCHOLARSHIP | 32,000.00 | | \$35,000 is | | | | | | |
| | | | | minimum balance | | | | | | |
| 4/26/06 | LEON HARRIMAN SCHOLARSHIP | 664.39 | 1,070.00 | 500.00 | | -19.66 | 18.73 | | (0.93) | 1,233.46 |
| 4/26/06 | RODENHISER SCHOLARSHIP | 7,135.64 | | 2,000.00 | 5,135.64 | 951.18 | 126.84 | | 1,078.02 | 6,213.66 |
| 6/15/06 | M.A. GOLDMAN ENCOURAGEMENT | | | | | | | | | |
| | AWARD | 2,652.28 | | | 2,652.28 | 2,720.52 | 91.06 | | 2,811.58 | 5,463.86 |
| 12/21/06 | JASMINE STEELE MEMORIAL | | | | | | | | | |
| | SCHOLARSHIP | 9,000.00 | | 500.00 | 8,500.00 | 552.58 | 152.66 | 500.00 | 205.24 | 8,705.24 |
| 2/5/09 | ART WALKER SCHOLARSHIP | 9,519.00 | | 2,000.00 | 7,519.00 | 282.16 | 147.18 | | 429.34 | 7,948.34 |
| 7/6/09 | DAMON O'NEAL SCHOLARSHIP | 100,963.00 | 10,847.90 | 500.00 | 111,310.90 | 2,133.38 | 1810.95 | 2,500.00 | 1,444.33 | 112,755.23 |
| | SCHOLARSHIP TOTALS | \$161,934.31 | \$11,917.90 | \$5,500.00 | \$168,352.21 | \$7,663.28 | \$2,907.45 | \$3,000.00 | \$7,570.73 | \$175,922.94 |
| | | | | | | | | | | |

| | | | | | PRINCIPAL | | | INCOME | ИЕ | | |
|---------------------|--|--|-----------------------------------|--------------|------------|----------------------------------|--------------------------------|-----------|--------|-------------------------------|--------------------------------|
| Date of Creation | Entity | Name of Trust Fund | Principal Bal. Beg. of Year | New Funds | Withdraw | Principal Bal. End of Year | Income Bal. Beg. of Year | Income | Expend | Income Bal. End of Year | Grand Total Prin. & Int. |
| 6/2/94 | Center Conway Fire | CENTER CONWAY FIRE | 209,906.66 | 40,000.00 | | 249,906.66 | 23,695.89 | 4,055.65 | | 27,751.54 | 277,658.20 |
| 1 998 3 /10/15 | Conway Village Fire District | CVFD FIRE & RESCUE | 62,601.68 | 18,000.00 | | 80,601.68 | 3,069.51 | 1,316.98 | | 4,386.49 | 84,988.17 |
| | | EQUIPMENT | 29,498.54 | 20,000.00 | | 49,498.54 | 1,105.06 | 745.30 | | 1,850.36 | 51,348.90 |
| 1995 | Conway Village Fire District | CVF WATER SYSTEM | | | | | | | | | |
| | | IMPROVEMENTS | 111,619.65 | 7,500.00 | | 119,119.65 | 3,113.06 | 2,029.53 | | 5,142.59 | 124,262.24 |
| 4/10/10 | Conway Village Fire District | CVFD PEQUAWKET PARK | 3,591.94 | | 417.00 | 3,174.94 | 172.85 | 61.68 | | 234.53 | 3,409.47 |
| 3/11/14 3/8/16 | Conway Village Fire District Conwav Village Fire District | CVF - Building Maintenance CVFD Force Main Short Term | 46,578.00 | | 29,300.00 | 17,278.00 | 682.33 | 750.18 | | 1,432.51 | 18,710.51 |
| | | Asset Replacement ETF | 145,523.40 | 21,667.00 | 11,097.92 | 156,092.48 | 2,381.04 | 2,674.45 | | 5,055.49 | 161,147.97 |
| 3/8/16 | Conway Village Fire District | CVFD Sewer Debt Service | רא זכו מער | | | C2 3C1 2CC | C1 0V C V | 10 01 1 | | C1 C0C 0 | 37 213 440 |
| | i | | 20.001,072 | 000001 | 12,000.00 | 20.001,002 | 71.047/4 | 10.241,4 | | C1.20C/0 | C/./IC/##2 |
| 3/15/1/ 3/13/18 | Conway Village Fire District Conway Village Fire District | CVF - Ambulance CVFD - Sewer Projects and | 45,000.00 | 50,000.00 | | 00.000,68 | 453.97 | 1,336.90 | | 1,/90.8/ | 96,790.87 |
| | | Maintenance | 5,000.00 | 7,500.00 | 9,950.00 | 2,550.00 | 47.20 | 144.90 | | 192.10 | 2,742.10 |
| 2007 | East Conway Fire | EAST CONWAY FIRE EQUIPMENT | 58,000.00 | 8,000.00 | | 66,000.00 | 1,005.62 | 1,012.67 | | 2,018.29 | 68,018.29 |
| 2004 | East Conway Fire | EAST CONWAY FIRE BLDG . | | | | | | | | | |
| | | MAINTENANCE | 2,800.00 | 3,000.00 | | 5,800.00 | 184.41 | 55.31 | | 239.72 | 6,039.72 |
| 5/17/94 | Kearsarge Lighting Precinct | Kearsarge Lighting | 0.00 | | | 0.00 | 4,399.16 | 74.56 | | 4,473.72 | 4,473.72 |
| 12/3/90 | Kearsarge Lighting Precinct | KEARSARGE LIGHTING | 16,000.00 | | | 16,000.00 | 12,570.65 | 484.23 | | 13,054.88 | 29,054.88 |
| 2/5/05 | North Conway Water Precinct | NC RATE STABILIZATION | 153,927.00 | | | 153,927.00 | 29,251.05 | 3,104.59 | | 32,355.64 | 186,282.64 |
| 2/5/05 | North Conway Water Precinct | NC WATER | 192,479.00 | 25,000.00 | | 217,479.00 | 13,693.26 | 3,502.88 | | 17,196.14 | 234,675.14 |
| 2/5/05 | North Conway Water Precinct | NC SEWER | 191,316.86 | | | 191,316.86 | 36,135.28 | 3,854.96 | | 39,990.24 | 231,307.10 |
| 1/1/06 | North Conway Water Precinct | N CON SWR VEH/EQUIP | 135,063.00 | 30,000.00 | 14,610.00 | 150,453.00 | 3,346.63 | 2,462.58 | | 5,809.21 | 156,262.21 |
| 1/1/06 | North Conway Water Precinct | N CON WTR VEH/EQUIP | 76,000.00 | 30,000.00 | 14,610.00 | 91,390.00 | 2,813.34 | 1,452.51 | | 4,265.85 | 95,655.85 |
| 3/1/08 | North Conway Water Precinct | NCWP FIRE EQUIPMENT | 537,862.32 | 190,000.00 | 310,429.00 | 417,433.32 | 11,039.92 | 6,516.40 | | 17,556.32 | 434,989.64 |
| 3/1/08 | North Conway Water Precinct | NCWP WATER INFRASTRUCTURE | 50,471.79 | 25,945.00 | | 76,416.79 | 2,930.65 | 998.02 | | 3,928.67 | 80,345.46 |
| 3/1/08 | North Conway Water Precinct | NCWP SEWER INFRASTRUCTURE | 719,319.66 | 96,077.63 | | 815,397.29 | 15,183.60 | 12,805.40 | | 27,989.00 | 843,386.29 |
| 3/1/08 3/1/13 | North Conway Water Precinct North Conway Water Precinct | NCWP FIRE EMERGENCY FUND NCWP UNCOMPENSATED | 34,143.25 | | | 34,143.25 | 906.80 | 594.04 | | 1,500.84 | 35,644.09 |
| ì | (m | ABSENCES | 170,271.66 | 167,734.00 | | 338,005.66 | 3,673.00 | 4,015.89 | | 7,688.89 | 345,694.55 |
| 3/1/13 | North Conway Water Precinct | NCWP ENERGY UPGRADES | 100,123.00 | | 10,770.00 | 89,353.00 | 1,733.29 | 1,638.07 | | 3,371.36 | 92,724.36 |
| 12/31/96 | Redstone Fire | REDSTONE FIRE EQUIPMENT | 90,946.53 | 36,000.00 | | 126,946.53 | 5,378.58 | 1,653.53 | | 7,032.11 | 133,978.64 |
| 12/31/96 | Redstone Fire | REDSTONE FIRE LEGAL | 2,000.00 | | | 2,000.00 | 912.96 | 49.37 | | 962.33 | 2,962.33 |
| 8/16/95 | SAU #9 | SCHOOL BLDG MAINTENANCE | 284,605.00 | | | 284,605.00 | 6,059.41 | 4,926.32 | | 10,985.73 | 295,590.73 |

| | Grand Total Prin. & Int. | | 16,626.98 | 15,263.43 | 601,615.90 | | 206,796.55 | | 104,044.95 | 415,913.88 | 3,602.35 | 311,026.91 | 1,877,669.23 | 123,123.22 | | 62,762.94 | 235,939.00 | | 628,311.12 | | 489,130.35 | 6,592.41 | 39,159.12 | | 8,353.19 | 31,072.40 | 240.35 | 250,526.23 | | 101 |
|-----------|-----------------------------------|--------------------|----------------------|---------------------------|----------------------------|-----------------------|-------------|--------------------|-------------|-------------------|--------------|------------------------|----------------------|-----------------------|---------------------|------------|---------------------------|-------------------|----------------|------------------------|------------|------------------------|---------------------|--------------------------------------|-----------|---------------------------------|--------------------------|-------------------------------|---------------------------|------|
| | Income Bal. End of Year | | 8,626.98 | 2,763.43 | 21,857.80 | | 7,498.81 | | 3,916.08 | 15,913.88 | 1,596.35 | 8,703.45 | 379,666.23 | 6,017.61 | | 25,171.78 | 1,689.00 | | 12,926.61 | | 28,707.13 | 1,012.41 | 1,994.37 | | 540.17 | 1,072.40 | 5.35 | 526.23 | | 001 |
| ME | Expend | | | | | | | | | | | | | | | | | | | | | | | | | | 1,383.50 | | | |
| INCOME | Income | | 277.10 | 254.38 | 9,341.33 | | 3,274.30 | | 1,681.16 | 6,931.63 | 447.45 | 4,273.54 | 31,293.27 | 2,317.63 | | 1,042.53 | 1,285.05 | | 6,659.28 | | 5,562.18 | 109.87 | 793.38 | | 221.07 | 517.85 | 17.36 | 526.23 | | 100 |
| | Income Bal. Beg. of Year | | 8,349.88 | 2,509.05 | 12,516.47 | | 4,224.51 | | 2,234.92 | 8,982.25 | 1,148.90 | 4,429.91 | 348,372.96 | 3,699.98 | | 24,129.25 | 403.95 | | 6,267.33 | | 23,144.95 | 902.54 | 1,200.99 | | 319.10 | 554.55 | 1,371.49 | 0.00 | | |
| | Principal Bal. End of Year | | 8,000.00 | 12,500.00 | 579,758.10 | | 199,297.74 | | 100,128.87 | 400,000.00 | 2,006.00 | 302,323.46 | 1,498,003.00 | 117,105.61 | | 37,591.16 | 234,250.00 | | 615,384.51 | | 460,423.22 | 5,580.00 | 37,164.75 | | 7,813.02 | 30,000.00 | 235.00 | 250,000.00 | | 001 |
| PRINCIPAL | Withdraw | | | | 56,849.38 | | 22,820.26 | | 18,671.13 | | 45,000.00 | | | 194,045.93 | | 109,973.72 | 65,750.00 | | 463,765.32 | | 19,357.21 | | 42,529.00 | | 13,868.44 | | | | | |
| | New Funds | | | | 108,886.00 | | 34,172.00 | | 19,800.00 | | | 80,000.00 | | 200,000.00 | | 110,000.00 | 300,000.00 | | 850,000.00 | | 250,000.00 | | 35,000.00 | | 7,000.00 | | | 250,000.00 | | 1 00 |
| | Principal Bal. Beg. of Year | | 8,000.00 | 12,500.00 | 527,721.48 | | 187,946.00 | | 00.000,66 | 400,000.00 | 47,006.00 | 222,323.46 | 1,498,003.00 | 111,151.54 | | 37,564.88 | 0.00 | | 229,149.83 | | 229,780.43 | 5,580.00 | 44,693.75 | | 14,681.46 | 30,000.00 | 235.00 | JSES 0.00 | | |
| | Name of Trust Fund | CONWAY SCHOOL DIST | VOCATIONAL EQUIPMENT | MWV CAREER/TECH EQUIPMENT | KHS FACILITIES MAINTENANCE | KENNETT MIDDLE SCHOOL | MAINTENANCE | ELEMENTARY SCHOOLS | MAINTENANCE | SPECIAL EDUCATION | SCHOOL BUSES | CRF LANDFILL EXPANSION | CRF LANDFILL CLOSURE | CRF HIGHWAY EQUIPMENT | EXPEND TF PEG CABLE | TELEVISION | CRF SOLID WASTE EQUIPMENT | CRF INFRASTUCTURE | RECONSTRUCTION | CRF MAINT TOWN BLDGS & | FACILITIES | WILDFIRE EXPENDABLE TF | CRF POLICE VEHICLES | CRF PARKS DEPT VEHICLES & | EQUIPMENT | ExpTrust - Town Earned Benefits | Mary Banfill School Fund | EQUIPMENT AND/OR SCHOOL BUSES | CRF MAINTENANCE OF LEASED | |
| | Entity | SAU #9 | | 3AU #9 | SAU #9 | 5AU #9 | | SAU #9 | | 3AU #9 | 5AU #9 | Town | Town | Town | Town | | Town | Town | | Town | | own | own | Town | | Town | own | AU #9 | own | |
| | Date of Creation | 12/22/89 S | | | | | | 4/10/07 S | | | | | | | 12/31/96 T | | 12/29/94 T | | | 12/4/05 T | | Ċ | - | 4/1/12 T | | 4/14/15 T | | | | |

MARY BANFILL TRUST FUND

The reason this research was endeavored was because, Laraine Cormack representing the interests of the Conway Village Cemetery came in to ask about accessing funds from cemetery funds held by the Trustees of the Trust.

Mary Banfill is one of the 17 cemetery accounts associated with the Conway Village Cemetery. Laraine was informed that proof of work done on those individuals cemetery plots would need to be presented to the Trustees of the Trust prior to a release of funds. Laraine contacted the Town later that day to say that Mary Banfill is not buried in the Conway Village Cemetery. So, we looked back to the 1922 Annual Town Report to see what was recorded the year the account was opened, hoping to see if the burial location was recorded. What was found was that it was not opened as a Cemetery Fund at all. The following is a record of what was discovered regarding Mary Banfill and her Mary Banfill School Fund, which is the oldest perpetual fund in Conway's history.

Mary Banfill was born in Conway in November 1837. She died on January 10, 1928 in Berwick, Maine. Darlene Wildes found this information using census records.

In 1874 and 1875 she was paid pauper support to take care of her father Joseph. Records show a total of \$156 paid.

On April 6, 1881 she gave the Town \$200 as repayment for the pauper money.

In 1882 the Town voted to accept her donation (plus the interest earned in the last 11 months) and to name it the Mary Banfill School Fund with a \$235 perpetual base amount.

The Town gave the interest earned to be used as general fund revenue to support the 19 schools in Town every year from 1883 to 1922.

In 1922 the Town Treasurer turned the account over to the Trustees of the Trust to continue managing the fund and to make the annual payment of the interest. But the Trustees of the Trust only turned interest over to the School once in 1936.

In 1972 the Attorney General's office contacted the Conway Trustees of the Trust letting them know they had no right to just let this account sit dormant. The Conway Trustees of the Trust wrote back to the AG's office saying they had no origination documents and they were uncomfortable doing so without action of the Town.

In 1973 the Town's Annual Meeting voted to send the interest of the Mary Banfill School Fund to the School annually hereinafter.

In 1975 payment was finally made to the School by the Trustees of the Trust, two years after the Town Meeting voted to do so.

In 1976 the Trustees of the Trust made a clerical error and listed the Mary Banfill account not as the Mary Banfill School Fund, but as the Mary Banfill Cemetery Fund, which is where it remained designated until this year. On June 19, 2019, the Trustees of the Trust voted to make this correction.

We want to thank all of those who aided in this research: Lilli Gilligan, Lucy Philbrick, Mary Conlon, Becky Jefferson, Darlene Wildes, William Marvel, Jim Hill, Laraine Cormack and Louise Inkell.

Respectfully Submitted,

Trustees of the Trust Jean Simon, Joan Ames, Mary Conlon, and Joseph Mosca

ASSESSOR

2019 was a very busy year for the assessing office as it was our revaluation year. Every town/city must adjust their assessments to market value once every five years as mandated by state law. Our last revaluation was in 2014 and a lot has happened in the real estate market since then.

A revaluation begins with the sales and an analysis of them as of July 1, 2019 showed we had 249 sales since October 1, 2018 with a median ratio of 80%. As expected, we must now adjust all properties upward by about 20% before October 1st.

We began the process with the residential buildings, changing the year built in the model from 2014 to 2019 and adjusting the local cost modifier to reflect what it costs today to build the structures. After these adjustments, our analysis of 119 single family sales showed that we are now at 90% of market, still needing to adjust upwards. Each condo complex was analyzed and a market adjustment applied as necessary to bring closer to market.

We now turn our attention to the land values in each neighborhood. The Town has 29 different residential neighborhoods in our model. An analysis is done on the sales in each neighborhood and the primary site values adjusted to bring each neighborhood closer to 100%. For those neighborhoods that did not have any sales for this year, we looked at sales since 2014 and adjusted for time. In those rare instances where there were no sales since 2014, the neighborhood was adjusted to a similar one. Not all neighborhoods went up by the same %, some actually went down and a few stayed the same. All adjustments were made based on actual sales in each neighborhood. Our final residential analysis showed, after all adjustments, 267 sales with a ratio of 94%. We had 141 single family sales with an average sale price of \$255,000.

Then it was on to the commercial/industrial properties. The Town has 6 different neighborhoods for this class of properties. These properties were analyzed by each class, ie: hotels and motels, restaurants, service stations, shopping centers, etc. These were adjusted based on those sales in each neighborhood as well as reviewing all out of town sales for these classes. The median increase for commercial and industrial properties was 12%. The result was a shift in the tax burden from the commercial properties to the residential properties for the fall of 2019, as expected.

In conclusion, it is never popular to change assessments but it is our constitutional duty to do so and we suggest that you ask yourself this question "could I have sold my property on April 1, 2019 for my assessment or more"?

Sincerely,

Dale B. Schofield, Assessor



DALE SCHOFIELD Assessor 23 Years of Service

It is with appreciation and respect that we recognize Dale Schofield who retired from the Town of Conway in 2019. Ms. Schofield worked for the Town of Conway for 23 years in many roles including the Deputy Town Clerk/Tax Collector, Town Clerk/ Tax Collector, Assessing Clerk, Assistant Assessor, and Assessor.



David McMullen, Hired 12/30/2019 Assessor

COUNTY 7%

LOCAL SCHOOL 53%

2019 CONWAY TAX RATES

TOWN 29%

STATE SCHOOL 11%

| PRECINCT NO RATE TOTAL CHANGE CONWAY VILLAGE FIRE 1 \$1.92 \$19.24 -11.50% CONWAY VILLAGE FIRE 3 \$1.60 \$18.92 -12.37% CONWAY FIRE 3 \$1.06 \$18.92 -12.37% CENTER CONWAY FIRE 4 \$1.06 \$18.19 -11.87% REDSTONE 5 \$0.87 \$18.19 -11.87% NORTH CONWAY WATER 6 \$2.21 \$19.53 -11.75% NORTH CONWAY WATER 6 \$2.21 \$19.53 -11.75% NORTH CONWAY WATER 7 \$0.64 \$20.17 -11.34% NON-PRECINCT FIRE 9 \$0.98 \$18.30 -12.31% | | | PRECINCT | | NET |
|---|----------------------------|---|----------|---------|---------|
| 1 \$1.92 \$19.24 3 \$1.60 \$18.92 4 \$1.06 \$18.38 5 \$0.87 \$18.19 7 \$0.64 \$19.53 9 \$0.908 \$18.30 | PRECINCT | N | RATE | TOTAL | CHANGE |
| 3 \$1.60 \$18.92 3 \$1.06 \$18.38 5 \$0.87 \$18.19 1ER 6 \$2.21 \$19.53 ICf* 7 \$0.64 \$20.17 9 \$0.38 \$18.30 | CONWAY VILLAGE FIRE | - | \$1.92 | \$19.24 | -11.50% |
| RE 4 \$1.06 \$18.38 5 \$0.87 \$18.19 1TER 6 \$2.21 \$19.53 vG* 7 \$0.64 \$20.17 9 \$0.38 \$18.30 | EAST CONWAY FIRE | ო | \$1.60 | \$18.92 | -12.37% |
| 5 \$0.87 \$18.19 .TER 6 \$2.21 \$19.53 \G* 7 \$0.64 \$20.17 \G* 9 \$0.98 \$18.30 | CENTER CONWAY FIRE | 4 | \$1.06 | \$18.38 | -12.14% |
| TER 6 \$2.21 \$19.53 IG* 7 \$0.64 \$20.17 9 \$0.98 \$18.30 | REDSTONE | ъ | \$0.87 | \$18.19 | -11.87% |
| VG* 7 \$0.64 \$20.17 9 \$0.98 \$18.30 | NORTH CONWAY WATER | ဖ | \$2.21 | \$19.53 | -11.75% |
| 9 \$0.98 \$18.30 | KEARSARGE LIGHTING* | 2 | \$0.64 | \$20.17 | -11.34% |
| | NON-PRECINCT FIRE | റ | \$0.98 | \$18.30 | -12.31% |
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| | 2019 TAX | 2018 TAX | % | % OF TOTAL |
|------------------|----------|----------|---------|------------|
| DISTRICT | RATE | RATE | CHANGE | RATE |
| TOWN | \$5.02 | \$5.86 | -14.33% | 28.98% |
| COUNTY | \$1.15 | \$1.35 | -14.81% | 6.64% |
| SCHOOL (LOCAL) | \$9.17 | \$10.21 | -10.19% | 52.94% |
| SCHOOL (STATE) | \$1.98 | \$2.35 | -15.74% | 11.43% |
| BASE RATE | \$17.32 | \$19.77 | -12.39% | 100.00% |

DEADLINE TO APPLY: APRIL 15th PROPERTY TAX EXEMPTIONS AVAILABLE TO CONWAY TAXPAYERS

VETERAN SERVICE EXEMPTION: RSA 72:28-36

Amount=\$500 Regular Veteran, \$2000 Total & Permanent Service Connected Disability. Must be a resident of NH for at least one year prior to April 1st of year exemption is applied for. Must have served not less than 90 days on active service in the armed forces of the US and was honorably discharged, or widow of same. Applies only to place of primary abode; does not apply to second homes or parcels of land.

OPTIONAL ADJUSTED ELDERLY EXEMPTION: RSA 72:39-a

Must be a resident of NH for at least three years prior to April 1st of year exemption is applied for. Own real estate individually or jointly (if real estate owned by spouse, must have been married at least 5 years.).

Net income of \$28,000 or if married \$37,000.

Asset limitation of \$77,000, excluding the value of residence. Amount of exemption:

| 65-74 years of age: | \$37,500 |
|---------------------|----------|
| 75-80 years of age: | \$60,000 |
| 80 years or older: | \$75,000 |
| | |

The applicable amount is deducted from the assessed value of property before tax is figured.

EXEMPTION FOR THE DISABLED: RSA 72:37-b

Must be a resident of NH for at least five years prior to April 1st of year exemption is applied for. Own real estate individually or jointly (if real estate owned by spouse, must have been married at least 5 years.).

Net income of \$19,000 or if married \$25,000.

Asset limitation of \$50,000, excluding the value of residence.

Amount of exemption: \$37,500 deducted from the assessed value of property before tax is figured. Adopted 4/8/2008

BLIND EXEMPTION RSA 72:37

Must be legally blind as determined by The Blind Services Department of the Vocational Rehabilitation Division of the Education Department. Amount of exemption is \$25,000* deducted from his/her residential real estate equalized. *Adopted 3/9/1993

For information and application concerning the following categories, please contact the Assessor's Office, Town Hall, 1634 East Main Street, Center Conway, NH, at 447-3811.

SOLAR ENERGY SYSTEM: RSA 72:62 ADOPTED 3/10/1981* WIND POWERED ENERGY SYSTEM: RSA 72:65 ADOPTED 3/10/1981* WOODHEATING ENERGY SYSTEM: RSA 72:69 ADOPTED 3/10/1981* CURRENT USE ASSESSMENT: RSA 79-A

RESIDENTIAL USE ASSESSMENT: RSA 75:11 (FOR SINGLE FAMILY HOUSE IN COMMERCIAL/ INDUSTRIAL ZONE)

*Exemption shall be in an amount of 100% of the cost of said energy system.

BUILDING INSPECTOR/CODE ENFORCEMENT

The year 2019 again showed increased growth in commercial construction over 2018. The number of permits issued is up slightly and the dollars received for all of these permits is up considerably.

The total number of new single-family homes constructed within the Town of Conway in 2019 was twenty-eight (28) with five (5) new duplexes. In 2018 we had twenty-five (25) new homes and one (1) new duplex.

The Commercial construction shows the total number of permits for commercial activity is below last year's numbers.

(2019 – 120 commercial permits) - (2018 - 103 commercial permits)

We issued a total of 464 building permits in 2019 for residential and commercial combined. This is slightly higher than the 406 issued the previous year of 2018.

Residential and commercial permits for 2019 show an estimated assessment value for the completed work at just over \$36.992 million which is up from last year's total for 2018 of \$32.127 million.

The fees paid to the Town to obtain these permits for 2019 totals \$144,890.14 which is down slightly from the fees paid for last year (2018) of \$156,934.39.

There are once again several larger projects either underway or proposed for the upcoming year. This has the potential to be another good year.

I have served as Building Inspector since 1999 and still enjoy my position with the Town and look forward to many more.

Respectfully Submitted,

David S. Pandora Building Inspector/ Code Enforcement Official

CODE COMPLIANCE OFFICER

My responsibilities as Code Compliance Officer include the administrative processing of applications for signs, zoning permits, home occupation permits and temporary events.

With the growing popularity of food trucks, Temporary Event permits that are issued to brick & mortar commercial businesses have been on the increase. These permits give a business the ability to have "events" (that may include a food truck) for up to 14 days per calendar year. They allow for temporary commercial activity in parking areas and sidewalks not normally permitted for this use and are not subject to the normal Site Plan regulations, but are limited to the 14 days.

I also handle any enforcement found to be necessary concerning the zoning or site plan regulations. In 2019 all violations were handled with voluntary compliance.

In 2019 the number of new sign permits issued was lower than in 2018 and the other permits were about the same.

I would encourage anyone who has questions about any of these permits to contact me before filing it.

Regards,

Jim Yeager Code Compliance jyeager@conwaynh.org

EMERGENCY MANAGEMENT DIRECTOR

Greetings,

This past year was very uneventful for any major natural disasters. The Town continues to have the minor flooding from the Saco River as snow melt occurs and with intense rain storms in the spring and summer. As always, please take warnings seriously about flooding and when roads are closed follow the signs and avoid that area.

We have completed the update to the Hazard Mitigation Plan and are waiting for the final copy to be complete and turned over for Selectmen's approval. Moving forward to 2020, we are going to be updating the Emergency Response Plan. The cost of this project is being covered by the LEOP Grant the Town was able to secure.

If you would like more information on emergency preparedness, go to ReadyNH.gov where you can also get information about the app NH alerts as well as information about emergency kits to have on hand in your house.

Please reach out to the office if you have any questions or concerns and we will gladly address them.

Thank you all and Be Safe in 2020.

Matthew Leavitt Town of Conway Emergency Management Director

GENERAL ASSISTANCE OFFICER

Professionally, 2019 was a pivotal year. I saw a need for greater communication among area service providers and started a group called Northern Carroll County Provider Network (NCCPN). We network, create projects of common interests and, identify community challenges like housing insecurity, poverty, addiction, mental health, employment issues, workforce issues and, community engagement. The group quickly grew to around 100 people. Some participants travel over an hour to attend our monthly meetings while others choose to participate via email. Members include representatives from Senator Shaheen's office, The United Way, NH Works, DHHS, White Mountain Community Health Center, Homeless Outreach, The Way Station, White Horse Addiction, healthcare and hospice organizations, dental clinics, Servicelink, the Veteran's Administration, our education system and others.

One of our first initiatives is a program we call "Buckets of Love". It is an effort to share compassion and hope. "Buckets of Love" is designed to increase poverty awareness and reduce the stigma of poverty.

In 2019, I was elected to the NH Local Welfare Administrator's Association's (NHLWAA) executive committee. The Association offers educational training to members, acts to represent membership towns legislatively, and sometimes negotiate with the state or utility companies on behalf of municipalities. Being on this committee benefits Conway in that it provides earlier access to information and helps me make sound decisions. This group is vital to the success of local welfare departments across the state.

This group provides insight into what may be ahead for Conway since community dynamics in the southern part of the state tend to appear there first before they do here. I also get to learn about new resources and ways to improve current procedures to produce outcomes that benefit everyone. They help me deliver welfare appropriately, efficiently and compassionately.

In November, I taught a session on the "Cost Effectiveness of Case Management" at the New Hampshire Municipal Association Conference. Teaching a case management class to fellow professionals that already do case management every day was out of my comfort zone. In the end, my peers were engaged and offered positive feedback.

Of course, my primary mission is service to those in Conway who need our help. Every day I try to assist local people in need. Here are some facts from 2019:

In 2019, we spent \$30,156.42 of a budgeted \$50,000 leaving \$19,843.58. This was most likely a result a lack of housing availability and housing costs that are high relative to local wage rates.

We have had issues with some vendors not accepting our payment vouchers. This is, in part, due the time it takes for us to issue a check. Most lodging properties are used to the immediate payment of a credit card. Payment to the delays associated with our checks and balances,

Permanent Housing: \$10,819 Temporary Housing: \$15,484.44 Total Housing: \$30,155.92 Other assistance: \$3852.47

Total revenue: 21 payments totaling \$430.56. Payments ranged from \$3.23 to \$44.00.

| Other interesting facts: | | | |
|----------------------------|----|---------------------------|-----|
| Vouchers: | 68 | Vendors: | 20 |
| Fire: | 01 | Bedbug: | 01 |
| Attorney General Referral: | 01 | Ongoing Disability Cases: | 02 |
| Fraud: | 01 | Deceased: | 03 |
| BEAS Report | 01 | Households Served: | 120 |

It is a pleasure to work for Conway and I look forward to doing so for many years to come.

Respectfully Submitted,

BJ Parker General Assistance Officer

HEALTH OFFICER

As Health Officer for the Town of Conway, I find things sometimes demanding, but at other times, very slow. I receive and respond to multiple calls for service relating to living conditions within rental properties, septic problems, lack of heat, electrical concerns, restaurant complaints, bed bug concerns, tenant landlord problems and a number of mold and domestic animal issues. This year the main problems have been mold, living conditions and bed bugs.

The State of NH DHHS (Department of Health and Human Services) and the CDC (Center for Disease Control and Prevention) remain very beneficial in keeping us abreast of upcoming concerns and supplying this office with standards to follow, such as a call to action to prevent Emergence and Spread of Antibiotic Resistant Infections and others. Each year these issues seem to expand to a new level.

DHHS reports that vaping associated lung injuries as of October 1st, 2019 had risen to 1,080 cases. The triple E (Eastern Equine Encephalitis) and the WNV (West Nile Virus) continue to be of concern and will be watched again this upcoming year, and now the NH DHHS is watching the recent novel coronavirus and keeping us informed of any new alerts.

Each year I conduct numerous inspections for daycares and home inspections for foster care applicants as well as public school inspections.

I look forward to serving in 2020 as the Health Officer for the Town of Conway.

Respectfully Submitted,

David S. Pandora Town of Conway Health Officer

PLANNING DIRECTOR

It's Déjà vu all over again! 2019 was a quiet year for development. And once again the anticipated Market Basket that was proposed for Settlers Green languishes in the courts for the foreseeable future. Sorry, but I have no encouraging words for Market Basket fans this year. We'll have to wait and see what happens in the courts. There finally was some more construction activity at the former Fandangles' site. And no, we still don't know what restaurant franchise will be there. I expect winter will slow this project yet again. Maybe next year that perennial construction zone will appear a bit more loved. On a positive note the construction of the adult daycare facility was complete and it's open for business.

Solar energy seems to be getting a foothold as costs for the devices are falling and becoming more competitive with fossil fuels. The ZBA has approved a solar farm on Green Hill Road and we have an application for Zoning approval for another in Center Conway. Concerns related to housing affordability and choice is also becoming more pronounced in this area. The Town's regulations have provided for many housing opportunities however the developers still don't see enough profit in developing moderately priced homes. So the Planning Board is proposing a new Affordable Housing Ordinances that will appear on the 2020 Town Warrant. They collaborated with the MWV Housing Coalition on this initiative. The short-term rentals issue has finally risen to the level of problem for the Board of Selectmen. They are setting up committees to make recommendations on the issue. What will come of that...time will tell.

The Zoning Board of Adjustment considered 36 appeals. Twenty-nine were granted, three were denied and four were withdrawn. None of the decisions were appealed to the Superior Court. The Planning Board considered 20 applications. Fifteen were approved, one was denied and four were withdrawn. None of the decisions were appealed to the Superior Court.



2020 is going to be an interesting year. Continuing construction activities, pending developments and litigation are likely to keep us all stimulated.

Thomas B. Irving Planning Director

POLICE CHIEF AND POLICE COMMISSION

First and foremost, I would like to say how proud I am of the men and women of the Conway Police Department as they have throughout the year served the community well and will continue to do so in years to come. A career in public service is not an easy one but is one that is very rewarding. The men and women of this department serve this community with pride and professionalism that is second to none.

The Department saw the departure of two employees this year. Dispatcher Abby Gillis was with us for a little over 2 years and left to take a position as a Patrol Officer in the Town of Tuftonboro. Patrol Officer Sean O'Brien was with us for about 3 and a half years and left to take a position with the Massachusetts State Police. We wish both of these former employees the best and wish them continued success and safety throughout their respective careers.

In October, we hired Casey Leavitt as a new dispatcher. Casey grew up in Conway and graduated from Kennett High School in 2019. We are still looking to hire a patrol officer to fill the vacancy left by O'Brien.

In the fall, the Department had a new radio tower installed. The tower will hopefully increase our radio coverage throughout the Town which, in turn, will increase the safety of our officers, residents and visitors to Conway. The Town of Conway Publics Works Department will also be placing a new antenna on our tower to increase their radio coverage as well.

The Department was the recipient of a State of New Hampshire Homeland Security Grant in the amount of \$375,000.00 for our Conway Police Department Dispatch Communication Project. Our current radio system is nearing its end of life expectancy so this grant will allow us to replace our current system with new consoles, radios and repeaters. One of the new repeaters will be placed on our new tower.

The Department continues to generate revenue through the following: pistol permits (\$673.00), alarm fees (\$20,625.00), fingerprinting (\$4,500.00), parking tickets (\$6,300.00), court fines (\$2,702.00) and Police Income, which includes the School Resource Officer, Administrative Fees for commercial duty, report fees and other fees (\$79,921.00). The total revenue generated by the Police Department for the Town in 2018 was \$114,721.00.

Sincerely,

Edward K. Wagner Chief of Police

CONWAY POLICE DEPARTMENT 2019 CALLS FOR SERVICE

ACCIDENTS:

| Property Damage | 425 | Fatal Accident1 | | | | | | |
|---|--------|----------------------------|--|--|--|--|--|--|
| Personal Injury | | Hit & Run | | | | | | |
| | AID: | | | | | | | |
| Wanted Person | 276 | Aid2,455 | | | | | | |
| | | | | | | | | |
| Burglary/Panic/Etc | ALARN | וא: Fire/Medical | | | | | | |
| • , | | | | | | | | |
| CRIME A | AGAINS | T SOCIETY: | | | | | | |
| Weapons Violations | | Prostitution0 | | | | | | |
| Drugs/Narcotics Neglect/Abuse Child Family | | Gambling0 D.W.I | | | | | | |
| Liquor Law Violations | | Intoxication | | | | | | |
| Disorderly Conduct | | Suicide Threatening49 | | | | | | |
| Juv. Problems/Truancy/Poss. Cig | | Suicide Attempt/Committed4 | | | | | | |
| M-V Violations | | Obstructing Govt. Oper | | | | | | |
| Criminal Trespass | | Breach of Peace | | | | | | |
| Animal Complaints | | Detaining Library Books0 | | | | | | |
| Town Ordinance Violation. | | DistNoise/Fight/other | | | | | | |
| Domestic Disturbance | | Illegal Camping | | | | | | |
| Conspiracy | | Explosives0 | | | | | | |
| Missing Person. | | | | | | | | |
| Unattended Death | | Reckless Conduct | | | | | | |
| CRIME AGAINST PROPERTY: | | | | | | | | |
| Robbery | | Burglary17 | | | | | | |
| Theft/Larceny | | M-V Theft5 | | | | | | |
| Arson | | Forgery/Counterfeit1 | | | | | | |
| Fraud-Bad Check/Credit Card | | Embezzlement0 | | | | | | |
| Stolen Property/Poss/Recvng | 3 | Criminal Mischief57 | | | | | | |
| | | FPERSONS: | | | | | | |
| Homicide | | Rape4 | | | | | | |
| Assault | | Sex offenses27 | | | | | | |
| Interfering with Freedom | | Corrupt Practices-Bribery0 | | | | | | |
| Criminal Threatening | | Identity Theft5 | | | | | | |
| Court Order Violation | .47 | | | | | | | |
| | | TELLIGENCE: | | | | | | |
| S & I | 484 | Suspicious Vehicle82 | | | | | | |
| | SERVIC | | | | | | | |
| Sexual Offender Registration | .82 | Pistol Permits | | | | | | |
| Lockout | | Civil23 | | | | | | |
| Administrative7, | | Project Good Morning17,814 | | | | | | |
| General Information14, | | Fire/Smoke/Fumes | | | | | | |
| Medical/Amb/Rescue1, | | Alarm - Testing/Maint | | | | | | |
| Property - Lost | | Property - Found | | | | | | |
| 911 Abandoned/Hang-up | | M-V Summons | | | | | | |
| Restraining Order Service | | M-V Warnings | | | | | | |
| Trash Complaints | | Parking Complaints | | | | | | |
| Fingerprints | 301 | School Bus Complaints3 | | | | | | |

TOTAL CALLS: 56,955

PUBLIC WORKS DIRECTOR

One of the benefits of preparing an annual report is it gives you the opportunity to look back and catalogue what you have been spending your time on. Well, here it is...

This was the final year of the three year deferred maintenance paving program. The final year of the program was a success with 9,071 ton of asphalt installed. As you may recall after the recession, we did our best to control budgets. Because of this, paving of some roads fell behind. The three year deferred maintenance paving program was extremely effective and got us caught up on the maintenance of paved Town roads. The Town's Highway Department did an exceptional job reconstructing Grove Street from the North South Road to Grove Street Extension. This reconstruction included replacement and improvements to the drainage system, curbing, pavement, and added a new sidewalk along the road. I would like to thank the public for their patience and understanding during all of the summer road construction. Please know our goal is to make sure each project is swiftly and efficiently completed.

The Town's Engineering Department continues to work on the Main Street Infrastructure Project. This is a joint project between the Town of Conway, Conway Village Fire District, and the New Hampshire Department of Transportation, and is managed by the Town. This year the two joint projects: Intersection Improvements, referred to as the Eastern Project going forward (DOT Project #40638) and the Main Street Rehabilitation, referred to as the Western Project going forward (DOT Project #40018) were separated. The Eastern Project went through a Section 106 review. Section 106 of the National Historic Preservation Act of 1966 requires consideration of historic preservation in regards to projects with federal involvement. Section 106 requires federal agencies to consider the effects of projects on historic properties. As to not hold up the Western Project, we decided to separate the projects and move forward with the design. The Western Project is anticipated to go out to bid in Spring 2020, with a possible Fall start on construction. The Eastern Project's schedule is to be determined.

The renovation at the Middle School for the new Conway Recreation Facility was completed this year. Meridian Construction Corporation out of Gilford, NH did the renovation work. The total cost of the project was \$850,000. I would like to take moment to thank John Eastman, Recreation Director, and his staff for all of their hard work and time put into moving, painting, cleaning out the old Rec, etc.

Market Basket received a conditional approval from the Planning Board in 2018. The Town's Engineering Department is currently working with the Market Basket developers on the design of the third North South Roundabout. This roundabout will be located at the existing Common Court connector. We are currently creating a Request For Qualifications (RFQ) for a professional engineering firm to cover construction administration for the Multi-Purpose Recreation Pathway. The Multi-Purpose Pathway will be 2.8 miles long and will run from Cranmore Mountain Resort to Hemlock Lane. This pathway will be used during all seasons for running, walking, biking, cross country skiing, etc. Construction on the pathway is anticipated to begin in 2020.

As you may recall in 2017 we converted 160 street lights to LED fixtures in the Eversource area of Town (Center Conway and Conway Village). This year the New Hampshire Electric Coop started converting 131 street lights in the North Conway area. This conversion is expected to be completed in early 2020. Installing these LED fixtures has cut street light energy costs significantly.

The Town's Solid Waste Department continues to be busy with 3,231 tons of recyclables collected this year. Total Facility Recycling has decreased for the second year in a row, as a result of world markets shutting down. With no place for these material to go, we have had to landfill them. You will see from the graphs this is by no means the majority of recycled materials, which we are still able to move to markets (please see graphs on next page). This year 288 households participated in the annual Household Hazardous Waste Event with 12,125 pounds of hazardous waste collected. Thank you to all residents for their continued efforts to recycle.

Blue Planet Funding received a conditional approval in February from the Planning Board for a one mega-watt solar field on the old capped landfill at the Transfer Station. The Town would receive revenue in forms of an annual PILOT (payment in lieu of taxes), as well as for the rental of the space. Unfortunately, they failed to meet the requirements of the conditional approval after several extensions. Blue Planet Funding is the second attempt the Town has made to place a solar field on the capped landfill, the first one was NH Solar Garden. The Town is currently pursuing other solar concerns to make this project a realty.

This year the Public Works Department lost two of their own. Both George "Scrubby" Haley and Peter Goodwin worked in the Solid Waste Department. Scrubby was a Landfill Operator and Peter worked at the Transfer Station. We offer our heartfelt sympathies for their families. It is always hard to say goodbye to friends, please know they will be missed.

It has been my pleasure to serve the Town these many seasons. Please feel free to contact the Public Works Department with any questions or concerns you may have. Until next year...

Respectfully, Paul DegliAngeli, P.E. Public Works Director







Trever Forni Transfer Station Recycling



Peter Holt Transfer Station Recycling Attendant



Robby Moody Recreation Program Director

RECREATION DIRECTOR

The Conway Parks and Recreation Department is located at 176 Main Street, Conway, NH. Our facility includes a gymnasium, game room, kitchen, cafeteria, art room, library, conference room & television lounge. The outdoor facility is shared with Conway Elementary School and consists of a playground and multiple athletic fields.

The Conway Parks and Recreation Department is responsible for the maintenance and scheduling of outdoor parks and recreation areas for various community uses. They include Conway Lake Beach, First River Bridge, Smith-Eastman Recreation Area, Davis Park, Schouler Park, Washington Street Park, Whitaker Homesite Field, Connie Watson Davis Park and Shedd Woods. These sites provide recreational activities such as Nordic skiing, biking, hiking, swimming, skating, canoeing, tennis, basketball, softball/baseball, volleyball, picnicking and various other activities conducted on our multi-purpose fields. In addition to these parks, we maintain various cemeteries. We are also responsible for monitoring canoeing and tubing at Hussey Field directly beside First River Bridge in North Conway. This program allows us to have a staff member inform and educate the public of the Saco River while also monitoring the traffic flow in and around the Hussey Field roundabout.

Our children's programming for 2019 included t-ball, girls softball, swim program, summer camp, soccer, flag football, field hockey, basketball, biddy basketball, biddy soccer, pond hockey and, bowling. Other special events sponsored by the recreation department included our annual Easter Egg Hunt, Halloween Party, Turkey Trot Race and Letters to Santa.

Adult programs in 2019 had great participation. We offered "Over 35" men's softball, coed softball, flag football, kickball, pickleball and, open gym on Tuesdays through Fridays. We continued to offer special programming to our senior citizen population such as adult trips to Cabbage Island & Foxwoods Casino. This past fall saw an expansion of adult programs with the offering of adult exercise classes and adult Mahjong.

The Teen Center offers a drop-in atmosphere which caters to boys and girls in grades 6-8. The Teen Center is open four nights per week including weekends. This gives teens the opportunity to hang out with friends in an environment that is safe and healthy. The teen center also takes weekly trips to the Ham Arena on Friday nights for skating. In addition, the teens from the Teen Center participated in community service projects. They volunteer monthly at the Fryeburg Health Center, hosted a food drive, weekly bake sale and volunteered at our annual Halloween Party.

This past summer we were responsible for the 4th of July Celebrations in Conway and North Conway. It is a unique day with a large parade in Conway Village followed by entertainment and fireworks in North Conway at Schouler Park. Many thanks go to our local sponsors and the people of Conway for supporting this patriotic endeavor.

We continue to operate our outdoor skating rink at Schouler Park during the winter months. Special thanks go to the North Conway Water Precinct for their continued financial support of the skating rink.

In June of 2019 we moved from our old facility in Center Conway to the new Conway Rec. Department at the Kennett Middle School. This project has proven to be a great success not only for the children and adults who participate in the many programs throughout the year but the taxpayers and citizens of Conway. This project would not have been possible without the generosity of Sut and Margaret Marshall. Their contribution to this project has made the dream a reality. Conway Parks and Recreation Department will be the true community center for all ages as it was designed to be.

The new, larger recreation facility necessitated the hiring of a recreation programmer to assist in children's programs. Robby Moody is a graduate of University of New Hampshire with a degree in Parks and Recreation. He worked for us seasonally over the past five summers as a counselor and rink attendant. We are happy to welcome Robby to the Conway Parks and Recreation team.

The Friends of Conway Rec. Inc., a non-profit organization consisting of people who want to support the Conway Parks and Recreation Department, held many fundraisers in 2019. Their annual golf tournament, Super Bowl Raffle and annual appeal raised funds that contributed to Rec. programs, children's summer scholarships and most of all, the new recreation renovation project. The Friends of Conway Rec. Inc. raised and contributed more than \$100,000 towards the new recreation facility. Without the hard work of these dedicated volunteers, many of our goals could not be accomplished.

In closing, I would like to thank all the parents, volunteers and coaches who have made our 2019 programs such a success. Your commitment to the children and your community is second to none. Thank you to all the businesses and civic organizations that support our programs with financial and in-kind donations. I also would like to thank the citizens of Conway and Albany for supporting us each year.

It is always a pleasure to serve you as your Parks and Recreation Director and hope that you may volunteer, participate or be involved in some capacity in 2020 at our new facility in Conway.

Respectfully Submitted,

John Eastman Recreation Director








CONWAY PUBLIC LIBRARY

The library had an eventful year full of progress and growth in 2019. We joined forces with other local libraries to enhance services and reduce costs. We continued to engage in community outreach in order to benefit some of our underserved community members. Our programming brought in new patrons and kept our current patrons engaged and involved in library services. Our new website enhanced the ease of navigation with which users can see what the library has to offer. We added and cataloged thousands of items in new materials, and our staff continues to provide the most accommodating patron experience possible.

The Northern New Hampshire Library Cooperative (NNHLC or "the co-op") is a shared library catalog between the member libraries: Madison, Tamworth, Jackson, and now, to our delight and through a lot of hard work, Conway! This means one library catalog is shared between the four libraries, making more materials easily available to more users. Ultimately this agreement not only maximizes services available to all patrons, but reduces costs at the same time. A great deal for all.

In addition to joining forces with other local libraries to maximize services at a reduced cost to all, we reached out and provided services outside of the library walls, a continuing goal of the library and trustees. We have worked on fostering our partnerships with the Adult Day Center and Children Unlimited, providing intergenerational story times with songs, crafts, and play time. It is a goal of the library to foster this community engagement moving forward in new and creative ways.

Not only have we been working to broaden our horizons and reach out into the community, the library has continued to provide stellar service to all of its patrons. Overall library circulation increased 4% from 2018 to 2019. Early in the year we went live with our new and improved website, making it easier for the public to not only access materials, but also learn about library programs and submit requests to use the meeting room. The library and trustees are proud of the work put in to create the most user friendly and accommodating user experience possible for its patrons, and this will continue to be one of our core values.

Throughout 2019 the library preserved its integrity as a staple of our community. We were able to protect the architectural honor of the building and site as a listing on the National Register of Historic Places, as well as reaffirm our commitment to providing a safe place for community members to come together and respectfully express themselves.

The library is a special collection of volunteers, staff, and patrons that come together to provide a healthy and educational setting for everyone to enjoy. The tireless and selfless work of our amazing Friends of the Conway Library group demonstrate the value that many in our community see in our institution. They fundraise for special projects like the preservation of artwork and beautiful landscaping that we all get to enjoy, and we all benefit from their hard working efforts. Without the dedicated work of our staff: David, Jeff, Tara, Tessa, Bob, Kate, Glynnis, Kathy, and our most recent hire Annie Wehrli as Library Assistant, we would not be able to provide such a tremendous experience for all library patrons. And finally without the continued support and patronage of our amazing community we would not be able to express what a great year the library had.

Many thanks to all of those mentioned above, and all of those people not mentioned along with their efforts that contributed to the Conway Public Library's success in 2019.



David Paige, Library Trustee

Respectfully Submitted,

Peter Innes, Chairmen Alison Memoil, Vice Chair David Paige, Treasurer Julie Laracy, Secretary Hans Hildebrand Lucy Philbrick Tim Westwig Town of Conway, NH

CONWAY PUBLIC LIBRARY BALANCE SHEET

As of December 31, 2019

| | TOTAL | | | | | |
|--------------------------------|--------------|--|--|--|--|--|
| ASSETS | | | | | | |
| Current Assets | | | | | | |
| Bank Accounts | | | | | | |
| 1005 Donation Money Market | \$ 6,503.68 | | | | | |
| 1006 Income | 13,124.01 | | | | | |
| 1007 Checking | 20,800.85 | | | | | |
| Total Bank Accounts | \$40,428.54 | | | | | |
| Accounts Receivable | 0.00 | | | | | |
| Total Accounts Receivable | \$ 0.00 | | | | | |
| Other Current Assets | | | | | | |
| 1010 Nella Braddy Henney Trust | 49.28 | | | | | |
| 1200 Undeposited Funds | 0.00 | | | | | |
| Charter Trust Account | 318,738.78 | | | | | |
| Uncategorized Asset | 0.00 | | | | | |
| Total Other Current Assets | \$318,788.06 | | | | | |
| Total Current Assets | \$359,216.60 | | | | | |
| TOTAL ASSETS | \$359,216.60 | | | | | |
| LIABILITIES AND EQUITY | | | | | | |
| Liabilities | | | | | | |
| Total Liabilities | | | | | | |
| Equity | | | | | | |
| 1110 Retained Earnings | 12,474.96 | | | | | |
| 3000 Opening Balance Equity | 284,782.34 | | | | | |
| Net Income | 61,959.30 | | | | | |
| Total Equity | \$359,216.60 | | | | | |
| TOTAL LIABILITIES AND EQUITY | \$359,216.60 | | | | | |

CONWAY PUBLIC LIBRARY PROFIT AND LOSS

January - December, 2019

| | TOTAL | | | | | |
|--|-------------|--|--|--|--|--|
| INCOME | | | | | | |
| 4200 Grants | \$ 0.00 | | | | | |
| 4230 Grant Income | 10,178.00 | | | | | |
| Total 4200 Grants | \$10,178.00 | | | | | |
| 4201 Donations | 0.00 | | | | | |
| 4210 Donations - Specified | 0.00 | | | | | |
| 4220 Donations - Unspecified | 5,698.90 | | | | | |
| Total 4201 Donations | \$ 5,698.90 | | | | | |
| 4300 Income From Fund Raising | 186.67 | | | | | |
| Miscellaneous Income | 79.50 | | | | | |
| Total Income | \$16,143.07 | | | | | |
| GROSS PROFIT | \$16,143.07 | | | | | |
| EXPENSES | | | | | | |
| 6000 Expenses Paid By Grants, Donations, FRA | 0.00 | | | | | |
| 6370 Program Expense Paid by Grants | 400.00 | | | | | |
| Total 6000 Expenses Paid By Grants, Donations, FRA | \$ 400.00 | | | | | |
| 6766 Program Supplies | 613.14 | | | | | |
| Market Losses | 10,608.37 | | | | | |
| Total Expenses | \$11,621.51 | | | | | |
| NET OPERATING INCOME | \$4,521.56 | | | | | |
| OTHER INCOME | | | | | | |
| 4000 Income From Investments | \$31,224.42 | | | | | |
| 4020 Henney Trust Dividend Income | 6,082.10 | | | | | |
| 4021 HenneyTrust Distributions Rec'd | 0.00 | | | | | |
| 4041 Interest Earned MM Accounts | 67.85 | | | | | |
| 4043 Trust Income | 27,238.55 | | | | | |
| Total 4000 Income from Investments | \$64,612.92 | | | | | |

| 4402 Appropriation Delated Funds Desid | 0.00 | | | | | | |
|--|-------------|--|--|--|--|--|--|
| 4402 Appropriation Related Funds Rec'd | 0.00 | | | | | | |
| 4410 Town Fees, Albany | 8,400.00 | | | | | | |
| 4420 Non-Resident Fees | 4,260.00 | | | | | | |
| 4450 Copier and Printer Fees | 4,720.00 | | | | | | |
| 4460 Lost & Damaged Material | 518.75 | | | | | | |
| 4480 Lost Card Fees | 48.00 | | | | | | |
| Total 4402 Appropriation Related Funds Rec'd | \$17,946.75 | | | | | | |
| Total Other Income | \$82,559.67 | | | | | | |
| OTHER EXPENSES | | | | | | | |
| | 0.00 | | | | | | |
| 6505 Appropriation Funds Expended | 0.00 | | | | | | |
| 6100 Reimbursement to Town of Conway | 14,382.59 | | | | | | |
| 6120 Bank Service Charges | 9.24 | | | | | | |
| 6121 Trust Manager Fees | 3,174.64 | | | | | | |
| 6242 Refreshments | 1,079.92 | | | | | | |
| 6251 Books | 4,354.24 | | | | | | |
| 6301 Miscellaneous Expenses | 1,013.00 | | | | | | |
| 6550 Office Supplies | 385.30 | | | | | | |
| 6560 Photocopier Expense | 633.00 | | | | | | |
| Total 6505 Appropriation Funds Expended | 25,031.93 | | | | | | |
| Theft | 90.00 | | | | | | |
| Total Other Expenses | \$25,121.93 | | | | | | |
| NET OTHER INCOME | \$57,437.74 | | | | | | |
| NET INCOME | \$61,959.30 | | | | | | |

CONSERVATION COMMISSION

The Conway Conservation Commission (CCC) is responsible for managing approximately 2050 acres on 12 properties in the Town of Conway. The commission strives to balance recreation, conservation, resource protection, timber management and wildlife habitat.

In addition to the Town-Owned properties, the Conservation Commission manages approximately 450 acres of bypass mitigation land owned by the New Hampshire Department of Transportation. These properties include the historic Redstone Quarry and are located adjacent to the Pudding Pond Conservation Area and The Nature Conservancy's Green Hills Preserve.

Whitaker Woods continues to be popular for special events. Regular events such as the American Cancer Society's Making Strides Against Breast Cancer, the Conway Humane Society's Walk for the Animals, Friends of Conway Rec 5k run and White Mountain Milers Tuesday Fun Run series will be joined by a couple of new running events in 2020.

The Marshall Conservation Area property, acquired in 2015, saw further trail development in accordance with the trails master plan prepared by Timber & Stone, LLC. Forest Land Improvement added another ~1/3 mile to the wide, graded trail called Lucille's Loop. We hope to complete this loop in 2020.

Members of the Conservation Commission are: Rob Adair, Chair; Larry Huemmler, Vice-chair; Linda Kearney, Treasurer; David Weathers, Selectman's Representative; Dan Lucy, Pat Ferland, Nat Lucy and alternate Peter Minnich. Jackie White provides administrative support to the Commission and Noah Clement records meeting minutes. The Commission's consulting forester is Don Johnson of Forest Land Improvement.

Conway Conservation Lands

| Abenaki Lands | 4.6 a | Pudding Pond | 252 a |
|----------------------------|---------|----------------------|--------|
| Common Lands | | North-South Road Lot | 11.2 a |
| (E. Conway Rd.) | 170.8 a | Shedd Woods | 13.4 a |
| (Green Hill Rd.) | 56 a | Walker's Pond | 14 a |
| (Hurricane Mt. Rd.) | 908 a | Whitaker Homesite | 44 a |
| Duprey Lot | 14.5 a | Whitaker Woods | 149 a |
| Hubbard-Davis | 12.7 a | | |
| Marshall Conservation Area | 398 a | | |

Respectfully Submitted, Rob Adair, Chairman

TOWN OF CONWAY CONSERVATION LAND & COMMON LAND



Pudding Pond



Shedd Woods

Town of Conway, NH



Walker's Pond







PLANNING BOARD

2019, this past year was relatively quiet. Unless you were waiting for the Market Basket. In that case, it was frustrating. That project is still mired in litigation as the North Conway Grand (Bellevue) continues to challenge the project in the courts. The Adult Day Center on East Main Street was completed and is open for business. The Home to Suites by Hilton on the former Fandangles' site is making progress at a snails pace. The North Conway Public Library's addition is also progressing.

The Board considered six (6) Site Plan Review applications and approved three (3) applications, two (2) were withdrawn and one (1) was denied (without prejudice). The Board considered eight (8) Subdivision applications conditionally approved seven (7) and one was withdrawn. The Board found that six (6) small undertakings were not subject to Site Plan Review.

The Planning Board is proposing amendments to the Zoning Ordinance. One amendment is to clarify the existing policy regarding conversions of older homes to multifamily apartments and reaffirming that the provision is not intended to be used for short term rentals. Another is to facilitate the development of solar energy collection systems. A third is to provide for an Affordable Housing Ordinance which is mirrored by a similar petitioned article. The other is to permit parking lots as a primary use.

I thank Tom Irving and Holly Meserve for all their hard work in making sure the Board was well prepared for their meetings and I thank each and every Board Member for all their hard work in keeping with the spirit of the Town's Master Plan.

> Steven Hartmann, Chairman Michael Fougere, Vice Chair Sarah Verney, Secretary Steven Porter, Selectman's Rep Steven Steiner Ray Shakir Ben Colbath

ZONING BOARD OF ADJUSTMENT

By state statue in Conway there is a five-member Zoning Board of Adjustment (ZBA) with up to five alternate members appointed by the Selectmen. The express powers of the ZBA are set forth in RSA 674:33, and include the power to hear administrative appeals, to grant variances and special exceptions, and, pursuant to RSA 674:33-a, the power to grant equitable waivers of dimensional requirements.

The law which land use Board Members are asked to apply in their volunteer capacities is constantly changing – more so than in possibly any other area of municipal activity. While the job of the board members is not necessarily to say "yes" to every application coming before them, we are charged with the duty to be of assistance to applicants and citizens as they attempt to maneuver the "bureaucratic maze" of regulations, ordinances and hearings, while not expressly advising them.

Moreover, the ZBA is charged with being the "constitutional safety valve" to protect both the municipality as a whole and the individual applicant's property rights; and more and more, the ZBA will have to be conscious of legislative and regulatory changes that impact our quasi-judicial activities.

The ZBA had a total of 35 cases in 2019. There were 13 variances, 18 special exceptions, 1 equitable waver of dimensional requirement, 2 appeal from administrative decisions, and 1 motion for rehearing.

We could not do our duties without the assistance of Town staff and we are most thankful for their expertise. Much thanks to our town Planning Director, Thomas Irving, and to our Board Secretary, Holly L. Meserve, Planning Assistant.

With currently only one alternate, the ZBA is looking for more so please contact the Board of Selectmen or the Planning Staff if you have interest in joining us. A very special thank you to Phyllis Sherman for her many years of service on the ZBA and for staying on as an alternate.

The Conway Zoning Board of Adjustment

John Colbath, Chairman Andrew Chalmers, Vice Chairman Luigi Bartolomeo Steven Steiner Phyllis Sherman, Alternate

EASTERN SLOPE AIRPORT AUTHORITY

Eastern Slope Regional Airport Fryeburg, Maine

The Eastern Slope Regional Airport was created by joint legislation in Maine and New Hampshire in 1961. It is the regional airport of the Mount Washington Valley and Western Maine. The airport is operated under FAA and State of Maine rules and guidelines. Capital projects are funded 90% by the FAA and 5% each from the State of Maine and 5% local contributions. The total operating budget for 2018 was \$270,900.

In December 2018 the Eastern Slope Airport Authority adopted new bylaws. This change was necessary due to the large size of the board, lack of interest and lack of participation by many of the member communities. The new bylaws clarify that the ESAA is a 501(c)4 nonprofit organization and not a government agency. During 2019 the new board of directors convened and began its oversight of the airport and its operations. It now consists of 11 members rather than 18 previously. Conway has two directors and Fryeburg has 3 directors. The remainder of the directors at large with one director serving as pilot/ tenant liaison.

The airport is a year-round economic hub for businesses, tourists, emergency flight providers, flight training and search and rescue operations throughout the region. It also serves as the home for the new Kennett High School and Fryeburg Academy STEM Aviation Education program and summer STEM Aviation Camp for middle school students. In addition, thirty local pilots base their aircraft at the airport and add to the local economy through fuel purchases and hangar leases. The airport has one fulltime employee and several part-time employees when needed. Eastern Slope Airport is a key part of both Maine and New Hampshire's aeronautic system.

In the fall of 2016, the Airport began reconstruction of the aircraft parking apron, originally constructed in 1961. The project was completed in 2019. The new pavement is designed to accommodate increased light jet traffic as well as small aircraft. Also, beginning in January 2017, the airport offered a courtesy car for use by visiting pilots and crew.

In 2019, the Authority was also successful in obtaining funds for a new aircraft hangar to provide overnight storage of transient aircraft when required during inclement weather. Sources of funding are through a combination of the Federal Aviation Administration, the Economic Development Administration, the US Department of Agriculture (loan and grant the Northern Borders Organization, and funds from Maine and New Hampshire Aeronautics Agencies. The Authority has secured a total of over \$2.3 million and plans are to begin construction in the Spring of 2020.

Future projects include a terminal building to provide improved facilities for visitors, rental car vendor and pilot briefing area, as well as a public meeting room and new airport manager's office. Improvements are also planned for Lyman Drive, the airport entrance road, (also constructed in 1961) and an extension of the runway to 5000 feet in order to better accommodate small jets.

The following Board members of the Eastern Slope Airport Authority thank you for your continued support.

Don Thibodeau, Chairman – Fryeburg, ME Carl Thibodeau, Vice Chairman – Conway, NH Gene Bergoffen, Treasurer – Fryeburg, ME Tom Holmes – Conway, NH David Sorensen – Eaton, NH Katie Haley – Fryeburg, ME Ed Bergeron, Secretary – Conway, NH Ken Richardson – Denmark, ME Steve Steiner – Conway, NH Eric Meltzer – Fryeburg, ME Ron Briggs – Chatham, NH Fred Packard – Bridgton, ME Elbridge Russell – Fryeburg, ME

STATE OF NEW HAMPSHIRE

Executive Council

MICHAEL J. CRYANS Executive Councilor District One



State House Room 207 107 North Main Street Concord, NH 03301 <u>WWW.NH.GOV/COUNCIL</u> (603) 271-3632

2019 YEAR END REPORT FROM COUNCILOR MICHAEL CRYANS

On January 3, 2019, I passed my one-year anniversary serving on the Executive Council for District One.

This District is made up of over 100 towns and four cities (Berlin, Claremont, Laconia and Lebanon). It covers up to $\frac{1}{2}$ of the land area from Tilton to Pittsburg.

The Council, which has 5 members, each represent approximately 275,000 constituents. The Council meets approximately every 2 weeks and most of the meetings are held in Concord, except for the 6 meetings during the summer. These summer meetings are held in the five Council Districts along with one hosted by the Governor. I chose Littleton and will be looking for a community to host the meeting next summer.

The Executive Council votes on all contracts with the state over \$10,000 as well as appointments to Boards and Commissions. Fifty-four persons from District One were confirmed to various positions on State Boards and Commissions this year. The Council also votes on Commissioners and Deputy Commissioners of State Agencies as well as confirms the appointment of judges to serve in New Hampshire District, Supreme and Superior Courts.

I have traveled to all the towns and cities as well as the seven counties in this District. The function that I enjoy the most is constituent service. I like to assist, if I can, with the issues that arise from individual concerns to general issues in towns and cities in the District. You can always reach out to me with issues of concern.

This year I hosted the Department of Transportation GACIT Meetings in Lebanon, Claremont, Berlin and North Conway. GACIT stands for The Governor's Advisory Commission on Intermodal Transportation. This Commission is required to propose a plan for improvements to our state transportation system every two years, ultimately creating what is known as the Ten Year Highway Plan.

If you wish to serve on any Boards or Commissions, please submit your resume to me and Jonathan Melanson of the Governor's office. The Boards and Commissions, along with the qualifications needed, can be reviewed at http://sos.nh.gov/GC2.aspx .

Please feel free to contact me if you feel I can be helpful. My contact information is Michael.Cryans@ NH.gov or 603-443-1901 or PO Box 999, Hanover, NH 03755.

Remember, I am here to serve you.

Sincerely,

Michael Cryans Executive Councilor, District One

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, *Sunapee*, Tamworth, Tilton, Tuftonboro, Wakefield, Wilmot and Wolfeboro, and the cities of Claremont and Laconia

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The Forest Protection Bureau and local fire departments were very busy this year

celebrating Smokey Bear's 75th year preventing wildfires. Many events were held at local libraries, in fact, this program was so successful we will be offering it again in 2020. We were fortunate enough to partner with the Northeast Forest Fire Protection Compact and bring the Smokey Hot Air Balloon to Franconia Notch in August. The weather was fantastic and hundreds of people got the chance to ride in the balloon! Smokey's message has always been about personal responsibility – remember his ABC's: **A**lways **Be C**areful with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**



As we prepare for the 2020 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit. com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. Town of Conway, NH

2019 WILDLAND FIRE STATISTICS

(All fires reported as of December 2019)



* Unpermitted fires which escape control are considered Wildfires.

| Year | Number of Wildfires | Wildfire Acres Burned | Number of Unpermitted Fires* |
|------|------------------------|--------------------------|------------------------------------|
| 2019 | 15 | 23.5 | 92 |
| 2018 | 53 | 46 | 91 |
| 2017 | 65 | 134 | 100 |
| 2016 | 351 | 1090 | 159 |
| 2015 | 143 | 665 | 180 |

| | CAUSES OF FIRES REPORTED | | | | | | | | | | | | | | |
|---|--------------------------|-----------|-----------------|---|---|---|---|---|--|--|--|--|--|--|--|
| (These numbers do not include the WMNF) | | | | | | | | | | | | | | | |
| Arson | Debris Burning | Equipment | ent Lightning N | | | | | | | | | | | | |
| 4 | 3 | 1 | 0 | 1 | 1 | 1 | 1 | 3 | | | | | | | |

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

MT. WASHINGTON VALLEY ECONOMIC COUNCIL

The Mt. Washington Valley Economic Council's Tech Village is dedicated to providing economic, efficient and productive support to businesses that help diversify our local retail and recreation economy. It accomplishes this via a variety of programs that educate, motivate and support our local businesses. **This was a landmark year** in meeting those goals as the critical need for affordable workforce housing became a dominate issue in the business community.

The Council has signed an agreement with Avesta Housing Development Corp. to subdivide 61 acres in the Tech Village into 4 lots intended to support **30-40 rent and income restricted multifamily units**. This purchase and sales agreement was finalized in December and has been hailed as a major step forward in easing the affordable housing crisis. Avesta has a proven track record of developing this type of quality/affordable housing and upon acquiring necessary permits and approvals in 2020, they could begin construction on the first of four sites as early as 2021.

Avesta and the Economic Council caution that because of the need for Avesta to apply for low income housing tax credits for each lot, the complete buildout will take many years to complete. However, in the meantime, applications, engineering, and design work is well underway to make **workforce housing a reality in Mt. Washington Valley**. The Council continues to actively seek potential clients to purchase the remaining four premier building sites in the Tech Village.

As this exciting development unfolds, the Council continues to provide business services such as **S.C.O.R.E.** (Service Corps of Retired Executives), **Eggs and Issues**, Business **Boot Camps**, and Ioans via the **Revolving Loan Fund**. The later currently has over \$605,000 in Ioans at work in the valley supporting 14 different businesses.

The Economic Council is funded through a combination of grants, loan fund interest income, membership dues, corporate sponsorships and town memberships like Conway's. It is a vital part of our local economic development and a significant contributor to maintaining a healthy business environment in Mt. Washington Valley.

> Respectfully submitted, Mary Seavey - Conway Representative

NON PROFIT ORGANIZATIONS

NORTH CONWAY COMMUNITY CENTER

The North Conway Community Center continues to thrive as a central location for locals and visitors alike to recreate and socialize. The number of visits have continued to steadily rise each year since the completion of the building's construction in 2015. The gym is now scheduled with 60 hours of adult and youth programming a week, with 12 hours of additional weekly programming in the multipurpose room. We welcome visitors during our open hours and are pleased to also welcome clients Northern Human Services and North Country Independent Living who enjoy playing pool, ping pong, basketball, walking the perimeter of the gym, and doing crafts in our art room.

New instructional programs added to our schedule include Yoga, Introduction to Tai Chi, Ski Conditioning, and Round Dancing. We are pleased to also offer new drop in programs including adult volleyball, adult indoor frisbee, adult and youth indoor soccer, and new "skills and drills" pickleball sessions for peer instruction.

The North Conway Community Center welcomed new staff members Carrie Burkett, General Manager, Eric Elam, Maintenance Lead, and Nathan Arnold, Sports Coordinator. The team has worked hard to expand programs, improve the grounds, and maintain and improve the excellent programs the North Conway Community Center is known for.

We continue to be grateful for the support of the voters of the Town of Conway who provide us with a critical foundation of our operating support each year. As a private nonprofit organization, we rely on the support of the Town of Conway along with the support of volunteers and donors who make the programs and maintenance of our extraordinary new facility possible. Thank you all.

Respectfully submitted,

| The North Conway Community Center Board of Direct | | | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|--|--|
| Mark Miller | Molly Greenwood | | | | | | | | | |
| Julie Cummings | Craig Bartolomei | | | | | | | | | |
| Curt Detzer | Sheryl Kovalik | | | | | | | | | |
| Monica Belkin | Andy Narducci | | | | | | | | | |
| Lynn Lyman | Susan Lautenschlager | | | | | | | | | |
| Ben Colbath | | | | | | | | | | |
| | | | | | | | | | | |
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<u>Staff</u> Tim Scott Carrie Burkett Eric Elam Nathan Arnold

THE GIBSON CENTER

The Gibson Center is a busy and expanding place, but everything we do is an extension of our Mission Statement:

The mission of the Gibson Center for Senior Services is to offer programs that enable seniors in New Hampshire's Northern Carroll County to live independently and actively, with purpose and dignity.

There is no way we could do what we do without the support of our community. This past year, we served nearly 50,000 congregate and home delivered meals. Approximately 70% of our meals go to Conway residents. Approximately 81% of our van rides came from Conway residents.

We are fantastically lucky to have our dedicated volunteers. These are the people who really make our funding work responsibly. It may be hard to believe, but again last year over 12,000 volunteer hours were given to the Gibson Center. We ALWAYS have room for more volunteers.

Everyone at the Gibson Center has been working hard to keep costs low. We will continue to do this. We are requesting \$36,500 from the Conway voters in 2020.

The Gibson Center also oversees the management of Silver Lake Landing in Madison; 19 low cost, independent senior apartments. It is important that the taxpayers of Conway know that Silver Lake Landing is owned and operated by the Silver Lake Senior Housing Corporation, a separate 501(c) (3) corporation. *No Town appropriated funds are used for the operation and management of Silver Lake Landing, it is completely separate from the day-to-day activities of The Gibson Center.*

If you would like to know more about the Gibson Center and our programs, please come by and we'll be happy to show you around. Or call us at 356-3231 to ask about volunteer opportunities.

We appreciate your continued support and look forward to serving this amazing community.

George M. Cleveland Executive Director

MOUNT WASHINGTON VALLEY AGE FRIENDLY COMMUNITY

The Town of Conway is a member of the MWV Age- Friendly Community. This is a regional coalition of 11 towns and 12 organizations dedicated to using the AARP/ World Health Organization framework to make our Valley more livable. Convened by the Gibson Center for Senior Services in 2018, this coalition uses 5 domains of livability to assess and make improvements for citizens of all ages. These domains are Housing, Health, Community Connections, Outdoor Spaces and Transportation. Working groups are working in multidisciplinary ways to magnify each other's efforts with no budgetary obligations to the town. Toward this end, a sample of the achievements to date that impact our town include

Health:

- 1. Upgrades to the 211NH.org website and phone service with over 60 agencies participating to refresh their references.
- 2. Confirmation of the Good Morning program sponsored by the Sheriff's office whereby elders who are homebound can call in daily knowing that help will be provided if a call is not received.
- 3. REAP referrals to Northern Human Services increased by 150%. These are referrals for up to 5 free consultation visits for caretakers or homebound elders at risk for depression, anxiety, addiction or other mental health issues.
- 4. Palliative Care services through Visiting Nurse HomeCare and Hospice, offering comprehensive consultation and treatment for patients suffering from serious illnesses.

Community Connections:

- 1. An MWV topic specific resource guide in 2020 for seniors in paper and digital format.
- 2. Engagement with various representatives of (SAU 9, SAU 13 or MS72) to develop ongoing intergenerational activities and programs including expanded use of the facilities for games, mentoring, and social supports for seniors.
- 3. Use of a Tufts Health Foundation Momentum grant to develop an online, comprehensive Directory of Volunteer Opportunities for the entire Valley for all non-profits interested in enlisting volunteers.
- 4. Work with our public libraries to develop Senior Resource Kiosks.
- 5. Work at the state legislative level to streamline the vetting processes for volunteers.
- 6. Support for the efforts of Carroll County Broadband to improve access to high capacity internet access for all households.

Outdoor Spaces

Inclusion of Conway trails in the 32 most Walkable trails list published on the Gibson Center website and used during the Memorial Hospital 100 Days of Wellness.

Promotion of the Morrell Family Community Complex as a model of an ideal community garden, recreational paths and development of intergenerational recreation.

Transportation

Publication and dissemination of the Carroll County regional transportation guide.

Housing:

- 1. Publication of a town-by-town comparative Accessory Dwelling Unit guide covering regulations of zoning, parking, size, bedrooms, and septic. It discusses financing, contractors and taxes.
- 2. Launch of HomeShare MWV-Gibson as a service helping match homeowners with extra bedroom space with HomeSeekers who would enjoy shared living and some bartered services in exchange for reduced rent for long term arrangements. This is a strategy to help homeowners have added income, companionship and safety while helping expand our affordable housing. See HomeshareMWV.org

Participation by any citizen on one of the working groups is welcome. Many projects are being proposed for the coming year. Selection will be dependent on resources, applicable models and town interest. Contact Gibson Center 603-356-3231 and ask for Charlie Macomber.

| H | |
|----------------------------|------------|
| TOWN OF CONWAY, NH | 12/31/2019 |
| 20 | |
| SIRTHS REGISTERED - | 01/01/2019 |
| BIRTH | |

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| DATE OF BIRTH | CHILD'S NAME | PLACE OF BIRTH | FATHER'S NAME | MOTHER'S NAME |
|------------------|-------------------------------|----------------|----------------------|--------------------------|
| 1/13/19 | BURR, THOMAS WILLIAM JEFFREY | NORTH CONWAY | BURR, THOMAS | MILLETTE, SARA |
| 1/25/19 | SHACKFORD, BRAYLYNNE JEAN | NORTH CONWAY | SHACKFORD, BROUGHTON | SHACKFORD, BAMBI |
| 2/3/19 | LAINE, JOSHUA DANIEL | NORTH CONWAY | LAINE, SCOTT | LAINE, JENNIFER |
| 2/11/19 | AIREY, HAZEL MAE | NORTH CONWAY | AIREY, ANDREW | AIREY, KELLI |
| 2/14/19 | HODGKINS, CAMILLA HOPE | NORTH CONWAY | HODGKINS, JASON | HODGKINS, ASHLEY |
| 2/21/19 | MCFARLAND COFFIN, LYDIA GRACE | NORTH CONWAY | COFFIN, RODNEY | MCFARLAND, BEVERLY |
| 2/26/19 | HILL, ARIEL RAE | NORTH CONWAY | HILL, CHARLES | HILL, MARIANA |
| 2/26/19 | HILL, ROSE JAE | NORTH CONWAY | HILL, CHARLES | HILL, MARIANA |
| 3/14/19 | BURKETT, SANTIAGO JOSEPH | NORTH CONWAY | BURKETT, TADD | BURKETT, JENNIFER |
| 4/4/19 | HILL, LIAM JASON | NORTH CONWAY | HILL JR, DOUGLAS | WATERHOUSE, MIRANDA |
| 4/7/19 | CHAPUT, LUCIEN WILLIAM | NORTH CONWAY | CHAPUT, ROBERT | CHAPUT, BRITTNEY |
| 4/16/19 | WAYGOOD, BEAU THOMAS | NORTH CONWAY | WAYGOOD, GARRETT | WAYGOOD, RILEY |
| 4/17/19 | WICKS, HUDSON RIDGE | ROCHESTER | WICKS, JUSTIN | WICKS, EMILY |
| 4/22/19 | CARPENTER, GRIFFIN DAVID | NORTH CONWAY | CARPENTER, KEVIN | CARPENTER, ELIZABETH |
| 5/13/19 | VALLIERE, SYLAS DONOVAN | NORTH CONWAY | VALLIERE, EVAN | LARRABEE, LESLIE |
| 5/24/19 | SEVIGNY, ROSALEIGH GRACE | NORTH CONWAY | SEVIGNY, JOSHUA | SEVIGNY, SARAH |
| 5/26/19 | CASH, RAYAH ADDISON | NORTH CONWAY | CASH, BARRY | DION, DEBRA |
| 5/31/19 | WILLIAMS, ABIGAIL KATE | NORTH CONWAY | WILLIAMS, JONATHAN | WILLIAMS, LAURA |
| 6/3/19 | HARDY, KALAN JAMESON | NORTH CONWAY | | HARDY, ERIN |
| 6/15/19 | GAGNE, JOSEPH PAUL | NORTH CONWAY | GAGNE, ERIC | GAGNE, TARNDRA |
| 6/18/19 | HILL JR, TIMOTHY BRIAN | NORTH CONWAY | НІLL, ТІМОТНҮ | COLEMAN, QUINN |
| 6/25/19 | TOLE, LOCHLANN ANDERSON | NORTH CONWAY | TOLE, WILLIAM | TOLE, EMILY |
| | | | | |

| | CHILD'S NAME | PLACE OF BIRTH | FATHER'S NAME | MOTHER'S NAME |
|--------------------|--------------------------------|----------------|----------------------|-----------------------|
| FRECHET | FRECHETTE, ELLIS LOUCINDA | NORTH CONWAY | FRECHETTE, BRIAN | FRECHETTE, SARAH |
| MEADO | MEADOR, MCKENNA GENE | NORTH CONWAY | MEADOR, GARRETT | BLAKE-MARSH, SAMANTHA |
| MARQU | MARQUIS, EDYNROSE KATHRYN | NORTH CONWAY | MARQUIS, STEVEN | MARQUIS, JESSICA |
| NELSON | VELSON, ALICE CHRISTINE | NORTH CONWAY | NELSON, JONATHAN | KOLLMAN, ELIZABETH |
| COUGH | COUGHLAN III, WYATT MICHAEL | NORTH CONWAY | COUGHLAN JR, WYATT | AMES, SABRINA |
| MALLE [.] | MALLETT, ARAINA JOY | NORTH CONWAY | MALLETT, JAYSEN | BEACH, AMANDA |
| MCMAI | MCMAHON, MAVERICK JAMES | NORTH CONWAY | MCMAHON, COREY | MCMAHON, ARIEL |
| PARDA | PARDA, PAIGE RIHANNA | NORTH CONWAY | PARDA, SHAWN | PARDA, CASSANDRA |
| WALKE | WALKER, SOLAIRE RUNE | NORTH CONWAY | WALKER, TIMOTHY | LAVIGNE, RAVEN |
| GADOI | GADOMSKI, ASPEN ELLYSE | NORTH CONWAY | GADOMSKI, MATTHEW | LAFONTAINE, MEGAN |
| PHIPPS | PHIPPS, OLIVIA JEAN | NORTH CONWAY | PHIPPS, ROBERT | PHIPPS, REBECKA |
| KANZL | anzler, clifford baiden) | NORTH CONWAY | KANZLER, HARRISON | KANZLER, TRACY |
| FRANK | FRANKEL, ELLIOT JAMES | NORTH CONWAY | FRANKEL, ALEC | FRANKEL, SARAH |
| CYR, LI | CYR, LELAND AL | BERLIN | CYR, MASON | CYR, SHELBEY |
| MCDO | MCDONOUGH, GRAYSON RYAN | NORTH CONWAY | MCDONOUGH, RYAN | MCDONOUGH, ASHLEY |
| RIVER / | RIVERA, SORIN LEANDER | NORTH CONWAY | RIVERA, JOSUE | LESSARD, SAMANTHA |
| WILSO | WILSON, BLAKE CHARLES | NORTH CONWAY | WILSON, NICHOLAS | O'BRIEN, ARIELLE |
| WHITN | WHITNEY, EVERLY GRACE | NORTH CONWAY | WHITNEY, STEPHEN | PAIVA, CHRISTINA |
| SHACK | SHACKFORD, SAWYER ELLA | NORTH CONWAY | SHACKFORD, SAMUEL | SHACKFORD, LINDSAY |
| SMITH, | SMITH, GEORGIA MAY | NORTH CONWAY | SMITH, NATHAN | HARRIMAN, SARAH |
| | | | | |

DEATHS REGISTERED - TOWN OF CONWAY, NH 01/01/2019 - 12/31/2019

| MOTHER'S NAME (MAIDEN) | HAWKES, EVELYN | VARNEY, DEBRA | WARREN, ARLINE | RUSSELL, LILLIE | MACAFEE, FLORENCE | KRYSIAK, AMANDA | FOREST, ELLONOR | SWAN, PEARL | COMSTOCK, MARGARET | FALL, MARY | MACDONALD, ANNIE | CHAPMAN, MARY | BROWN, BARBARA | MOWBRAY, ESTHER | YELL, ISABELLE | UNKNOWN | MOODY, GRACE | GODDARD, PEARL | PAULSON, OLIVE | MAREAN, VELMA | EUSTIS, ELLEN | MULLINS, EDNA | MASON, VICTORIA | GRENON, LORRAINE | LAFRANCE, ELAINE | PETERS, ELAINE | BULTINCK, AGNES | PAQUETTE, JULIETTE | GLIDDEN, EDITH | NASON, GLADYS UNKNOWN, ELEANOR | |
|---------------------------|----------------|-----------------|------------------|-----------------|-------------------|--------------------------|------------------------|---------------|--------------------|---------------------|----------------------|-----------------|-----------------------|-----------------|-------------------|-------------------------|-------------------|----------------|---------------------------|---------------|---------------|---------------|------------------------|------------------|--------------------|------------------|-----------------|--------------------|------------------|------------------------------------|--|
| FATHER'S NAME | KNIGHT, PHILIP | JENNESS, WAYNE | BUMSTEAD, GEORGE | WATERS, ROBERT | ALEXANDER, LLOYD | BANASZNSKI, ANTON | O'CONNELL, JOHN | CASELEY, HUGH | THORNE, HAROLD | DARRAH SR., DOUGLAS | TIBBETTS, LEWIS | STUART, AMBROSE | SCOTT, EDWIN | STEARN, WILLIAM | MCDONALD SR, JOHN | UNKNOWN | ROBINSON, CHESTER | GIBBONS, JOHN | PIETRASZ, JANISLOV | WHITE, AUSTIN | HURDER, OSCAR | HILL, EDWIN | BRETT, LAWRENCE | OVERBY, JERRY | JOHNSON SR., AARON | WOODBURY, DONALD | CANNOOT, CYRIEL | PRIME JR., ALBERT | CLIFFORD, WALTER | DOE SR., EDWIN ANTHONY, WILFRED | |
| PLACE OF DEATH | CENTER CONWAY | NORTH CONWAY | INTERVALE-CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | CENTER CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | MEREDITH | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY NORTH CONWAY | |
| DECEDENT'S NAME | KNIGHT, ERLON | VARNEY, JEFFREY | FORSMAN, SUSAN | ARON, MARGARET | MILLER, MARGARET | FECK, JOYCE | BLISS, JONATHAN | HEAD, NANCY | LUCY, LYDIA | DARRAH JR., DOUGLAS | TIBBETTS SR., ROBERT | STUART, WILLIAM | ALBERT, EVELYN | PARIS, FRANCES | MCDONALD, JOHN | BROWN-HARDING, MARY-ANN | WADE, MARJORIE | GIBBONS, COREY | PIETRASZ, CHRISTOPHER | SMITH, CHERYL | HALLY, RUTH | HILL, WILLIAM | BRETT, JANICE | THOMAS, DALE | JOHNSON, SEWALL | WOODBURY, JAMES | FORTIER, IRENE | PRIME, RONNIE | FOSS, MARGARET | DOE SR, ALBION BETTS, SHEILA | |
| DATE OF DEATH | 1/6/19 | 1/14/19 | 1/18/19 | 1/26/19 | 1/27/19 | 1/31/19 | 2/5/19 | 2/5/19 | 2/13/19 | 2/14/19 | 2/16/19 | 2/19/19 | 2/20/19 | 2/24/19 | 3/1/19 | 3/3/19 | 3/12/19 | 3/16/19 | 3/18/19 | 3/18/19 | 3/20/19 | 3/22/19 | 4/9/19 | 4/9/19 | 4/13/19 | 4/13/19 | 4/16/19 | 5/4/19 | 5/5/19 | 5/7/19 5/11/19 | |

Town of Conway, NH

Town of Conway, NH

| MOTHER'S NAME (MAIDEN) | RUEL, CONSTANCE | BOOTHBAY, EDITH | KOPP, CHARLOTTE | MAIER, SUSANNA | HAGER, ADELAIDE | FOSTER, GERTRUDE | UNKNOWN, MARY | WHITNEY, MARIE | BEAUMONT, ELINORE | MALLEN, IRENE | JOHNSON, STEPHANIE | JAMES, RUTH | ERNEST, ZELDA | HOBBS, ELIZABETH | CARNAHAM, DOROTHY | MYERS, VIOLA | PERRY, HAZEL | GAGNE, DORIS | FLANAGAN, CATHERINE | CLARY, MARION | THOMPSON, LAURA | POLAK, MONIKA | DICKINSON, ABIGAIL | BERRY, ANN | SULLIVAN, MADELINE | ALLARD, IRENE | LOCKE, GRACE | MACMASTERS, ELIZABETH | ZINCK, CHRISTINE | ADAMS, BERYL | TALBOT, MARY | WAMNER, KATHRYN | FINNEMORE, TINA GIRDLER, MILLICENT |
|---------------------------|------------------|------------------------|------------------|------------------|-----------------|---------------------|-----------------|------------------|--------------------------|-----------------|--------------------|---------------|--------------------|--------------------------|-------------------|--------------------|-------------------|-----------------|---------------------|---------------------|-----------------|------------------------|--------------------|-------------------------|--------------------|------------------|----------------|-----------------------|------------------------|-----------------|-------------------|-----------------|---------------------------------------|
| FATHER'S NAME | GARLAND, RONALD | WOOD, HORACE | PRETZER, PAUL | GRAMELT, STEPHEN | WRIGHT, JOHN | BUMSTEAD, ROBERT | SZYMANSKI, JOHN | WEBER, JOSEPH | ELLIOTT, CLAYTON | WALTONEN, PAAVO | PARIS, LIONEL | HALEY, OWEN | OUELLETTE, WILFRED | BOOTHBY, LAWRENCE | DUNLAP, JESSE | KAPLONSKI, STANLEY | ODIORNE, RALPH | LACASSE, EUGENE | MCCARTHY, THOMAS | ADAMS, WILLARD | DEWITT, HARRY | HISER, GARY | CURTIS, NELSON | MARGERISON, WALTER | SNOW SR., EVERETT | LATERZA, ANTHONY | PARENT, JOSEPH | JAMES, WILLIAM | FREEMAN, RALPH | WEST, CLEVELAND | ELDRIDGE, DANA | BAILEY, HOWARD | GETCHELL, DANIEL ALEXANDER, FRANK |
| PLACE OF DEATH | NORTH CONWAY | CENTER CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | PORTSMOUTH | CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | ROCHESTER | CENTER CONWAY | CENTER CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | BERLIN | NORTH CONWAY | NORTH CONWAY | NORTH CONWAY | LEBANON | CONWAY | NORTH CONWAY | OSSIPEE NORTH CONWAY |
| DECEDENT'S NAME | GARLAND, REBECCA | WOOD, EDWIN | FAGAN, ELIZABETH | WHITE, MARY | DANZ, ADELAIDE | BUMSTEAD, GENEVIEVE | CONN, BARBARA | SCHUELER, CAROLE | TIBBETTS, KIMBERLEY | WALTONEN, PETER | PARIS, JOSEPH | HALEY, GEORGE | OUELLETTE, MICHAEL | BOOTHBY, LISA | WIELAND, SHARON | PULLEN, GEORGE | COFFIN, WINNIFRED | LACASSE, KEVIN | MCCARTHY SR., JOHN | PETTINGELL, PHYLLIS | BLAKE, FLOSSIE | BILODEAU, DIANA | CURTIS, ALDEN | BRENNICK, SYLVIA | WALKER, KATHLEEN | GIOIA, CARMELLA | HALEY, EVELYN | TOWLE, DOROTHY | MCCARTHY-PARKER, LINDA | WEST, HOWARD | ELDRIDGE, RICHARD | BAILEY, TIMOTHY | GETCHELL, FREDERICK ROBERTS, MARY |
| DATE OF DEATH | 9/16/19 | 9/16/19 | 9/17/19 | 10/1/19 | 10/2/19 | 10/4/19 | 10/6/19 | 10/6/19 | 10/6/19 | 10/7/19 | 10/8/19 | 10/16/19 | 10/17/19 | 10/18/19 | 10/26/19 | 11/2/19 | 11/9/19 | 11/14/19 | 11/14/19 | 11/16/19 | 11/19/19 | 11/21/19 | 11/24/19 | 11/25/19 | 11/26/19 | 12/5/19 | 12/9/19 | 12/9/19 | 12/12/19 | 12/13/19 | 12/15/19 | 12/17/19 | 12/17/19 12/23/19 |

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| NWA | |
| OWN OF CONM | 1/2019 |
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| GISTEF | 01/01/2019 |
| MARRIAGES REGISTERED | 01/ |
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| DATE OF | | | | | PLACE OF |
|----------|--------------------------|------------------|----------------------------|------------------------|---------------|
| MARRIAGE | E PERSON A'S NAME | RESIDENCE | PERSON B'S NAME | RESIDENCE | MARRIAGE |
| 1/2/19 | O'NEIL, SHANE P. | GLEN | WANSOR, ALEXA L. | CENTER CONWAY | JACKSON |
| 2/2/19 | SOYKA, DAVID | NORTH CONWAY | PEREZ CASTRILLON, SINDY M. | BELLO, COLOMBIA | NORTH CONWAY |
| 2/21/19 | BRYAN SR, DANIEL A. | CENTER CONWAY | PARMENTER, CRYSTAL G. | CENTER CONWAY | CONWAY |
| 4/4/19 | FRECHETTE, BRIAN C. | CONWAY | VERNEY, SARAH L. | CONWAY | NORTH CONWAY |
| 4/14/19 | SCOLARO, IAN N. | NORTH CONWAY | FERREN, DAWN M. | NORTH CONWAY | NORTH CONWAY |
| 5/21/19 | SEVIGNY, ZACHARY S. | CONWAY | HALPIN, ANNALEE R. | CONWAY | CONWAY |
| 5/31/19 | SHAW, ANDREW P. | CENTER CONWAY | DEROUIN, SUZANNE R. | CONWAY | CONWAY |
| 6/1/19 | BUTTERS, JOSHUA H. | CONWAY | OLSON, KARLI R. | CONWAY | WONALANCET |
| 7/6/19 | FORSMAN, RODERICK G. | INTERVALE-CONWAY | MYERS, SANDRA S. | INTERVALE-CONWAY | TAMWORTH |
| 8/3/19 | GETCHELL, CHRISTOPHER R. | CENTER CONWAY | MCDONOUGH, JAMIE A. | BROOKLINE, MA | JACKSON |
| 8/17/19 | TASCHEREAU, TODD R. | CENTER CONWAY | DUPUIS, AMY L. | CONWAY | CENTER CONWAY |
| 8/25/19 | GIANNINI, MICHAEL D. | CONWAY | NETKO, ARLEE E. | CONWAY | CONWAY |
| 9/1/19 | PETTIS, GARRETT W. | CENTER CONWAY | BARROWS, MARIA A. | CENTER CONWAY | CONWAY |
| 9/14/19 | INNES, PETER A. | NORTH CONWAY | BERNIER, RENEE N. | NORTH CONWAY | NORTH CONWAY |
| 9/14/19 | WHITMAN, BENJAMIN P. | NORTH CONWAY | DUBIE, ELIZA C. | NORTH CONWAY | ALBANY |
| 9/21/19 | FORNI, TREVER J. | CENTER CONWAY | SMITH, EMMA M. | CENTER CONWAY | MADISON |
| 9/27/19 | MARTIN III, JAMES D. | WOLFEBORO | STROKER, AMY L . | CONWAY | BARTLETT |
| 10/1/19 | BUELL, SCOTT R. | NORTH CONWAY | LONGO, JAMI M. | NORTH CONWAY | CHOCORUA |
| 10/7/19 | KOCEVA, SONJA | CONWAY | SANFORD, ZACHARIAH S. | CONWAY | CONWAY |
| 10/8/19 | GIANAKOS, JADE A. | NORTH CONWAY | DIMITRIEVA, ROZA | NORTH CONWAY | NORTH CONWAY |
| 10/19/19 | SWEETSER, GREGG N. | CENTER CONWAY | BETSES, KRYSTAL L. | CENTER CONWAY | TAMWORTH |
| 10/19/19 | CAMPBELL, DAVID J. | NORTH CONWAY | MCNEVICH, ERIN E. | NORTH CONWAY | MEREDITH |
| 10/21/19 | VAUGHAN III, JOSEPH R. | CONWAY | KELLEY II, MICHAEL R. | CONWAY | CONWAY |
| 10/26/19 | JAKUB, ZEBULON A. | NORTH CONWAY | MASSE, LAUREN G. | AUGUSTA, ME | EATON |
| 10/31/19 | LONGACRE, BRANDON W. | CENTER CONWAY | PAISLEY, MEGAN E. | CENTER CONWAY | CONWAY |
| 11/2/19 | WILKINSON, ANDREW S. | CONWAY | KIPFER, DANYELE L. | CONWAY | WEST OSSIPEE |
| 11/26/19 | BARR, TIMOTHY S. | CONWAY | LORD, LESLIE A. | CONWAY | CONWAY |
| 12/19/19 | MCKENNA, WILLIAM J. | CONWAY | KELLEY, BRANDIE L. | CONWAY | NORTH CONWAY |

Town of Conway, NH

2020 VOTING GUIDE AND SAMPLE TOWN BALLOT

2020 VOTING GUIDE AND SAMPLE TOWN BALLOT

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Introduction

To All Conway Voters:

This section of the Town Report is intended help you prepare for the annual town legislative process. It contains a variety of information concerning the proposed budget and warrant articles as well as explanatory information and illustrations. It also includes a summary of the actions taken by town voters at the Deliberative Session held on March 4, 2020. All of this information as well as information on how town meeting works, and a calendar of important dates, is available at Town Hall or on-line at www.conwaynh.org.

The Town Ballot presented in this section is the same format as the one you will see when you vote on April 14, 2020. Also in this section is a voting worksheet to help you prepare to vote.

I urge you all to actively participate in this important duty of self-governance by going to the polls on April 14, 2020 at the Center Conway Fire Department.

Sincerely,

Thomas Holmes Town Manager

RESULTS OF THE DELIBERATIVE SESSION

The Deliberative Session of Town Meeting was held on March 4, 2020. The voters in attendance approved all but two articles as presented. Library Trustee Peter Innes moved to amend Article 7 to increase the operating budget by \$10,000 for a final figure of \$11,763,889. Article 28 was amended to reduce the proposed additional motor vehicle registration fee to \$0.00. There were also two technical amendments made to this article that can be seen below.

Warrant Article 7 was amended as shown below, the removed text is stricken and the replacement text is highlighted in gray.

ARTICLE 7: (Operating Budget) Shall the Town raise and appropriate as an OPERATING BUDGET, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant for the purposes set forth therein, totaling Eleven Million Seven Hundred Fifty-Three Thousand Eight Hundred Eighty-Nine Dollars (\$11,753,889). Eleven Million Seven Hundred Sixty Three Thousand Eight Hundred Eighty Nine Dollars (\$11,763,889). Should this article be defeated the default budget shall be Eleven Million Five Hundred Sixty-One Thousand Nine Hundred Eight Dollars (11,561,908), which is the same as the last year, with certain adjustments required by previous action of the Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant article.

Recommended by the Board of Selectmen (5-0-0) Recommended by the Budget Committee (13-0-0)

Warrant Article 28 was amended as shown below, the removed text is stricken and the replacement text is highlighted in gray.

ARTICLE 28: To see if the Town will vote to collect an additional motor vehicle registration fee of Five Dollars (\$5.00) Zero Dollars (\$0.00) per vehicle for the purpose of funding scheduled road and transportation projects as authorized by RSA 261:153 VI. Said funds shall be deposited into the in the Capital Reserve Fund for Infrastructure Reconstruction, previously established, to be used to fund, wholly or in part, improvements in the local transportation system including roads, bridges, bicycle and pedestrian facilities, parking and intermodal facilities and public transportation. The funds may be used for engineering, right-of-way acquisition, and construction costs of transportation facilities, and for operating and capital costs of public transportation only. The funds may be used as matching funds for state or federal funds allocated for local or regional transportation improvements. Such funds shall not be used to offset any other non-transportation appropriations made by the municipality. And to further name the Select Board as agents to expend this Capital Reserve Fund.

Recommended by the Board of Selectmen (5-0-0) Not Recommended by the Budget Committee (1-13-0)
2020 PROPOSED OPERATING BUDGET BUDGET NARRATIVE

Introduction

The following narrative presents the proposed 2020 operating budget for the Municipal Government of the Town of Conway as recommended by the Board of Selectmen and presented to the voters by the Budget Committee. The proposed budget totals \$11,763,889 which is an increase of \$286,386 or 2.5% over the prior year's appropriation. It includes budgets for the Police Department and the Conway Public Library which were submitted by the Police Commissioners and Library Trustees.

The default budget has been determined by the Budget Committee to be \$11,561,908.

This year is a Presidential Election year which adds the costs of three, large turnout, elections to the Town's Elections and Registrations budget resulting in an 10.9% increase.

The Town has also moved into a newly refurbished Recreation Center that is more than twice the size of the previous one. While there are some benefits due to economies of scale, there is an increase in custodial costs due to the larger space. The Recreation Department is showing a 12.9% increase due to increased attendance in Recreation programs and the added staff necessary to operate the greater attendance and larger space.

The Assessing Department budget is proposed to increase 12.6% due to the cost of filling the Assessor position at a market level salary and the promotion of the Assessing Clerk to reflect an increase in duties to that position. This is part of a cycle that has occurred twice before and has worked well to achieve a technical level of expertise that a complicated town like Conway demands.

The Town is asking to create an Assistant Building Inspector position in part as a response to issues surrounding short term rentals. This position would absorb the current part time Code Enforcement position and duties as well as assist the Building Inspector in the inspection of new homes and multi-families. Temporary Event permits would be moved to the Recreation Department to be administered in tandem with Special Event permits. The new position is budgeted for a partial year's salary and benefits starting as of June 1st. The costs are offset somewhat by the elimination of the Code Enforcement position currently in the Planning and Zoning budget.

Although small in dollar amount, the Patriotic Purposes line items are up 12.8% largely due to cost increases in putting on the annual Fourth of July festivities.

Top Five Increases by Percentage

| DEPT | \$ INC/DEC | % INC/DEC |
|--------------------------|------------|-----------|
| BUILDING INSPECTIONS | \$31,613 | 35.5% |
| PATRIOTIC PURPOSES | \$3,150 | 12.8% |
| ASSESSING | \$20,267 | 12.6% |
| PARKS & RECREATION | \$54,318 | 12.9% |
| ELECTION & REGISTRATIONS | \$13,692 | 10.9% |

Top Five Increases by Dollar Amount

| | \$ INC/DEC | % INC/DEC |
|----------------------|------------|-----------|
| POLICE | \$ 79,043 | 2.0% |
| PARKS & RECREATION | \$54,318 | 12.9% |
| EMPLOYEE BENEFITS | \$55,459 | 5.3% |
| SOLID WASTE | \$45,709 | 5.1% |
| BUILDING INSPECTIONS | \$31,613 | 35.5% |

All Decreases

| | \$ INC/DEC | % INC/DEC |
|-------------------------|------------|-----------|
| HIGHWAY | -\$32,720 | -1.4% |
| PLANNING & ZONING | -\$14,274 | -6.7% |
| LEGAL | -\$10,000 | -11.1% |
| WELFARE | -\$8,383 | -7.5% |
| GOVERNMENT BUILDINGS | -\$2,664 | -2.0% |
| FINANCE & TAX COLLECTOR | -\$427 | -0.1% |

Departmental Summaries

The following discussion provides a summary of each department budget. The Budget Summary presents a summary of the changes in each budget from 2019 to 2020.

Executive

The Executive Budget includes staff and operating expenses for general town administration. Included in the budget are supplies and materials for administrative departments and compensation for the Board of Selectmen and Town Manager's Office. Compensation for some elected officials is also included.

This year, the budget increases 3.0% largely due to bookbinding needs that have been allowed to fall behind due to cost and lack of available vendors who do this type of work.

A line was added to the budget entitled "Consultants" and funded for \$1. This is to accommodate the need to hire temporary staff. This need became apparent with the departure of the Finance Director.

Election and Registration

This budget funds elections, voter registration and Town Clerk functions which include motor vehicle, boat, and dog registrations, marriage licensing, and vital record access.

The budget increases by 10.9% due to the quadrennial Presidential Primary and General Election cycle.

Finance and Tax Collector

This Budget comprises the Finance Department, the Tax Collection Department and the Information Technology costs for all Town Departments. Financial Administration encompasses the maintenance of all fiscal records for the Town. The Budget includes the Finance Department's and Tax Collector's salaries, the annual external audit, the elected Town Treasurer, the Budget Committee, all costs associated with collecting taxes for the Town, School, County and Precincts, and all purchases of information technology needs. This budget is essentially level funded at -0.1%.

Assessor

The Assessor's Office is responsible for valuing all real and personal property, including mobile homes, residential properties, commercial properties and, agricultural land.

The Assessor's Budget includes Assessing Department staff salaries, outside mapping services, and other costs associated with property assessments. The budget increases by 12.6% as a result of a new hire and a planned office reorganization.

Legal Expenses

The Legal Budget contains expenses for Town Counsel and other outside legal expenses. Town Counsel provides legal counsel to the Board of Selectmen and Town Staff. In addition, Town Counsel defends or prosecutes actions in court on behalf of the Town. The Town is in the process of negotiating a renewal of its ten-year cable television contract. It is estimated that \$13,000 of this budget will be spent in this negotiation. The amount budgeted for legal expenses has been decreased by \$10,000 or 11% based upon a review of the Town's pending cases.

Employee Benefits

The Employee Benefits Budget is inclusive of all Town departments except Solid Waste, Police and Library. The Police and Library employee benefits are within those individual budgets because those budgets are approved by Commissioners or Trustees. The Solid Waste Department budgets employee benefits within the Solid Waste Budget so that the true cost of the Solid Waste Facility can be fairly allocated to the Solid Waste District member towns of Conway, Albany and Eaton.

The Employee Benefits Budget encompasses the employer cost of Social Security, NH Retirement System, insurance for health, dental, life, long-term disability, workers' compensation, and unemployment, as well as the sick-time buyout for union and non-union employees and the earned benefits payout for those individuals who have stated they are retiring. This Budget has increased by 5.3% largely due to one known, planned retirement where there were none in the prior year.

There is an increase of 6% in premiums for health insurance whereas the State

insurance pool increased 7%. The difference is due to the fact that Conway is a large enough buying group to be individually rated.

Planning and Zoning

The Planning Department is responsible for advising the Planning Board, the Zoning Board of Adjustment, and the public on land use issues. The Planning Staff oversees site plan and subdivision applications and amendments to the Site Plan, Subdivision and Zoning Regulations, as well as the Conway Master Plan. The Code Compliance Officer issues sign permits, home occupation permits and enforces the land use codes.

This Budget has been reduced by 6.7% to reflect the possibility of the part-time Code Compliance position being transitioned to a full-time Assistant Building Inspector position under the Building Department.

Government Buildings

Government Buildings includes operating expenses for a variety of Town buildings and facilities. These include: Town Hall, the Conway Recreation Center, the Public Works Garages and the Whitaker Meeting House. For 2020, this Budget decreases by 2% due to decreased custodial costs because of the mothball status of the old Recreation Center.

Insurance

Liability insurance for Town property and vehicles is funded within this Budget. We have reallocated total insurance costs based on the number of vehicles controlled by each department rather than their actuarial history. While this line item increased substantially, it was offset by a corresponding decrease in the Police Budget. Our rates have increased 7% due to claims experience.

Police Department

The Police Department preserves the public peace, reduces the opportunity to commit crime, and provides a high level of safety, security and service for all members of the community. The proposed Police Department Budget increases 2.0%.

Staffing and health insurance premium increases account for the most of this increase. The Police Department has again been awarded a grant by the Attorney General's Office which will reimburse the Town up to \$60,000 in labor for a continued specialized training program in 2020.

Ambulance

The Ambulance Budget funds a contribution to ambulance service providers which is intended to support the availability of ambulance services to the community. A new five-year agreement was approved at the 2017 Town Meeting. The resultant increase is 2.1% or \$5,060.

Fire and Emergency Management

The primary expense within this Budget is the provision of fire protection for areas of the Town that are not located within a fire precinct or district. Conway Village Fire District and North Conway Water Precinct provide these services under contract. This expense is funded by property taxes paid only by residents of non-precinct areas of the Town. In addition, this budget funds the office of Emergency Management. The Emergency Management Director ensures that the Town is prepared to respond to emergencies that may occur within the Town.

The Budget increases by 6% due to the contract approved at the 2017 Town Meeting.

The Emergency Management Budget increases due to a Federally mandated update to the Town's Emergency Management Plan. Once completed, this expense should be reimbursed by a grant.

Inspections

The Building Inspector reviews building permits, building plans, inspects buildings and enforces the building codes.

The Budget includes a new Assistant Building Inspector's position whose duties would include the regulatory oversight of short-term rental properties, inspection of new home construction and general code enforcement duties. The cost of this position is partially offset by the elimination of the part time Code Compliance Officer currently under the purview of the Planning Department. This new position, funded starting June 1 at a pro-rated salary of \$29,633, accounts for most of the Department's 35.5% increase.

Highway

The Highway Department is responsible for the maintenance and construction of Town roads and bridges as well as other related activities such as snow removal and ditch and culvert repair.

The Highway Budget is down 1.4%. However, this is mostly due to a reduced estimate in road salt. We typically ask the voters to revise up or down this commodity at Town Meeting in March when we have a better idea as to the severity of winter to date and can better estimate our salt needs for the rest of the year.

Solid Waste

The Solid Waste Department manages the disposal of solid waste for the Mount Washington Valley Solid Waste District, which includes the towns of Conway, Albany, and Eaton. The member towns reimburse Conway for this service, which is why all costs of running this Department are budgeted within. The Department operates both a transfer station and landfill.

The proposed budget represents an increase of 5.1% primarily due to salary increases and an increase in well monitoring mandates.

Health

The Health Budget includes funding for the services of appointed Health Officers, the purchase of dog tags that are issued for dog registrations, as well as kennel fees for impounded animals. The Budget is level funded.

Welfare

The General Assistance Department relieves and maintains those who are unable to support themselves. This Office assists with basic necessities of survival.

This Budget carries operating expenses associated with providing economic assistance to residents and non-residents alike. Included are payments for housing assistance, food and medical needs. This Budget decreases by 7.5% as the amount needed to fund direct assistance in the coming year is projected to decrease from \$50,000 to \$40,000. This is the second consecutive year of such a decrease. While much of this can be attributed to a strong economy and the availability of work, there is also an ironic component. The lack of available housing results in the town having to provide less rental assistance because applicants cannot find a place to live in town.

Parks and Recreation

The Recreation Department is responsible for recreation programs and activities primarily for elementary school age youth sports, and ever increasingly popular summer camp program, as well as a Teen Center for junior high age students. The Recreation Department also offers a variety of adult and senior citizen programs.

The Parks Division maintains all of the grounds work on all Town department's facilities, Town parks including but not limited to Schouler Park, First Bridge, and Davis Park.

This budget is increasing by 11.7%. The New Rec Center at the middle school is over twice the size of the old one. The increases are reflective of the larger facility, including the addition of a full-time staff member (partially funded in 2019) and increased hours for an existing employee largely due to the greater security requirements of being located on a public-school campus. There is also a logical increase in the custodial costs of the larger facility. Additionally, the Town's recreation programs have experienced a 15% increase in participation in children's programs. At the Selectmen's request, there is also a budget for the purchase of a software system that would allow for on-line registration and payment for Rec programs.

Library

The mission of the Conway Public Library is to create an environment that promotes and facilitates lifelong learning and community engagement. To meet that end, the library collects and provides access to materials, in print and digital form, that meet the intellectual and cultural needs of the community. In addition to this, the library serves as a meeting space for programs where ideas are exchanged and relationships are built. The Library has requested a 1.1% increase this year.

Patriotic Purposes

This budget funds the Fourth of July celebration and commemorative activities that occur on Veteran's Day and Memorial Day paid directly to the North Conway and Conway Legions. This budget increases by \$3,150 (12.8%) largely due to inflationary pressures on the Fourth of July expenses.

Conservation Commission

The Conservation Commission oversees the planning and long-term use of Town common lands and open space properties. The Conservation Commission budget decreases by \$785 for proposed forest maintenance work planned for 2020.

Interest on TANS

This budget is level funded. It includes interest expenses on Tax Anticipation Notes (TANS). TANS are short-term loans available to municipalities that assist in supporting cash needs during the year. This option was utilized last fall to address a large payroll payment to the school system in a year when tax rate setting was delayed state wide.

WARRANT ARTICLES

In addition to the General Fund Operating Budget Warrant Article, there are twentythree articles being put forward by the Board of Selectmen for consideration by the voters.

Nine of these articles fund Capital Reserve Funds used to build reserves for replacing equipment, building and, infrastructure.

Also, this year, are articles asking voters to approve three-year contracts for the Police Union and the Public Works Union.

There is an article requesting funding for the Eastern Slope Airport Authority of which Conway is a member and holds three seats on its Board of Directors.

There are two articles asking voters to approve changes in the amounts eligible elderly and disabled property owners receive off of their property assessments. This is to account for increases in those assessments as a result of last year's revaluation.

The Town is requesting funds to perform an inventory of short-term rentals to better accomplish its goal of regulating them, particularly in residential neighborhoods.

There is one article asking voters to consider an option to charge a five-dollar fee on vehicle registrations that would be placed in our Infrastructure Capital Reserve Fund which is dedicated to road projects. This article was reduced to zero dollars (\$0.00) at Town Meeting.

For the third year, voters are being asked to consider allowing KENO gambling in Conway.

The Selectmen are also asking voters for permission to sell the former town Recreation Center, f.k.a. the Old Pine Tree school, on East Main Street.

Additionally, there are twelve petitioned warrant articles for voter consideration.

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Selectmen &

Board of Budget

2.5% 2.9% 9.8% -0.1% 11.2% -12.5% 5.1% 2.1% 0.0% -7.2% 1.9% 5.6% 26.2% -1.4% 4.9% -8.1% 11.4% 1.1% 11.3% 4.5% 0.0% -2.0% 34.4% Proposed Change 2019% Proposed -427 20,267 10,000 55,459 -14,274 18,906 79,043 5,061 23,362 31,613 32,720 45,709 -8,383 54,318 5,652 3,150 \$296,386 Change 7,837 13,692 -2,664 785 2019 \$ Session 2020 Voted 1st \$11,763,889 180,827 80,000 ,097,247 132,285 54,971 245,182 120,619 2,344,619 934,868 3,950 103,787 475,378 528,450 17,600 2,000 139,804 312,292 197,975 4,082,305 414,569 27,800 \$ 267,361 2020 Default Committee's Budget \$11,561,908 Budget 3,950 102,393 16,815 264,210 294,418 180,802 36,065 90,122 128,509 90,000 ,060,433 215,006 131,963 1,074,797 245,182 414,569 2,305,538 925,207 457,148 24,650 2,000 498,131 ŝ Recommended Committee's \$11,467,504 \$11,002,861 \$11,763,889 2,344,619 3,950 139,804 312,292 180,827 80,000 197,975 120,619 934,868 103,787 475,378 528,450 17,600 2,000 Budget ,097,247 54,971 4,082,305 132,285 245,182 414,565 27,800 2020 267,361 ŝ 89,320 133,374 48,650 36,064 841,016 3,196 93,080 417,538 221,269 24,444 310,099 979,536 208,796 115,913 3,933,770 240,121 386,373 2,259,381 515,257 26,328 18,357 980 2019 Spent Ś **Town Meeting** 2019 Budget Approved at 89,006 3,950 16,815 312,719 90,000 112,170 2,000 \$ 259,524 126,112 60,560 212,249 134,949 36,065 2,377,339 889,159 24,650 ,041,789 4,003,262 391,207 421,060 240,121 522,798 ELECTION & REGISTRATIONS FINANCE & TAX COLLECTOR PLANNING & ZONING GOVERNMENT BLDGS PARKS & RECREATION PATRIOTIC PURPOSES EMPLOYEE BENEFITS FIRE & EMER MGMT INTEREST ON TANS **TOTAL GENERAL** FUND BUDGET CONSERVATION AMBULANCES SOLID WASTE DEPARTMENT NSPECTIONS CEMETERIES NSURANCE ASSESSING EXECUTIVE HIGHWAY *WELFARE* HEALTH **JBRARY** POLICE -EGAL

2020 WARRANT ARTICLE STUDY SHEET

*Note: these estimates do not include any growth in the Town's tax base for 2020 nor any General Fund balance that may be voted to reduce taxes in the Fall.

| | Amount | Estimated Non-Tax | Tax Rate |
|--|--------------|----------------------|----------|
| Proposed Operating Budget | Requested | Revenue | Impact |
| GENERAL FUND | \$11,763,889 | \$4,095,688 | \$4.40 |
| CAPITAL RESERVE & EXPENDABLE TRUST FUND | S | | |
| NH DOT REIMBURSEMENT FUND | 750,000 | 750,000 | - |
| CRF INFRASTRUCTURE RECONSTRUCTION | 500,000 | | 0.29 |
| CRF HIGHWAY EQUIPMENT | 200,000 | | 0.11 |
| CRF SOLID WASTE EQUIPMENT | 160,000 | | 0.09 |
| CRF LANDFILL EXPANSION CRF MAINTENANCE OF TOWN BUILDINGS | 80,000 | | 0.05 |
| AND FACILITIES | 350,000 | | 0.20 |
| CRF MAINTENANCE OF BUILDINGS AND | 550,000 | | 0.20 |
| FACILITIES LEASED BY TOWN: REC AC | 95,000 | | 0.05 |
| POLICE GENERATOR TOTAL \$100,000; | | | |
| \$41,250 FROM A GRANT | 100,000 | 41,250 | 0.03 |
| CRF PARKS VEHICLES AND EQUIPMENT | 7,000 | | 0.00 |
| CRF POLICE VEHICLES | 70,000 | | 0.04 |
| EXP. TRUST FUND PEG CABLE TELEVISION | 110,000 | | 0.06 |
| OTHER ARTICLES | | | |
| POLICE UNION CONTRACT | 8,708 | | 0.005 |
| IF POLICE UNION DEFEATED | - | | - |
| DPW UNION CONTRACT | 4,501 | | 0.003 |
| IF DPW UNION DEFEATED | - | | - |
| EASTERN SLOPES AIRPORT SHORT TERM RENTAL INVENTORY | 10,000 | | 0.006 |
| MODIFY ELDERLY EXEMPTION | 25,000 | | 0.014 |
| MODIFY DISABLED EXEMPTION | - | | - |
| TRANSFER TOWN HALL MONEY TO CRF | 165,000 | \$160,000 | 0.003 |
| CHAPTER 261: \$5 ADDITIONAL FEE FOR | , | | |
| AUTOMOBILE REGISTRATIONS | - | - | - |
| KENO | - | | - |
| SELLING OLD REC | - | | |
| SUB TOTAL | \$2,635,209 | \$951,250 | \$5.336 |
| PETITIONED ARTICLES | | | |
| CHILDREN UNLIMITED | 14,000 | | 0.008 |
| VAUGHN COMMUNITY SERVICE | 17,000 | | 0.010 |
| VAUGHN LEARNING CENTER | 5,000 | | 0.003 |
| WHITE MOUNTAIN COMMUNITY HEALTH CENTE | , | | 0.020 |
| GIBSON CENTER FOR SENIOR SERVICES TRI-COUNTY COMMUNITY ACTION PROGRAM - | 36,500 | | 0.021 |
| ENERGY ASSISTANCE SERVICES | 13,500 | | 0.008 |
| HOMELESS INTERVENTION AND PREVENTION | 5,027 | | 0.003 |
| TRI-COUNTY TRANSIT - BLUE LOON | 4,000 | | 0.002 |
| NORTH CONWAY COMMUNITY CENTER | 65,000 | | 0.037 |
| CONWAY AREA HUMANE SOCIETY | 10,000 | | 0.006 |
| STARTING POINT | 11,268 | | 0.006 |
| POLITICAL DISTRICTING RESOLUTION | - | | - |
| SUB TOTAL | \$216,860 | | \$0.124 |
| TOTALS | \$14,615,958 | \$5,046,938 | \$5.49 |
| | | | |

| APITAL RESERVE FUND FOR | ASTRUCTURE RECONSTRUCTION |
|-------------------------|----------------------------------|
| | NFRAST |

| Project List | | 2020 | | 2021 | | 2022 | | 2023 | 2024 |
|--|---|---------|---|---------|---|--------------------|---|------------|------|
| Main Street (project with NH-DOT) | s | 200,000 | | | | | | | |
| West Side Road (near Frechette Oil) culvert | s | 288,000 | | | | | | | |
| Birch Hill Road | s | 219,000 | | | | | | | |
| Thompson Road culvert (near end) | | | ∽ | 312,000 | | | | | |
| Wilder, Chase and Farrington Streets | | | ÷ | 293,000 | | | | | |
| Pequawket Drive | | | | | | | ÷ | \$ 503,000 | |
| Abenaki, Bryant, & Nash - TBD - 2019 Cost Estimate | | | | | Ś | \$ 165,000 | | | |
| Washington Street (over Swift River- DOT 80% bridge aid) - TBD | | | | | | | | | |
| 2019 Cost Estimate \$520,000 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Capital Reserve Account Beginning Balance | S | 692,429 | ÷ | 485,429 | Ś | 380,429 \$ 565,429 | ÷ | 565,429 | |
| Warrant Article Request | Ś | 500,000 | ∽ | 500,000 | Ś | 350,000 | Ś | 350,000 | |
| Budgeted to Spend | Ś | 707,000 | ∽ | 605,000 | S | 165,000 | Ś | 503,000 | |
| Capital Reserve Account Ending Balance | S | 485,429 | S | 380,429 | S | 565,429 | S | 412,429 | |

| # | | LIFE EXPECTANCY | PURCHASE YEAR | 2020 | 2021 | 2022 | 2023 | 2024 | 5 | 2025 | 2026 |
|----|---|--------------------|------------------|------------|------------|------------|------------|--------------|---|------------|---------|
| 23 | 6 yd Dump (replacing dump cart in 2019) | 12 | 2014 | | | | | | | Ş | 125,000 |
| 56 | Bucket Truck | 25 | 1991 | | | | | | | | |
| 47 | 6 yd Dump - New | 12 | 2019 | | | | | | | | |
| m | Wheeler | 12 | 2007 | \$ 165,000 | | | | | | | |
| 44 | Trailer | | 1984 | | \$ 25,000 | | | | | | |
| 31 | One Ton | 10 | 2011 | | | | | | | | |
| | Snow Blower | 40 | 1978 | | | \$ 30,000 | | | | | |
| 10 | Hwy Frmn Pick Up | 9 | 2016 | | | \$ 40,000 | | | | | |
| 14 | Backhoe | 15 | 2008 | | | | \$ 160,000 | 0 | | | |
| 17 | 6 yd Dump | 12 | 2012 | | | | | | | | |
| 2 | 6 yd Dump | 12 | 2013 | | | | \$ 160,000 | 0 | | | |
| 4 | 4 X 4 Sander Truck | 15 | 2010 | | | | | | ŝ | 160,000 | |
| 19 | Wheeler | 12 | 2013 | | | | | \$ 170,000 | 8 | | |
| 26 | 4 X 4 Sander Truck | 15 | 2011 | | | | | | | Ş | 160,000 |
| | Sidewalk #3 (Conway Village) | 15 | 2011 | | | \$ 120,000 | | | | | |
| 11 | | 15 | 2011 | | | | | | | Ş | 150,000 |
| 9 | 6 yd Dump - replacing 30 year old Water Truck | 12 | 2009 | | \$ 160,000 | | | | | | |
| 63 | Sidewalk #1 (Trackless) | 15 | 2013 | | | | \$ 120,000 | 0 | | | |
| 28 | 4X 4 Sander Truck | 15 | 2014 | | | | | | | | |
| ∞ | Sweeper | 12 | 2015 | | | | | | ŝ | 200,000 | |
| 27 | Service Truck | 15 | 2016 | | | | \$ 40,000 | 0 | | | |
| 24 | Mini Loader | 15 | 2016 | | | | | | | | |
| 15 | Basin Cleaner & Truck | 20 | 2017 | | | | | | | | |
| 18 | One Ton | 10 | 2017 | | | | | | | | |
| 62 | Sidewalk #2 (Holder) | 15 | 2017 | | | | | | | | |
| | Vibratory Roller | | 2018 | | | | | | | | |
| 12 | Grader | 30 | 2018 | | | | | | | | |
| | plow for Viking Cives | | 2018 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Capital Reserve Account Beginning Balance | | | \$ 122,725 | \$ 157,725 | \$ 137,725 | \$ 197,725 | Ŷ | Ŷ | 147,725 \$ | 137,725 |
| | Warrant Article Request | | | \$ 200,000 | \$ 250,000 | \$ 250,000 | Ş | ŝ | Ş | 350,000 \$ | 275,000 |
| | Budgeted to Spend | | | \$ 165,000 | \$ 270,000 | \$ 190,000 | \$ 480,000 | 0 \$ 170,000 | Ş | 360,000 \$ | 350,000 |
| | Capital Reserve Account Ending Balance | | | \$ 157,725 | \$ 137,725 | \$ 197,725 | Ş | ş | Ş | 137,725 \$ | 62,725 |

CAPITAL RESERVE FUND FOR HIGHWAY EQUIPMENT REPLACEMENT

| | EN |
|-----------------|-------|
| R | CEM |
| FUND FOR | REPLA |
| FUN | |
| RESERVE | PME |
| RESI | IIND |
| CAPITAL | STEE |
| CAP | MA |
| | SOLID |
| | Ň |

| | | LIFE | PURCHASE | | | | - | | | _ | | |
|----|---|------------|----------|------------|------------|------------|------------|---------|------------|---|---------|------------|
| # | VEHICLE | EXPECTANCY | YEAR | 2020 | 2021 | 2022 | _ | 2023 | 2024 | ñ | 2025 | 2026 |
| 50 | (AL) Fruehauf Tanker (77) | 30 | 1993 | | | | | | | | | |
| 6 | Pickup Truck - Landfill | 12 | 2010 | \$ 40,000 | | | | | | | | |
| 20 | Cat Compactor | 20 | 2001 | | \$ 450,000 | | | | | | | |
| 24 | Skid Steer | 20 | 2006 | | | | | | | | | \$ 60,000 |
| 13 | Fork Lift | 10 | 2017 | | | | | | | | | |
| 22 | Loader | 13 | 2018 | | | | | | | | | |
| 16 | Loader | 13 | 2018 | | | | | | | | | |
| 54 | Tractor | 15 | 2017 | | | | | | | | | |
| | Hydraulic Baler - 20 hp | 20 | 2017 | | | | | | | | | |
| 30 | Wheeler | 15 | 2006 | | | | | | | ŝ | 130,000 | |
| | Screen All | 15 | 2016 | | | | _ | | | | | |
| 34 | Dozer | 15 | 2015 | | | | | | | | | |
| 57 | Cub Cadet Tractor | 15 | 1999 | \$ 45,000 | | | | | | | | |
| 33 | Live bottom Trailer | 15 | 2009 | | | | | | \$ 100,000 | 0 | | |
| 5 | Tractor | 15 | 2011 | | | \$ 140,000 | 000 | | | | | |
| 90 | ATV & Pump | 15 | 2012 | | | | | | | | | |
| 60 | Trail Mobile Trailer | 20 | 2012 | | | | | | | | | |
| 49 | Dump Trailer | 15 | 2015 | | | | Ş | 120,000 | | | | |
| 43 | Box Trailer | 20 | 2008 | | | | | | | | | |
| 32 | Live bottom Trailer | 20 | 2012 | | | | | | | | | |
| | Hydraulic Baler - 30 hp | 20 | 2014 | | | | | | | | | |
| 59 | (SS) ARCO Tanker (77) | 30 | 2010 | | | \$ 90, | 000'06 | | | | | |
| 21 | Pickup Truck - Transfer Station | 15 | 2010 | | | | | | | | | |
| 42 | Box Trailer | | 1979 | | | | - | | | | | |
| | | | | | | | l | l | | | | l |
| | Capital Reserve Account Beginning Balance | | | \$ 235,414 | \$ 310,414 | \$ 50, | 50,414 \$ | 10,414 | Ş | Ŷ | 90,414 | \$ 110,414 |
| | Warrant Article Request | | | \$ 160,000 | \$ 190,000 | \$ 190,0 | 190,000 \$ | 150,000 | Ф | ക | 150,000 | \$ 150,000 |
| | Budgeted to Spend | | | \$ 85,000 | \$ 450,000 | \$ 230, | \$ 000 | 120,000 | \$ 100,000 | Ŷ | 130,000 | \$ 60,000 |
| | Capital Reserve Account Ending Balance | | | \$ 310,414 | \$ 50,414 | \$ 10, | 414 \$ | 40,414 | Ŷ | Ŷ | 110,414 | \$ 200,41 |

| | LAI | NDFILI | | LANDFILL EXPANSION | <u>5</u> | | | | | | | |
|---|-----|---------------|---|--------------------|--------------|---------|----|------------|---|--------------------------------------|-------------------------|------------|
| | | 2020 | | 2021 | | 2022 | 5(| 2023 | 5 | 2024 | 20 | 2025 |
| Saving for Phase IV Expansion in 2037 | _ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Capital Reserve Account Beginning Balance | S | 310,335 \$ | Ś | 390,335 | Ş | 470,335 | ∽ | 550,335 | ∽ | 630,335 | Ś | 710,335 |
| Warrant Article Request | \$ | 80,000 | Ś | 80,000 \$ | \mathbf{S} | 80,000 | ∽ | 80,000 | ∽ | 80,000 \$ 80,000 \$ 80,000 \$ 80,000 | Ś | 80,000 |
| Budgeted to Spend | \$ | · | Ś | · | ∽ | · | ∽ | ı | ∽ | ı | $\boldsymbol{\diamond}$ | · |
| Capital Reserve Account Ending Balance | \$ | 390,335 | S | 470,335 | ∽ | 550,335 | \$ | \$ 630,335 | | \$ 710,335 | Ś | \$ 790,335 |
| | | | | | | | | | | | | |

CAPITAL RESERVE FUND FOR

CAPITAL RESERVE FUND FOR MAINTENANCE OF TOWN BUILDINGS AND FACILITIES

| YEAR | | 2020 | | 2021 | | 2022 | | 2023 | 2024 |
|---|----|---------|----|---------|---|---------|----|---------|------|
| TOWN HALL (CURRENT) | | | | | | | | | |
| TOWN HALL (CORRENT) | - | | | | | | | | |
| RECREATION CENTER (FORMER) | | | | | | | | | |
| POLICE STATION | | | | | | | | | |
| Emergency Generator (50% Grant) | | | | | | | | | |
| Fire Alarm | | | \$ | 26,575 | | | | | |
| SERVICE GARAGE | | | | | | | | | |
| HIGHWAY GARAGE | | | | | | | | | |
| Expansion of Garage | \$ | 785,556 | | | | | | | |
| WATER TREATMENT BUILDING | | | | | | | | | |
| SIGN SHOP | | | | | | | | | |
| POLE SHED | | | | | | | | | |
| RECREATION GARAGE | | | | | | | | | |
| TRANSFER STATION | | | | | | | | | |
| LANDFILL | | | | | | | | | |
| LIBRARY | | | | | | | | | |
| WHITAKER BUILDING | | | | | | | | | |
| replace roof | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Capital Reserve Account Beginning Balance | \$ | 488,029 | | 52,473 | | 125,898 | | 225,898 | |
| Warrant Article Request | \$ | 350,000 | | 100,000 | | 100,000 | | 100,000 | |
| Budgeted to Spend | \$ | 785,556 | | 26,575 | | - | \$ | - | |
| Capital Reserve Account Ending Balance | \$ | 52,473 | Ş | 125,898 | Ş | 225,898 | Ş | 325,898 | |

| YEAR | 2020 | 0 | 2021 | 2022 | 2023 | 2024 |
|---|------|---------|---------|---------|---------|------|
| | | | | | | |
| TOWN HALL (PROPOSED) | \$ 1 | 160,000 | | | | |
| | | | | | | |
| RECREATION CENTER (NEW) | | | | | | |
| Air Conditioner system for the gym | Ş | 95,000 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Capital Reserve Account Beginning Balance | Ş | 1 | \$ 1 | \$ 1 | \$ 1 | |
| Warrant Article Request | \$ 2 | 255,000 | ÷ ۔ | ۔ ج | ۔ ج | |
| Budgeted to Spend | \$ 2 | 255,000 | ۔ ج | ۰ ج | ۔ ج | |
| Capital Reserve Account Ending Balance | Ŷ | Ч | \$ 1 | \$ 1 | \$ 1 | |

CAPITAL RESERVE FUND FOR MAINTENANCE OF LEASED TOWN FACILITIES CAPITAL RESERVE FUND FOR PARKS DEPARTMENT VEHICLES AND EQUIPMENT REPLACEMENT

| # | VEHICLE | LIFE EXPECTANCY | PURCHASE YEAR | 2020 | | 2021 | | 2(| 2022 |
|----|---|--------------------|------------------|-------|--------|---------|--------|----|--------|
| 45 | GRAVELY MOWER | 10 | 2010 | | | | | | |
| 7 | VAN | | 2012 | | | | | ь | 30,000 |
| 59 | GATOR | 15 | 2017 | | | | | | |
| 69 | CAR | | 2013 | | | | | | |
| 25 | ONE TON | 10 | 2015 | | | | | | |
| 52 | PICK-UP | 10 | 2014 | | | | | | |
| 55 | CAR | | 2013 | | | | | | |
| 35 | XMARK MOWER | 10 | 2016 | | | | | | |
| 37 | TRAILER | | 2010 | | | | | | |
| 39 | TRAILER | | 1974 | | | | | | |
| | GOLF CART | 10 | 2019 | | | | | | |
| | GOLF CART | 10 | 2019 | | | | | | |
| | | | | | | | | | |
| | Capital Reserve Account Beginning Balance | | | \$ | 8,335 | \$ 15,3 | 15,335 | ÷ | 22,335 |
| | Warrant Article Request | | | \$ | 7,000 | \$ 7,0 | 7,000 | ь | 10,000 |
| | Budgeted to Spend | | | ¢ | | ¢ | 1 | ь | 30,000 |
| | Capital Reserve Account Ending Balance | | | \$ 15 | 15,335 | \$ 22,3 | 22,335 | Ş | 2,335 |

| VEHICLE | | 2020 | 2021 | 2021 2022 2023 | 2023 |
|---|----|--------|-----------|---|-----------|
| Police Cruiser | Ŷ | 31,000 | \$ 33,000 | 31,000 \$ 33,000 \$ 35,000 \$ 37,000 | \$ 37,000 |
| Police Cruiser | \$ | 31,000 | \$ 33,000 | 31,000 \$ 33,000 \$ 35,000 \$ 37,000 | \$ 37,000 |
| | | | | | |
| | | | | | |
| Capital Reserve Account Beginning Balance | ୫ | 39,072 | \$ 47,072 | 39,072 \$ 47,072 \$ 51,072 \$ 51,072 | \$ 51,072 |
| Warrant Article Request | ഴ | 70,000 | \$ 70,000 | 70,000 \$ 70,000 \$ 70,000 \$ 70,000 | \$ 70,000 |
| Budgeted to Spend | θ | 62,000 | \$ 66,000 | \$ 70,000 \$ 74,000 | \$ 74,000 |
| Capital Reserve Account Ending Balance | Ŷ | 47,072 | \$ 51,072 | 47,072 \$ 51,072 \$ 51,072 \$ 47,072 | \$ 47,072 |

CAPITAL RESERVE FUND FOR POLICE DEPARTMENT VEHICLES

片

| Purpose | | 2020 | | 2021 | | 2022 | | 2023 |
|--|----|---------|---|---------|---|--|---|---------|
| | | | | | | | | |
| Conway content includes meetings and school sports \$ 114,000 \$ 116,280 \$ 118,606 \$ 120,978 | မ | 114,000 | မ | 116,280 | မ | 118,606 | မ | 120,978 |
| Carroll County Commissioner meetings | မ | 1,680 | မ | 1,680 | မ | \$ 1,680 \$ 1,680 \$ 1,680 \$ 1,680 | မ | 1,680 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Capital Reserve Account Beginning Balance | မာ | 50,666 | မ | 48,589 | မ | \$ 50,666 \$ 48,589 \$ 40,629 \$ 32,343 | မ | 32,343 |
| Warrant Article Request | ഗ | 110,000 | မ | 110,000 | Υ | \$ 110,000 \$ 110,000 \$ 112,000 \$ 115,000 | မ | 115,000 |
| Budgeted to Spend | \$ | 112,077 | မ | 117,960 | မ | \$ 112,077 \$ 117,960 \$ 120,286 \$ 122,658 | Υ | 122,658 |
| Capital Reserve Account Ending Balance | Ŷ | 48,589 | Ŷ | 40,629 | Ŷ | \$ 48,589 \$ 40,629 \$ 32,343 \$ 24,685 | Ŷ | 24,685 |

| | | | | | | | 1 | |
|---|------------------|------------------|------------------|------------------|------------------|----------------|----------------------|-----------|
| | 2014 Revenues | 2015 Revenues | 2016 Revenues | 2017 Revenues | 2018 Revenues | 2019 Budzoł | 12/31/19 Revenues | |
| | | | | | | puuger | | |
| ABATEMENTS | (79,358) | (65,169) | (30,606) | (46,802) | (79,214) | (150,000) | (43,400) | (000,27) |
| LAND USE CHANGE TAX | 15,019 | 43,925 | 8,100 | 23,725 | 31,926 | 20,000 | 47,672 | 20,000 |
| YIELD TAX | 25,856 | 58,283 | 43,144 | 27,562 | 60,877 | 25,000 | 37,072 | 30,000 |
| PAYMENTS IN LIEU OF TAXES | 24,254 | 18,581 | 18,857 | 34,915 | 20,909 | 20,743 | 30,090 | 16,000 |
| EXCAVATION TAX .02CY INTFREST ON I ATF TAX | 808 | 322 | 114 | 117 | 57 | 100 | 172 | 100 |
| PAYMENTS | 304,052 | 327,595 | 266,661 | 264,806 | 271,317 | 250,000 | 222,948 | 225,000 |
| LICENSES, PERMITS & FEES | 8,123 | 8,300 | 9,515 | 10,698 | 12,160 | 12,000 | 10,535 | 10,000 |
| HALE'S PERMITS | 4,927 | 4,763 | 12,761 | 6,125 | 8,600 | 5,000 | 10,320 | 10,000 |
| UCC FILINGS | 2,880 | 1,815 | 1,230 | 1,245 | 1,980 | 1,470 | 1,395 | 1,500 |
| MOTOR VEHICLE DECALS | 41,381 | 41,304 | 41,016 | 41,979 | 42,192 | 43,000 | 42,384 | 40,000 |
| MOTOR VEHICLE | | | | | | | | |
| REGISTRATIONS | 1,575,068 | 1,682,425 | 1,758,779 | 1,916,770 | 1,971,493 | 2,000,000 | 2,088,804 | 2,000,000 |
| BOAT REGISTRATIONS | 4,389 | 5,379 | 5,251 | 6,181 | 6,485 | 6,263 | 6,491 | 6,000 |
| BUILDING PERMITS | 59,528 | 89,795 | 182,136 | 73,130 | 156,778 | 80,000 | 145,532 | 100,000 |
| BLDG PERMIT VIOLATIONS | 275 | 0 | 0 | 0 | 0 | | | |
| DOG LICENSE FEES | 3,314 | 3,445 | 3,181 | 3,293 | 3,147 | 3,300 | 3,109 | 3,000 |
| DOG FINES | 1,273 | 950 | 1,050 | 1,125 | 1,700 | 1,500 | 1,100 | 1,000 |
| PISTOL PERMITS | 1,865 | 1,865 | 2,125 | 838 | 610 | 600 | 673 | 600 |
| ALARM PERMITS | 23,061 | 20,680 | 18,021 | 16,550 | 22,113 | 20,000 | 20,625 | 20,000 |

2020 PROPOSED GENERAL FUND NON-TAX REVENUE

| | 2014 | 2015 | 2016 | 2017 | 2018 | | 12/31/19 | |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------|-----------------------|----------------|
| Account Description | Kevenues Collected | Kevenues Collected | Kevenues Collected | Kevenues Collected | Kevenues Collected | 2019 Budget | Kevenues Collected | 2020 Budget |
| VITAL STATISTICS | 10,016 | 11,241 | 10,673 | 11,211 | 12,436 | 10,500 | 11,752 | 10,500 |
| MARRIAGE LICENSES | 1,050 | 831 | 861 | 945 | 875 | 800 | 889 | 800 |
| CABLE FRANCHISE FEE | 130,250 | 129,600 | 134,826 | 137,229 | 138,359 | 138,000 | 145,593 | 140,000 |
| STATE SHARED REVENUE | | | | | | | 188,205 | 188,205 |
| ROOMS & MEALS TAX GRANT | 486,881 | 484,160 | 520,198 | 518,205 | 519,883 | 520,000 | 517,893 | 520,000 |
| HIGHWAY BLOCK GRANT | 218,432 | 235,523 | 253,595 | 254,196 | 258,862 | 260,000 | 262,147 | 262,542 |
| RAILROAD TAX | 12,463 | 6,378 | 7,073 | 6,568 | 6,899 | 7,000 | 8,434 | 8,400 |
| DEPT OF INTERIOR | | | | | | | | |
| FOREST LAND PILOT - 366 ACRES | RES 0 | 0 | 0 | 971 | 0 | | | |
| SOLID WASTE FEE FOR | | | | | | | | |
| ALBANY & EATON | 108,494 | 102,080 | 125,774 | 121,824 | 100,876 | 103,295 | 97,614 | 107,819 |
| REIMB SCHOOL BUS MAINT | 57,673 | 96,840 | 60,176 | 95,255 | 76,892 | 70,000 | 47,774 | 60,000 |
| REIMB RECREATION - ALBANY | 25,063 | 28,179 | 36,428 | 43,502 | 73,135 | 70,000 | 42,138 | 45,022 |
| REIMBURSE FUEL | 15,106 | 8,801 | 8,973 | 11,297 | 14,795 | 12,000 | 12,817 | 12,000 |
| REIMBURSE GARAGE | | | 469 | 2,062 | 3,135 | 2,000 | 1,824 | 0 |
| INCOME FROM POLICE DEPT | 67,561 | 68,904 | 64,383 | 72,328 | 79,796 | 93,000 | 79,920 | 80,000 |
| PD FINGERPRINT FEES | 3,820 | 4,229 | 3,020 | 3,680 | 3,740 | 3,500 | 4,500 | 3,500 |
| INCOME FROM PLANNING BD | 21,521 | 8,303 | 14,853 | 9,617 | 26,662 | 22,000 | 15,603 | 18,000 |
| INCOME FROM ZONING BD | 3,220 | 3,370 | 3,295 | 4,600 | 5,500 | 4,330 | 8,140 | 7,500 |
| INCOME FROM TOWN OFFICE | 2,881 | 3,280 | 2,011 | 2,673 | 2,118 | 2,000 | 1,572 | 1,500 |
| NOTARY FEE | | 565 | 569 | 550 | 525 | 500 | 615 | 500 |
| LEGAL INCOME | 4,232 | 0 | 0 | 0 | 0 | | | |
| SOLID WASTE RECYCLING/ | | | | | | | | |
| HAULING | 119,889 | 120,426 | 108,955 | 132,520 | 133,019 | 125,000 | 83,365 | 000'06 |

| | 2014 | 2015 | 2016 | 2017 | 2018 | | 12/31/19 | |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|
| | Revenues | Revenues | Revenues | Revenues | Revenues | 2019 | Revenues | 2020 |
| Account Description | Collected | Collected | Collected | Collected | Collected | Budget | Collected | Budget |
| INCOME FROM HIGHWAY | 28,963 | 62,567 | 27,777 | 104,713 | 36,350 | 31,285 | 49,863 | 45,000 |
| INCOME FROM WELFARE | 7,302 | 3,596 | 1,046 | 1,668 | 7,315 | 1,500 | 431 | 500 |
| SOLID WASTE FEES - | | | | | | | | |
| NON-RECYCLES | 29,355 | 30,885 | 36,168 | 43,319 | 49,804 | 42,000 | 70,166 | 50,000 |
| SOLID WASTE FINES | 066 | 1,180 | 2,370 | 1,210 | 1,216 | 1,200 | 1,000 | 1,000 |
| TOWN HALL WATER | | | 3,406 | 3,922 | 3,580 | 3,100 | 1,950 | 3,000 |
| SALE OF TOWN PROPERTY | 104,359 | 114,861 | 23,419 | 21,487 | 59,809 | 2,000 | 21,925 | |
| INTEREST INCOME | 1,717 | 1,486 | 1,138 | 7,942 | 10,252 | 10,000 | 9,496 | 10,000 |
| PATRIOTIC EVENT | | | | | | | | |
| DONATIONS & FEES | | | 4,040 | 3,120 | 3,581 | 3,600 | 3,114 | 3,000 |
| COURT FINES | 5,473 | 1,959 | 8,258 | 4,655 | 7,126 | 5,300 | 2,702 | 2,000 |
| PROP/LIAB INS DIVIDEND | 3,452 | 0 | 0 | 800 | 0 | | 4,846 | 0 |
| WORKERS COMP DIVIDEND | | | | | | | 7,800 | 0 |
| HEALTH INS DIVIDEND | 57,067 | 85,343 | 497 | 526 | 398 | 500 | 931 | 500 |
| PARKING TICKETS | 404 | 606 | 697 | 6,150 | 9,020 | 8,500 | 6,300 | 5,000 |
| MISC REVENUES - TC | 594 | 971 | 2,133 | 1,579 | 1,390 | 1,500 | 1,640 | 1,000 |
| MISC REVENUES | 507 | 55 | 11 | 393 | 26,097 | 100 | 40 | 0 |
| OVER/SHORT | 25 | 19 | 22 | (32) | (102) | 0 | 4 | 0 |
| REGISTRATION HOLDERS | 309 | 308 | 415 | 295 | 268 | 300 | 281 | 200 |
| LIBRARY FUNDS | 41,030 | 18,718 | 20,450 | 29,700 | 20,200 | 19,470 | 18,780 | 10,000 |
| CONSERVATION FUNDS | 15,200 | 12,056 | 8,511 | 19,950 | 0 | | 2,000 | |
| TOTAL GENERAL FUND | | | | | | | | |
| REVENUES | 3,681,371 | 3,956,745 | 3,868,427 | 4,109,689 | 4,226,641 | 3,913,256 | 4,402,987 4, | 4,095,688 |

2020 ESTIMATED TAX RATE CALCULATION

| OPERATING BUDGET WARRANT ARTICLES OFFSETTING REVENUES PETITIONED ARTICLES | \$11,763,889 2,635,209 -1,011,250 216,860 |
|--|--|
| GROSS BUDGET NON-PRECINCT FIRE REVENUE | 13,604,708 384,495 |
| TOTAL APPROPRIATION | \$13,220,213 |
| NON-TAX REVENUE EST TRANSFER FROM FUND BALANCE TO | 4,095,688 |
| | 500,000 |
| NET APPROPRIATION | 8,624,525 |
| VETERAN'S SERVICE CREDIT ESTIMATE | 350,000 |
| OVERLAY | 100,000 |
| AMOUNT TO BE RAISED FROM TAXES | \$9,074,525 |
| TAX RATE CALCULATION | |
| AMOUNT TO BE RAISED | 9,074,525 |
| TOTAL NET VALUATION (MS-1) (2020 EST) | \$1,762,760,903 |
| | |
| 2020 ESTIMATED TAX RATE | \$5.15 |
| 2019 ACTUAL TAX RATE | \$5.02 |
| DIFFERENCE | \$0.13 |

| 20201 | PROPC | SED O | PERATI | ING BU | DGET | 020 PROPOSED OPERATING BUDGET (DETAILED) | (Q | |
|---|---------------|---------------|---------------|----------------|---------------|---|--|---------------------------|
| | 2016 Spent | 2017 Spent | 2018 Spent | 2019 Budget | 2019 Spent | Board of Selectmen & Budget Committee's Proposed 2020 Budget | Budget Committee's Default Budget | Voted 1st Session 2020 |
| EXECUTIVE | | | | | | | | |
| EXEC SELECTMEN | \$ 15,082 | \$ 14,999 | \$ 14,999 | \$ 15,000 | \$ 15,123 | \$ 15,000 | \$ 15,000 | \$ 15,000 |
| EXEC CHAIR BUDGET COM | I | I | 0 | 100 | 0 | 100 | 100 | 100 |
| EXEC TRUSTEE TRUST FN | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| EXEC POLICE CMMSSRS | 1,524 | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 |
| EXEC TOWN MANAGER | 106,748 | 107,872 | 109,624 | 118,551 | 112,105 | 123,518 | 125,756 | 123,518 |
| EXEC MILEAGE | 58 | 555 | 96 | 500 | 119 | 500 | 500 | 500 |
| EXEC DUES | 16,804 | 22,542 | 10,472 | 10,718 | 10,718 | 10,633 | 10,633 | 10,633 |
| EXEC REFERENCE BOOKS | I | 20 | 0 | 100 | 0 | 100 | 100 | 100 |
| EXEC SEMINARS & PROF | 225 | 772 | 410 | 1,000 | 1,147 | 1,000 | 1,000 | 1,000 |
| SELECTMENS SEC'Y | 53,706 | 56,406 | 46,684 | 48,355 | 47,893 | 49,809 | 47,920 | 49,809 |
| EXEC OFFICE SUPPLIES | 8,424 | 4,192 | 5,722 | 7,500 | 6,003 | 6,500 | 7,500 | 6,500 |
| EXEC OFFICE TELEPHONE | 9,755 | 9,651 | 10,828 | 11,000 | 10,460 | 10,000 | 11,000 | 10,000 |
| EX OFFICE POSTAGE | 18,544 | 21,233 | 22,664 | 23,000 | (2,192) | 24,000 | 23,000 | 24,000 |
| EXEC TOWN REPORTS | 7,291 | 5,951 | 5,175 | 5,000 | 4,372 | 3,000 | 3,000 | 3,000 |
| EXEC ADV & NEWS NOTICES | 2,166 | 3,086 | 6,940 | 5,500 | 5,195 | 6,500 | 5,500 | 6,500 |
| OFFICE EQUIPMENT & MAINT | 4,545 | 3,817 | 4,290 | 6,500 | 4,597 | 5,000 | 6,500 | 5,000 |
| CONSULTANTS | ı | I | 0 | 0 | 0 | - | - | - |
| BOOK BINDING & RECORD KEEPING | I | 3,614 | 4,280 | 5,000 | 4,029 | 10,000 | 5,000 | 10,000 |
| RECORDS RETENTION | 1 | 1 | 0 | | | | | 0 |
| | 244,972 | 256,410 | 243,885 | 259,524 | 221,269 | 267,361 | 264,210 | 267,361 |
| ELECTION & REGISTRATIONS | | | | | | | | |
| E&R TOWN CLERK SALARIES | 94,955 | 97,765 | 103,130 | 103,392 | 100,815 | 106,734 | 105,889 | 106,734 |
| E&R CLERKS DUES | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| E&R CLERKS SEMINARS F&R CLERKS ROOKS | 603 36 | 573 - | 768 0 | 800 | 931 0 | 950 0 | 800 | 950 0 |
| | 2 | | > | - | > | > | > | > |

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| Voted 1st Session 2020 | 500 | 500 | 6,200 | 6,500 | 10,200 | 1,200 | 1,500 | 5,500 | 139,804 | | 2,400 | 17,000 | 2,750 | 145,938 | 40,000 | 300 | 0 | 2,000 | 82,109 | 800 | 8,500 | 3,500 | 1,595 | 5,400 | 312,292 | | 93,250 | 58,802 | 6,000 |
|---|---------------|--------------------|-------------------|---------------------|----------------------------|---------------------|-----------------|---------------------|---------|-------------------------|-------------------|---------------|-------------------|------------------|-----------------|--------------|---------------|-------------------------|----------------------|------------------|---------------|-------------|---------|-----------|---------|-----------|----------|--------------------|-----------------|
| Budget Committee's Default Budget | 100 | 100 | 1,050 | 5,000 | 9,200 | 350 | 500 | 5,500 | 128,509 | | 2,400 | 17,000 | 2,750 | 134,558 | 40,000 | 20 | 0 | 1,000 | 81,491 | 800 | 7,500 | 3,000 | 1,499 | 2,400 | 294,418 | | 93,250 | 58,802 | 6,000 |
| Board of Selectmen & Budget Committee's Proposed 2020 Budget | 500 | 500 | 6,200 | 6,500 | 10,200 | 1,200 | 1,500 | 5,500 | 139,804 | | 2,400 | 17,000 | 2,750 | 145,938 | 40,000 | 300 | | 2,000 | 82,109 | 800 | 8,500 | 3,500 | 1,595 | 5,400 | 312,292 | | 93,250 | 58,802 | 6,000 |
| 2019 Spent | 100 | 100 | 722 | 5,986 | 10,072 | 260 | 731 | 4,706 | 124,444 | | 2,400 | 17,000 | 978 | 152,130 | 39,526 | 20 | 0 | 412 | 80,366 | 758 | 9,200 | 3,120 | 989 | 3,200 | 310,099 | | 75,752 | 36,557 | 524 |
| 2019 Budget | 100 | 100 | 1,050 | 5,000 | 9,200 | 350 | 500 | 5,500 | 126,112 | | 2,400 | 17,000 | 2,750 | 153,886 | 40,000 | 20 | 0 | 1,000 | 80,464 | 800 | 7,500 | 3,000 | 1,499 | 2,400 | 312,719 | | 79,634 | 40,045 | 12,731 |
| 2018 Spent | 200 | 200 | 3,583 | 5,039 | 7,913 | 813 | 787 | 3,785 | 126,237 | | 2,400 | 20,800 | 2,627 | 143,856 | 31,221 | 0 | 0 | 520 | 72,664 | 795 | 7,846 | 1,852 | 705 | 2,583 | 287,869 | | 77,588 | 36,758 | 6,932 |
| 2017 Spent | 50 | I | 935 | 3,267 | 7,889 | 280 | 403 | 5,064 | 116,246 | | 2,400 | 17,920 | 2,177 | 137,424 | 36,095 | 20 | ı | 612 | 75,586 | 704 | 5,121 | 3,107 | 1,301 | 1,618 | 284,085 | | 86,275 | 48,925 | 8,603 |
| 2016 Spent | 250 | 50 | 5,568 | 3,039 | 7,808 | 903 | 676 | 4,359 | 118,266 | | 2,400 | 19,500 | 2,260 | 132,582 | 42,915 | 20 | 22 | 450 | 74,289 | 683 | 4,994 | 3,094 | 1,277 | 1,315 | 285,801 | | 93,414 | 58,307 | 11,276 |
| | E&R MODERATOR | E&R ASST MODERATOR | E&R BALLOT CLERKS | E&R SUPRV CHECKLIST | E&R SUPP, BALLOTS, POST, E | E&R MEAL FOR CLERKS | E&R ADVERTISING | E&R PROGRAM BALLOTS | | FINANCE & TAX COLLECTOR | FINANCE TREASURER | FINANCE AUDIT | FIN BUDGET CMMTTE | FINANCE SALARIES | INFO TECHNOLOGY | FINANCE DUES | FINANCE BOOKS | FINANCE SEMINARS & PROF | TAX COLLECT SALARIES | TAX REDEMPT FEES | COST OF LIENS | TAX BILLING | MILEAGE | BANK FEES | | ASSESSING | ASSESSOR | ASSISTANT ASSESSOR | ASSESSING TEMPS |

| Voted 1st Session 2020 | 3,500 | 1,500 | 12,800 | 320 | 655 | 4,000 180,827 | ł | 80,000 | 80,000 | | 535,602 | 61,351 | 5,239 | 193,320 | 260,661 | 27,244 | 13,830 | 1,097,247 | | 700 | 2,000 | 1,500 | 3,400 | 104,066 | 14,475 | 69,034 | 200 |
|---|-------------------|--------------------|--------------------|-------------|--------------|-------------------------|-------|----------------|--------|-------------------|--------------|--------------|------------------|-----------------|------------|----------------------|----------------|-----------|-------------------|--------------------------|-----------------------|-------------|--------------------------------|------------------|------------------------|-----------------|------------------|
| Budget Committee's Default Budget | 3,500 | 1,500 | 12,800 | 300 | 650 | 4,000 180,802 | | 90,000 | 90,000 | | 512,618 | 61,351 | 5,239 | 193,320 | 260,661 | 27,244 | 0 | 1,060,433 | | 700 | 2,000 | 1,500 | 3,400 | 102,908 | 34,293 | 67,505 | 200 |
| Board of Selectmen & Budget Committee's Proposed 2020 Budget | 3,500 | 1,500 | 12,800 | 320 | 655 | 4,000 180,827 | | 80,000 | 80,000 | | 535,602 | 61,351 | 5,239 | 193,320 | 260,661 | 27,244 | 13,830 | 1,097,247 | | 700 | 2,000 | 1,500 | 3,400 | 104,066 | 14,475 | 69,034 | 200 |
| 2019 Spent | 3,536 | 1,646 | 12,285 | 320 | 649 | 2,103 133,374 | i. | 48,650 | 48,650 | | 508,540 | 26,657 | 4,212 | 168,885 | 243,210 | 28,032 | 0 | 979,536 | | 434 | 1,970 | 2,654 | 1,288 | 101,052 | 33,739 | 66,091 | 0 |
| 2019 Budget | 4,500 | 6,200 | 12,500 | 300 | 650 | 4,000 160,560 | ı | 90'00 | 90,000 | | 504,399 | 51,581 | 4,212 | 186,461 | 271,497 | 23,638 | 0 | 1,041,789 | | 700 | 2,000 | 1,500 | 3,400 | 101,035 | 33,888 | 67,026 | 200 |
| 2018 Spent | 3,668 | 1,362 | 11,905 | 75 | 1,367 | 3,275 142,930 | | 65,584 | 65,584 | | 462,978 | 44,976 | 4,212 | 163,105 | 235,763 | 22,556 | | • | | 603 | 1,680 | 2,346 | 2,509 | 98,669 | 32,999 | 64,174 | 0 |
| 2017 Spent | 1,995 | 1,657 | 11,540 | 445 | 634 | 1,089 161,163 | , | 36,358 | 36,358 | | 526,442 | 44,953 | 2,875 | 167,253 | 242,688 | 28,337 | 20,533 | 1,033,080 | | 473 | 1,385 | 1,316 | 1,660 | 95,449 | 31,832 | 62,156 | |
| 2016 Spent | 2,224 | 1,450 | 13,605 | 250 | 614 | 2,102 183,242 | i. | 38,543 | 38,543 | | 505,612 | 45,910 | 1,257 | 158,651 | 214,746 | 26,409 | " | 952,585 | | 562 | 1,623 | 1,815 | 2,332 | 93,180 | 31,105 | 60,454 | I |
| | ASSESSING MAPPING | ASSESSING SUPPLIES | APPRAISAL SOFTWARE | ASSESS DUES | ASSESS BOOKS | ASSESS SEMINARS & PROF | LEGAL | LEGAL EXPENSES | | EMPLOYEE BENEFITS | FLEX BENEFIT | WORKERS COMP | UNEMPLOYMENT INS | SOCIAL SECURITY | RETIREMENT | SICK LEAVE INCENTIVE | EARNED BENEFIT | | PLANNING & ZONING | P&Z RECORDING & SCANNING | P&Z LEGAL ADVERTISING | P&Z POSTAGE | P&Z PRINT, SUPPLIES, EQUIPMENT | P&Z TOWN PLANNER | P/T ZONING ENFORCEMENT | P&Z PROJECT MGR | P&Z BOOK BINDING |

| Budget Committee's Default Voted 1st | | 1,300 1,300 2,400 2,400 6,917 6,920 4,580 4,580 4,580 4,580 4,580 4,580 3,800 3,800 11,338 11,576 8,406 8,406 4,800 11,576 8,406 8,406 4,800 19,000 19,000 19,000 33,407 33,407 0 990 990 990 | 2 15 132, |
|--|--|--|--|
| Board of Selectmen & Budget Committee's Proposed | 500 500 2,000 197,975 | 1,300 2,400 6,920 4,580 3,800 11,576 8,406 11,576 11,576 13,800 13,407 33,407 33,407 990 990 | 2,100 15,106 132,285 |
| 2019 | 369 45 1,154 208.796 | 1,184 910 6,227 3,861 6,741 3,724 13,237 5,349 5,349 5,349 5,349 5,349 5,349 5,349 1,515 1,515 1,515 | 2,185 28,140 115,913 |
| 2019 Buddot | 500 500 1,900 212.249 | 1,500 2,400 6,917 4,580 4,299 3,800 11,338 8,406 4,800 13,000 13,000 13,000 13,000 819 819 | 2,100 23,000 134,949 |
| 2018 | 449 80 566 204.073 | 1,336 130 6,664 4,172 4,500 4,500 9,905 5,339 11,219 11,219 10,036 23,933 1,117 766 | 1,497 17,341 115,027 |
| 2017 | 434 56 967 195.726 | 1,126 146 5,598 2,580 6,067 4,260 11,972 5,341 5,341 5,423 11,859 9,199 9,199 9,199 11,240 1,240 1,240 | 2,145 18,093 93,747 |
| 2016 | 403 438 191.911 | 1,381 2,925 5,813 5,813 2,336 6,169 6,169 6,197 6,392 6,392 10,835 5,754 11,191 1,072 11,072 485 | 2,109 20,960 98,526 |
| | P&Z DUES P&Z BOOKS P&Z SEMINARS & PROF DEV | TOWN HALL SUPPLIES TOWN HALL EQUIPMENT TOWN HALL ELECTRIC TOWN HALL ELECTRIC TOWN HALL HEAT TOWN HALL REPAIRS WATER SYS TESTING GARAGE ELECTRIC GARAGE ELECTRIC GARAGE HEAT REC BLDG ELECTRIC REC BLDG ELECTRIC REC MAINT& SUPPLIES REC WATER SYS TEST WHITAKER ELECTRIC | WHITAKER MAINT & SUPPLI BLGDS CUSTODIAN |

| Budget Committee's Default Voted 1st Budget Session 2020 | 19,223 24,547 16,842 30,424 36,065 54,971 | ,576,626 1,576,626 105,800 105,800 | | 23,000 23,000 23,000 23,000 111,397 111,397 | | 77,170 77,170 91,863 91,863 | | 12,008 12,008 593,853 593,853 74,215 74,215 43,705 43,705 3,770 3,770 0 0 |
|--|--|---|--------------------------------|---|---|--------------------------------|---|---|
| Board of Selectmen & Budget Bu Committee's Com Proposed De 2020 Budget Bu | 24,547 19 30,424 16 54,971 36 | 1, | · | 23,000 23 23,000 23 111,397 111 | | 91,863 000 27 | | 12,008 593,853 74,215 43,705 3,770 3,770 3,770 3,770 10 |
| 2019 Spent | 19,222 16,842 36,064 | 1,544,059 99,116 | 3,315 32,461 | 18,344 18,344 108,378 | 0 33,646 7 807 | 2,092 70,000 69,972 | 50,262 517,066 | 11,933 568,694 68,022 26,855 2,168 2,168 |
| 2019 Budget | 19,223 16,842 36,065 | 1,527,112 102,750 | 6,500 32,314 | 20,000 20,000 108,377 | 500 33,524 3 500 | 75,032 84,646 | 50,262 522,724 | 12,008 596,207 71,808 50,261 3,087 0 |
| 2018 Spent | 18,905 16,563 35,468 | 1,440,469 98,901 | 2,320 76,372 | 72,0cc 16,014 106,593 | 43 32,670 23670 | 2,260 69,984 64,147 | 49,430 483,964 | 569,262 569,262 72,259 44,540 3,087 58,599 |
| 2017 Spent | 18,705 16,367 35,072 | 1,402,472 117,089 | 3,370 110,585 | 99,153 | 407 31,604 3000 | 5,200 67,045 63,477 | - 48,846 559,581 | 10,782 523,512 69,232 37,300 2,107 1.846 |
| 2016 Spent | 9,298 7,662 16,960 | 1,351,197 109,780 | 4,360 107,671 | 91,618 9,718 91,618 | 263 30,802 2000 | 2,090 66,772 59,029 | 30,205 548,212 | 10,545 461,635 66,234 31,527 935 3.522 |
| | INSURANCE INSURANCE MULTI PERIL INSURANCE AUTO FLEET | POLICE REGULAR OFFICERS REG OFFICERS OVERTIME | SPECIAL OFFICERS PROSECUTOR | DISPATCHERS OVERTIME SECRETARIAL | SECRETARIAL OVERTIME ANIMAL CONTROL CADET PROGRAM | HOLIDAY PAY INCENTIVE PAY | MERILACCOUNT PROF LIABILITY INS MEDICAL INSURANCE | LIFE & UISABILITY INS RETIREMENT SOCIAL SECURITY WORKERS COMP UNEMPLOYMENT EARNED BENEFITS |

| | Voted 1st Session 2020 | 12,000 | 30,500 | 1,000 | 19,000 | 24,000 | 6,223 | 13,037 | 2,350 | 22,000 | 400 | 32,280 | 16,050 | 17,960 | 5,100 | 23,300 | 500 | 22,800 | 3,500 | 19,000 | 0 | 44,551 | 20,000 | 5,513 | 2,500 | 4,082,305 |
|--|---------------------------|------------------------|----------|---------------------------------|----------|----------------------------------|-------|-------------|-----------------|----------|-------------------|-----------|----------|---------------------|-------------------|-----------|---------------------|-------------------|--------------|---------------|----------|----------|-------------------|-------------------|-----------------------|-----------|
| Budget Committee's | Default Budget | 12,000 | 30,500 | 1,000 | 19,000 | 24,000 | 6,223 | 12,500 | 2,350 | 22,000 | 400 | 32,280 | 16,050 | 17,960 | 5,100 | 23,300 | 500 | 4,500 | 3,500 | 19,000 | | 44,551 | 20,000 | 16,842 | 2,500 | 4,074,797 |
| Board of Selectmen & Budget Committee's | Proposed 2020 Budget | 12,000 | 30,500 | 1,000 | 19,000 | 24,000 | 6,223 | 13,037 | 2,350 | 22,000 | 400 | 32,280 | 16,050 | 17,960 | 5,100 | 23,300 | 500 | 22,800 | 3,500 | 19,000 | | 44,551 | 20,000 | 5,513 | 2,500 | 4,082,305 |
| | 2019 Spent | 12,752 | 30,212 | 600 | 17,025 | 65,514 | 4,048 | 12,038 | 1,888 | 18,896 | 145 | 34,665 | 14,310 | 18,157 | 4,400 | 19,390 | 173 | 1,497 | 1,093 | 15,094 | | 41,189 | 19,665 | 16,842 | 220 | 3,933,770 |
| | 2019 Budget | 12,000 | 30,500 | 1,000 | 19,000 | 24,000 | 6,223 | 12,500 | 2,350 | 22,000 | 400 | 32,280 | 16,050 | 17,960 | 5,100 | 23,300 | 500 | 4,500 | 3,500 | 19,000 | | | | | 2,500 | |
| | 2018 Spent | 9,898 | 27,549 | 1,677 | 17,320 | 19,386 | 3,377 | 12,402 | 2,526 | 20,526 | 0 | 11,326 | 17,541 | 17,830 | 4,470 | 18,649 | 652 | 6,277 | 3,521 | 19,325 | | | 16,009 | | | 3,847,260 |
| | 2017 Spent | 16,348 | 22,820 | 1,005 | 13,150 | 27,588 | 3,110 | 11,781 | 2,625 | 16,631 | 107 | 15,642 | 12,728 | 18,462 | 3,632 | 19,772 | 62 | 1,596 | 2,967 | 18,110 | I | 37,147 | 24,161 | 16,367 | 444 | 3,788,803 |
| | 2016 Spent | 16,992 | 25,712 | 1,575 | 13,000 | 27,041 | 3,377 | 10,895 | 3,106 | 19,103 | 102 | 10,389 | 19,400 | 18,218 | 4,937 | 16,482 | 448 | 3,403 | 1,358 | 16,297 | I | 42,206 | 23,133 | 3,855 | 8,651 | 3,604,784 |
| | | OFFICE EQUIPMENT/MAINT | COMPUTER | BOOKS & PUBLICATIONS | CLEANING | BLDG MAINT & SUPPLIES | HEAT | ELECTRICITY | DUES & MEETINGS | TRAINING | CARE OF PRISONERS | EQUIPMENT | UNIFORMS | UNIFORM MAINTENANCE | EXAMS & PHYSICALS | TELEPHONE | EXTRA INVESTIGATION | RADIO MAINTENANCE | DARE PROGRAM | VEHICLE MAINT | VEHICLES | GASOLINE | VEHICLE EQUIPMENT | VEHICLE INSURANCE | PROFESSIONAL SERVICES | |

| | | | | | | Board of Selectmen & Budget Committee's | Budget Committee's | |
|------------------------------|---------------|---------------|---------------|----------------|---------------|--|-----------------------|---------------------------|
| | 2016 Spent | 2017 Spent | 2018 Spent | 2019 Budget | 2019 Spent | Proposed 2020 Budget | Default Budget | Voted 1st Session 2020 |
| AMBULANCES | | | | | | | | |
| AMBULANCE NORTH CONWAY | 81,089 | 103,698 | 117,024 | 120,061 | 120,061 | 122,591 | 122,591 | 122,591 |
| AMBULANCE CONWAY | 81,089 | 103,700 | 117,024 | 120,061 | 120,061 | 122,591 | 122,591 | 122,591 |
| EIRE & EMER MGMT | 162,1/8 | 207,398 | 234,048 | 240,121 | 240,121 | 245,182 | 245,182 | 245,182 |
| FIRE POND MAINT | I | I | C | 1.500 | C | 1,500 | 1,500 | 1.500 |
| EMER MGMT/CIVIL DEF | 4.538 | 5,300 | 10,645 | 8,633 | 5,300 | 10,300 | 10,300 | 10,300 |
| NON PRECINCT FIRE | 314,958 | 332,640 | 359,789 | 381,074 | 381,073 | 402,769 | 402,769 | 402,769 |
| EMER MGMT SUPPLIES | | | | | | | | 0 |
| | 319,495 | 337,940 | 370,434 | 391,207 | 386,373 | 414,569 | 414,569 | 414,569 |
| INSPECTIONS | | | | | | | | |
| BUILDING INSPECTOR | 66,731 | 68,355 | 70,678 | 72,712 | 72,248 | 74,168 | 73,441 | 74,168 |
| ASSISTANT BUILDING INSPECTOR | | | | | | 29,633 | | 29,633 |
| RECEPTIONIST | 12,350 | 13,111 | 13,783 | 14,194 | 14,195 | 14,618 | 14,581 | 14,618 |
| DUES | 175 | I | 0 | 100 | 0 | 100 | 100 | 100 |
| BOOKS | 1,345 | 147 | 1,677 | 1,900 | 2,877 | 2,000 | 1,900 | 2,000 |
| SEMINARS & PROF DE | 696 | 25 | 45 | 100 | 0 | 100 | 100 | 100 |
| | 81,297 | 81,638 | 86,183 | 89,006 | 89,320 | 120,619 | 90,122 | 120,619 |
| HIGHWAY | | | | | | | | |
| HWY ADMIN | 66,692 | 69,076 | 72,267 | 73,394 | 73,391 | 75,587 | 73,781 | 75,587 |
| HWY DUES | 399 | 249 | 449 | 300 | 349 | 500 | 300 | 500 |
| HWY SEMINARS & PROF DEV | 2,096 | 4,797 | 2,685 | 3,000 | 1,766 | 4,800 | 3,000 | 4,800 |
| HWY LABOR | 479,542 | 485,856 | 494,899 | 544,021 | 523,195 | 560,342 | 556,392 | 560,342 |
| HWY OT | 100,279 | 156,694 | 122,868 | 177,766 | 142,446 | 168,102 | 166,918 | 168,102 |
| HWY GARAGE LABOR | 165,769 | 169,384 | 153,134 | 165,781 | 161,437 | 170,754 | 162,115 | 170,754 |
| HWY GARAGE OT | 4,912 | 13,395 | 13,780 | 11,605 | 15,045 | 11,348 | 11,348 | 11,348 |
| HWY INTERN | ' | 4,712 | 0 | 5,000 | 0 | 0 | 0 | 0 |
| HWY CONTRACT SRVCS | 17,455 | 18,733 | 8,998 | 20,000 | 0 | 15,000 | 15,000 | 15,000 |

| Voted 1st Session 2020 | 1,000 | 9,626 | 10,000 | 130,000 | 123,485 | 5,000 | 2,500 | 8,000 | 10,250 | 1,300 | 14,250 | 7,800 | 20,000 | 44,000 | 94,400 | 40,150 | 488,000 | 220,000 | 31,000 | 9,000 | 1,000 | 13,000 | 8,925 | 10,000 | 34,000 | 1,500 | 2,344,619 |
|---|------------------|--------------------------|------------------------|-------------------|------------------|---------------|-----------------|---------------------|---------------------|---------------|------------------|----------------------|--------------|-------------------|---------------------|-------------------|--------------|--------------------|--------------|-------------------|------------------|----------------------|--------------|-------------------|--------------|--------------------------|-----------|
| Budget Committee's Default Budget | 1,000 | 9,626 | 10,000 | 130,000 | 126,251 | 5,000 | 2,311 | 8,000 | 10,250 | 1,300 | 14,250 | 7,800 | 20,000 | 44,000 | 94,400 | 40,150 | 483,921 | 220,000 | 29,000 | 3,000 | 1,000 | 1,000 | 8,925 | 10,000 | 34,000 | 1,500 | 2,305,538 |
| Board of Selectmen & Budget Committee's Proposed 2020 Budget | 1,000 | 9,626 | 10,000 | 130,000 | 123,485 | 5,000 | 2,500 | 8,000 | 10,250 | 1,300 | 14,250 | 7,800 | 20,000 | 44,000 | 94,400 | 40,150 | 488,000 | 220,000 | 31,000 | 9,000 | 1,000 | 13,000 | 8,925 | 10,000 | 34,000 | 1,500 | 2,344,619 |
| 2019 Spent | 744 | 10,596 | 5,141 | 158,697 | 119,448 | (1,630) | 1,996 | 6,936 | 9,932 | 1,100 | 14,724 | 8,653 | 14,419 | 40,241 | 86,170 | 54,031 | 516,529 | 198,927 | 41,747 | 2,796 | 750 | 3,567 | 7,495 | 3,581 | 34,821 | 340 | 2,259,381 |
| 2019 Budget | | | 20,000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 Spent | i | | 8,336 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 Spent | | | 9,121 | | | | | | | | | | | | | | | | | | | | | | | 1,170 | |
| 2016 Spent | 868 | 8,259 | 12,259 | 94,383 | 68,141 | 11,265 | 1,965 | 6,428 | 11,452 | 1,612 | 9,551 | 17,659 | 26,064 | 74,487 | 89,039 | 37,069 | 422,655 | 163,053 | 15,017 | 2,833 | 960 | | | | | 214 | |
| | HWY DRUG TESTING | HWY SICK LEAVE INCENTIVE | PUBLIC WORKS INSPECTOR | HWY VEHICLE MAINT | HWY VEHICLE FUEL | HWY INVENTORY | GARAGE UNIFORMS | ADMIN VEHICLE MAINT | HWY GARAGE SUPPLIES | HWY TELEPHONE | HWY GARAGE TOOLS | HWY TOOLS & SUPPLIES | HWY DRAINAGE | HWY STREET LIGHTS | HWY HIRED EQUIPMENT | HWY SAND & GRAVEL | HWY PAVEMENT | HWY SALT & CALCIUM | HWY STRIPING | HWY SIGNS & POSTS | HWY BRIDGE MAINT | HWY RADIOS & REPAIRS | HWY CLOTHING | HWY GEN'L REPAIRS | SCHOOL BUSES | PRECINCT VEHICLE REPAIRS | |

| s Voted 1st Session 2020 | 75 587 | 391,434 | 62,629 | 223,570 | 5,920 | 400 | 4,470 | 3,000 | 16,905 | 5,500 | 4,800 | 28,000 | 3,000 | 7,500 | 4,581 | 2,400 | 13,473 | 12,000 | 31,413 | 1,000 | 4,486 | 100 | 15,200 | 4,000 | 0 | 13,500 934,868 |
|---|-------------|----------|--------|----------------------|-------------|-----------------|-------------------------|---------------------|----------------------|-------------|----------------------|-----------------|----------------------|----------------------|--------------|--------------|--------------|--------------|-----------------|-----------------------|-------------|----------|----------------------|--------------------|----------------------|--------------------------|
| Budget Committee [′] Default Budget | 73 781 | 391,434 | 62,629 | 223,570 | 5,778 | 200 | 4,470 | 3,000 | 13,782 | 5,500 | 2,200 | 28,000 | 3,000 | 6,000 | 4,581 | 2,400 | 13,473 | 11,710 | 31,413 | 1,000 | 4,486 | 100 | 15,200 | 4,000 | 0 | 13,500 925,207 |
| Board of Selectmen & Budget Committee's Proposed 2020 Budget | 75 587 | 391,434 | 62,629 | 223,570 | 5,920 | 400 | 4,470 | 3,000 | 16,905 | 5,500 | 4,800 | 28,000 | 3,000 | 7,500 | 4,581 | 2,400 | 13,473 | 12,000 | 31,413 | 1,000 | 4,486 | 100 | 15,200 | 4,000 | 0 | 13,500 934,868 |
| 2019 Spent | 73 301 | 356,843 | 55,687 | 186,072 | 5,723 | 290 | 3,721 | 3,634 | 18,630 | 6,343 | 2,684 | 26,585 | 2,765 | 6,107 | 3,119 | 2,456 | 10,824 | 12,816 | 30,467 | 1,335 | 5,031 | 0 | 10,463 | 6,750 | 0 | 9,279 841,016 |
| 2019 Budget | 73 572 | 377,201 | 60,352 | 199,456 | 5,778 | 200 | 3,738 | 3,000 | 13,782 | 5,500 | 2,200 | 34,000 | 4,000 | 6,000 | 4,581 | 3,240 | 10,824 | 11,710 | 37,238 | 1,000 | 4,486 | 1,000 | 8,800 | 4,000 | 0 | 13,500 889,159 |
| 2018 Spent | 790 02 | 363,625 | 45,153 | 169,042 | 5,685 | 149 | 4,367 | 2,300 | 14,721 | 5,665 | 1,937 | 34,684 | 2,455 | 754 | 4,151 | 2,390 | 10,645 | 13,421 | 30,670 | 0 | 4,392 | 0 | 8,877 | 72,800 | 14 | 13,491 883,656 |
| 2017 Spent | 68 770 | 340,515 | 56,254 | 175,346 | 5,152 | 143 | 8,852 | 2,900 | 11,875 | 4,906 | 790 | 46,817 | 1,280 | 4,953 | 4,129 | 2,379 | 10,520 | 11,511 | 29,473 | 1,312 | 4,401 | ı | 8,575 | 7,753 | 708 | 10,477 819,793 |
| 2016 Spent | 66.810 | 336,308 | 47,806 | 164,884 | 4,470 | 199 | 6,599 | 3,051 | 11,244 | 4,423 | 1,120 | 34,596 | 2,693 | 7,755 | 3,834 | 2,381 | 4,757 | 9,461 | 25,065 | I | 4,356 | ı | 7,845 | 3,000 | 708 | 8,605 761,970 |
| | SOLID WASTE | SW WAGES | SW OT | SW EMPLOYEE BENEFITS | SW CLOTHING | SW DRUG TESTING | SW SICK LEAVE INCENTIVE | SW ADVERT/EDUCATION | SW LANDFILL ENGINEER | SW SUPPLIES | SW EQUIP & HAND TOOL | SW EQUIP REPAIR | SW SCALE MAINTENANCE | SW GEN'L MAINTENANCE | SW RECYCLING | SW TELEPHONE | SW INSURANCE | SW UTILITIES | SW DIESEL & GAS | SW LANDFILL MATERIALS | SW LEACHATE | SW LEGAL | SW MONITOR WELLS/CLO | SW EQUIPMENT LEASE | SW DISTRICT EXPENSES | SW HOUSEHOLD HAZ WASTE |

| Voted 1st Session 2020 | 2,750 | 1,200 3,950 | 62,927 60 800 | 40,000 103,787 | 101,142 | 11,541 336,025 6,620 | 16,810 785 2,455 | 111,386 111,386 | 8,000 7,200 3,000 4,110 | 2 ⁽ F |
|---|--|-----------------------|--|--------------------------|---|---|--|---------------------------------|--|------------------|
| Budget Committee's Default Budget | 2,750 | 1,200 3,950 | 61,533 60 800 | 40,000 102,393 | 92,742 | 9,000 334,225 5,500 | 12,500 785 2,330 | 111,386 111,386 1 | 5,999 7,200 2,800 4,110 | 2 í F |
| Board of Selectmen & Budget Committee's Proposed 2020 Budget | 2,750 | 1,200 3,950 | 62,927 60 800 | 40,000 103,787 | 101,142 | 1 1,54 1 336,025 6,620 | 16,810 785 2,455 | 0.00,672 111,386 8.000 | 8,000 7,200 3,000 4,110 | 2 - |
| 2019 Spent | 2,750 | 446 3,196 | 61,093 40 690 | 31,256 93,080 | 99,361 | 10,070 287,855 6,454 | 12,689 785 324 417 530 | 207,420 112,769 8,561 | 7,957 6,717 3,062 4,163 | 1) - (r |
| 2019 Budget | 2,750 | 1,200 3,950 | 61,090 80 1.000 | 50,000 112,170 | 93,023 | 9,000 297,856 5,500 | 12,500 785 2,330 | 2/3,040 114,721 8,000 | 8,000 7,200 2,800 4,110 | 2 - 1'F |
| 2018 Spent | 2,750 | 959 3,709 | 59,306 0 383 | 25,063 84,752 | 93,741 | 250,488 250,488 6,146 | 10,639 675 651 | 7,594 | 9,173 6,739 3,121 4,350 | s r |
| 2017 Spent | 2,750 | 2,750 | 57,264 - 458 | 47,983 105,704 | 85,956 | 11,024 252,621 6,471 | 10,060 820 2,305 | 90,809 90,809 | 8,414 7,656 3,354 3,247 | 1-410 |
| 2016 Spent | 2,750 | 274 3,024 | 55,903 - 346 | 51,023 107,272 | 68,472 | 7,742 249,566 5,696 | 10,221 635 741 | 201,012 80,739 12,017 | 7,522 7,341 2,834 3,681 | - 22 |
| | HEALTH HEALTH OFFICER HEALTH DIFES | HEALTH KENNEL FEES | WELFARE ADMINISTRATION WELFARE DUES WELFARE SEMINARS & EOUIPMENT | WELFARE GEN'L | PARKS & RECREATION PARKS MAINTENANCE | REC FACILITIES REC PERSONNEL REC OFFICE EXPENSE | REC PROGRAMS PARKS & REC DUES PARKS & REC SEMINARS | LIBRARY BENEFITS ADUIT BOOKS | CHILDREN'S BOOKS ADULT A/V CHILDREN'S A/V ADULT PFRIODICALS | |

| | 2016 Spent | 2017 Spent | 2018 Spent | 2019 Budget | 2019 Spent | Board of Selectmen & Budget Committee's Proposed | Budget Committee's Default Budget | Voted 1st Session 2020 |
|-------------------------|---------------|---------------|---------------|----------------|---------------|--|--|---------------------------|
| ELECTRONIC MATERIALS | 7,850 | 4,843 | 4,104 | 4,942 | 4,021 | 3,388 | 3,388 | 3,388 |
| POSTAGE | 0 | 0 | 400 | 400 | 148 | 250 | 250 | 250 |
| ELECTRIC | 16,036 | 16,921 | 18,239 | 16,720 | 18,096 | 18,239 | 16,720 | 18,239 |
| HEATING OIL | 5,696 | 7,887 | 10,209 | 10,675 | 8,238 | 8,142 | 8,142 | 8,142 |
| TELEPHONE | 2,277 | 2,456 | 2,571 | 2,450 | 2,511 | 3,600 | 2,450 | 3,600 |
| P/L INSURANCE | 2,510 | 6,100 | 6,178 | 6,282 | 6,282 | 5,192 | 5,192 | 5,192 |
| WATER/SEWER | 1,647 | 1,977 | 2,585 | 2,000 | 1,880 | 2,060 | 2,000 | 2,060 |
| GROUNDS MAINT & REPAIRS | 35,929 | 31,716 | 34,040 | 34,948 | 37,237 | 39,000 | 30,000 | 39,000 |
| OPERATING SUPPLIES | 7,293 | 7,804 | 6,934 | 6,500 | 5,837 | 6,500 | 6,500 | 6,500 |
| TECHNOLOGY | 32,067 | 16,168 | 15,054 | 12,100 | 12,387 | 11,043 | 11,043 | 11,043 |
| LIBRARY PROGRAMS | 4,222 | 4,921 | 6,131 | 5,000 | 5,032 | 6,000 | 5,000 | 6,000 |
| DUES | 310 | 290 | 293 | 290 | 385 | 290 | 290 | 290 |
| PROFESSIONAL DEV | 1,502 | 857 | 1,314 | 1,620 | 1,656 | 2,000 | 1,620 | 2,000 |
| LEGAL SERVICES | | | | | | 1,000 | | 1,000 |
| VOLUNTEER DINNER | 0 | 0 | 912 | 1,000 | 894 | 1,000 | 1,000 | 1,000 |
| | 492,487 | 486,870 | 491,155 | 522,798 | 515,257 | 528,450 | 498,131 | 528,450 |
| PATRIOTIC PURPOSES | | | | | | | | |
| MEMORIAL DAY | 1,217 | 803 | 917 | 950 | 1,455 | 1,300 | 950 | 1,300 |
| JULY 4TH | 18,477 | 18,610 | 20,451 | 20,700 | 21,873 | 23,500 | 20,700 | 23,500 |
| VETERAN'S DAY | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| | 22,694 | 22,414 | 24,368 | 24,650 | 26,328 | 27,800 | 24,650 | 27,800 |
| | 10 730 | 10603 | 15 106 | 16 215 | 18 257 | 17 600 | 16 215 | 17 600 |
| CONJERVALION | | C00/61 | 061/01 | <u>cio/oi</u> | 1001 | 000/1 | <u>cio/01</u> | 000'/1 |
| | 10,730 | 19,603 | 15,196 | 16,815 | 18,357 | 17,600 | 16,815 | 17,600 |

| Voted 1st Session 2020 | | | | | | 2,000 | 2,000 | 11,763,889 |
|---|---|------------------------|--------------|-----------------------|---|--------------------------------------|-------|---|
| Budget Committee's Default Budget | | | | | | 2,000 | 2,000 | 11,561,908 |
| Board of Selectmen & Budget Committee's Proposed 2020 Budget | | | | | | 2,000 | 2,000 | 11,763,889 |
| 2019 Spent | | | | | | 980 | 980 | 1,002,861 |
| 2019 Budget | | 0 | | 0 | | 2,000 | 2,000 | 10,756,725 10,717,422 11,467,504 11,002,861 |
| 2018 Spent | | 0 | 0 | 0 | 0 | 0 | 0 | 10,717,422 |
| 2017 Spent | 75,000 | 75,000 | | | | , | | 10,756,725 |
| 2016 Spent | 75,000 | 75,000 | | | | ' | | 10,088,580 |
| | DEBT PRINCIPAL DEBT PRIN LANDFILL BOND | DEBT PRIN LIBRARY BOND | DEDT INTERET | DEBT-INT LIBRARY BOND | | INTEREST ON TANS DEBT INT ON TANS | | TOTAL GENERAL FUND BUDGET |

WARRANT ARTICLES - 2020 TOWN MEETING CONWAY TOWN WARRANT STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE TOWN OF CONWAY, County of Carroll, in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified that voting on all Warrant Articles shall take place by ballot on Tuesday, April 14, 2020, at the Center Conway Fire Department, 1593 East Main Street, Center Conway, New Hampshire. The polls shall open for balloting at 8:00 a.m., or as soon thereafter as the Moderator calls the meeting to order, and shall close at 7:00 p.m.

ARTICLE 1: To choose all necessary officers.

SELECTMAN

Three year term – vote for two

Robert W. Nelson Mary Carey Seavey C. David Weathers Write-in_____ Write-in_____

POLICE COMMISSIONER

Three year term – vote for one Rodney King Ted Phillips Write-in_____

LIBRARY TRUSTEE

Three year term – vote for two Ashley Danforth Ellin Leonard Write-in_____ Write-in_____

TRUSTEE OF THE TRUST FUNDS

Three year term – vote for one

Ted Sares Write-in_____

BUDGET COMMITTEE

Three year term – vote for four David Jensen James R. LeFebvre Michael Tetreault Erik Corbett Peter A. Donohoe Bob Drinkhall Write-in______ Write-in______ Write-in______

PLANNING BOARD

Three year term – vote for two Raymond Shakir Earl Sires IV Steven H. Steiner Ailie F. Byers Michael Fougere Write-in______ Write-in______

SUPERVISOR OF THE CHECKLIST

Six year term – vote for one Write-in_____ **ARTICLE 2:** To see if the Town will vote to adopt amendment No.1 to Chapter 190 (Zoning) of the Municipal Code of Conway to revise the Permitted Use table to establish Parking Lots as an approved use in the Commercial and Industrial Districts. **Proposed by the Planning Board. Recommended by the Planning Board (6-1-0).**

ARTICLE 3: To see if the Town will vote to adopt amendment No. 2 to Chapter 190 (Zoning) of the Municipal Code of Conway to revise the Permitted Use table to establish solar collection systems as an approved use or approved use by special exception. This also includes amending §190-31 Definitions for solar developments and adding a Special Exception for solar developments in the RA District (§190-13. K). **Proposed by the Planning Board. Recommended by the Planning Board (7-0-0).**

ARTICLE 4: To see if the Town will vote to adopt amendment No. 3 to Chapter 190 (Zoning) of the Municipal Code of Conway to re-establish consistency regarding the Special Exceptions for conversions of older homes across the affected zoning districts and add a short-term rental restriction in those Special Exceptions. The specific sections that are amended include: §190-14.B.(4)(a), §190-15.B.(4)(a), §190-16.B.(4)(a), §190-17.C.(5)(a), §190-18.B.(5)(a), §190-19.B.(5)(a), and §190-20.B.(5)(a). **Proposed by the Planning Board. Recommended by the Planning Board (7-0-0).**

ARTICLE 5: To see if the Town will vote to adopt amendment No. 4 to Chapter 190 (Zoning) of the Municipal Code of Conway to remove reference to "in all districts" because the subject provision is not applicable to all districts. The specific sections that are amended include: §190-17.G.(7)(f), §190-18.F.(7)(f), §190-19.F.(8)(f), §190-20.F.(7)(f), §190-22.F.(7)(f), and §190-23.F.(7)(f). **Proposed by the Planning Board. Recommended by the Planning Board (7-0-0).**

<u>ARTICLE 6</u>: To see if the Town will vote to adopt a new ordinance to be added to the Conway Municipal Code as Chapter 195, Affordable Housing Ordinance. **Submitted by the Petition. Recommended by the Planning Board (7-0-0).**

ARTICLE 7: (Operating Budget). Shall the Town raise and appropriate as an **OPERATING BUDGET**, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant for the purposes set forth therein, Eleven Million Seven Hundred Sixty Three Thousand Eight Hundred Eighty Nine Dollars (\$11,763,889). Should this article be defeated the default budget shall be Eleven Million Five Hundred Sixty-One Thousand Nine Hundred Eight Dollars (11,561,908), which is the same as the last year, with certain adjustments required by previous action of the Town of Conway or by law, or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant article. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-2-0).**

<u>ARTICLE 8</u>: (Special – Non-Lapsing). To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Thousand Dollars (\$750,000) for the purpose of funding the Main St. projects while awaiting reimbursement by NHDOT. The town is required to pay all invoices before being reimbursed 90% of the cost by

NHDOT for the Westerly Main Street Project and 100% for the proposed Easterly Main Street project. Said funds to be withdrawn from the Unreserved Fund Balance. The funds will be replaced once reimbursement is received. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until NHDOT has reimbursed the Town of its funding obligation under its contract or by December 31, 2025, whichever is sooner. No money used under this appropriation will come from property taxes. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-0).**

ARTICLE 9: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Five Hundred Thousand Dollars (\$500,000) to be placed in the **CAPITAL RESERVE FUND FOR INFRASTRUCTURE RECONSTRUCTION** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-0-0).**

ARTICLE 10: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000) to be placed in the **CAPITAL RESERVE FUND FOR HIGHWAY EQUIPMENT** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

<u>ARTICLE 11:</u> (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Thousand Dollars (\$160,000) to be placed in the **CAPITAL RESERVE FUND FOR SOLID WASTE EQUIPMENT** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

<u>ARTICLE 12:</u> (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be placed in the **CAPITAL RESERVE FUND FOR LANDFILL EXPANSION** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 13: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Thousand Dollars (\$350,000) to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF TOWN BUILDINGS AND FACILITIES** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 14: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Ninety Five Thousand Dollars (\$95,000) to be placed in the **CAPITAL RESERVE FUND FOR MAINTENANCE OF BUILDINGS AND FACILITIES LEASED BY THE TOWN** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (13-1-0).**

ARTICLE 15: (Special Non-Lapsing). To see if the town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) for the purpose of purchasing an **EMERGENCY GENERATOR** for the Conway Police Station; \$58,750 to be raised from taxes and \$41,250 to be funded from a grant from the New Hampshire Department of Safety, Homeland Security. This special article will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until the **EMERGENCY GENERATOR** installation is completed or by December 31, 2022, whichever is sooner. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 16: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be placed in the **CAPITAL RESERVE FUND FOR PARKS DEPARTMENT VEHICLES AND EQUIPMENT** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 17: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Seventy Thousand Dollars (\$70,000) to contribute to the **CAPITAL RESERVE FUND FOR POLICE VEHICLES** to be used according to the purposes for which the fund was established. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 18: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of One Hundred Ten Thousand Dollars (\$110,000) from the annual cable television franchise fees received to add to the **PUBLIC EDUCATIONAL / GOVERNMENT CABLE TELEVISION (PEG) TRUST FUND**, to support the operations and equipment needs of Public Education and Government broadcasting services. No funds shall be raised by local property taxes to support this warrant article. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 19: (Separate – Not included in Budget Appropriation Article #7). To see if the town will vote to approve the cost items of a three-year **COLLECTIVE BARGAINING AGREEMENT FOR THE CALENDAR YEARS 2020-2022 BETWEEN THE TOWN OF CONWAY AND CONWAY POLICE DEPARTMENT** which calls for the following increases in salaries and benefits over the costs that would have been paid under the current agreement at the current staffing levels.

| <u>Calendar Year</u> | Estimated Increase |
|----------------------|--------------------|
| 2020 | \$ 8,708 |
| 2021 | \$46,206 |
| 2022 | \$47,593 |

And further to raise and appropriate the sum of Eight Thousand Seven Hundred Eight Dollars (\$8,708) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid under the current agreement at current staffing levels.

The total compounded cost of the 3-year agreement is \$166,129. **Recommended by** the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).

<u>ARTICLE 20:</u> Shall the Town, if Article 19 is defeated, authorize the governing body to call one special meeting, at its option, to address article cost items only? **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 21: (Separate – Not included in Budget Appropriation Article #7). To see if the Town of Conway will vote to approve the cost items included in a **THREE YEAR** (2020-2023) **COLLECTIVE BARGAINING AGREEMENT BETWEEN THE TOWN OF CONWAY AND AFSCME #93, LOCAL 859, DEPARTMENT OF PUBLIC WORKS** which calls for no increase in benefits or costs to the town for fiscal years 2020, 2021, and 2022. The proposed contract makes changes to the current merit matrix that provides for increases in salaries under the current agreement at the current staffing levels.

| Fiscal Year | Estimated Increase |
|-------------|--------------------|
| 2020 | \$ 4,501 |
| 2021 | \$27,141 |
| 2022 | \$27,926 |

And further to raise and appropriate the sum of Four Thousand Five Hundred One Dollars (\$4,501) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid under the current agreement at current staffing levels. The total compounded cost of the 3-year agreement is \$95,711. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

<u>ARTICLE 22</u>: Shall the Town, if Article 21 is defeated, authorize the governing body to call one special meeting, at its option, to address article cost items only? **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

<u>ARTICLE 23:</u> (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the support of **EASTERN SLOPE REGIONAL AIRPORT**. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-2-0).**

ARTICLE 24: (Special – not included in Budget Appropriation Article #7). To see if the town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) for the purpose of performing an inventory of properties being advertised for short-term rentals. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-1-1).**

ARTICLE 25: (Non-Monetary). Shall the Town **MODIFY** the provisions of RSA 72:39-a for **ELDERLY EXEMPTION** from property tax in the TOWN of CONWAY, based on assessed value, for qualified taxpayers to be as follows: for a person 65 years of age up to 75 years, **\$75,000**; for a person 75 years of age up to 80 years, **\$90,000**; for a

person 80 years of age or older **\$105,000**. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$28,000 or, if married, a combined net income of less than \$37,000 and own net assets not in excess of \$75,000 excluding the value of the person's residence. (Majority vote required). **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 26: (Non-Monetary). Shall the Town **MODIFY** the provisions of RSA 72:37b, **EXEMPTION FOR THE DISABLED** from property tax, based on assessed value for qualified taxpayers to be **\$75,000**. To qualify the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$19,000 or if married, a combined net income of not more than \$25,000, and own net assets not in excess of \$50,000 excluding the value of the person's residence. (Majority vote required). **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 27: (Special – Not included in Budget Appropriation Article #7). To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Thousand Dollars (\$160,000) to be added to the **CAPITAL RESERVE FUND FOR MAINTENANCE OF BUILDINGS AND FACILITIES LEASED BY THE TOWN**, previously established. This sum to come from Unassigned Fund Balance. No amount to be raised from taxation. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 28: To see if the Town will vote to collect an additional motor vehicle registration fee of Zero Dollars (\$0.00) per vehicle for the purpose of funding scheduled road and transportation projects as authorized by RSA 261:153 VI. Said funds shall be deposited into the Capital Reserve Fund for Infrastructure Reconstruction, previously established, to be used to fund, wholly or in part, improvements in the local transportation system including roads, bridges, bicycle and pedestrian facilities, parking and intermodal facilities and public transportation. The funds may be used for engineering, right-of-way acquisition, and construction costs of transportation facilities, and for operating and capital costs of public transportation only. The funds may be used as matching funds for state or federal funds allocated for local or regional transportation improvements. Such funds shall not be used to offset any other non-transportation appropriations made by the municipality. And to further name the Select Board as agents to expend this Capital Reserve Fund. **Recommended by the Board of Selectmen (4-1-0). Recommended by the Budget Committee (14-0-0).**

<u>ARTICLE 29</u>: (Non-Monetary). To see if the Town will vote to allow the operation of KENO within the town pursuant to the provisions of NH RSA 284:41 through 51. **Recommended by the Board of Selectmen (3-1-1). Not recommended by the Budget Committee (3-9-2).**

ARTICLE 30: (Non-Monetary). To see if the Town will vote to authorize the Board of Selectmen to sell the Town's recently vacated Recreation Facility formerly known as the Old Pine Tree School located at 1808 East Main Street (Assessor's Map 259-13) upon such terms and conditions as are deemed appropriate by the Board of Selectmen. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 31: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Dollars (\$14,000) for the **Family Resource Center at CHILDREN UNLIMITED, INC**. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 32: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000) for VAUGHAN COMMUNITY SERVICE, INC. Submitted by petition. Recommended by the Board of Selectmen (4-0-1). Recommended by the Budget Committee (13-0-1).

<u>ARTICLE 33:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for Vaughan Community Service, Inc. **DBA VAUGHAN LEARNING CENTER**. Submitted by petition. **Recommended by the Board of Selectmen (4-0-1). Recommended by the Budget Committee (13-0-1).**

ARTICLE 34: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand, Five Hundred Sixty-Five Dollars (\$35,565) for the support of **WHITE MOUNTAIN COMMUNITY HEALTH CENTER** to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Conway. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0)**

<u>ARTICLE 35:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Thirty-Six Thousand, Five Hundred Dollars (\$36,500) to support Conway home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by **THE GIBSON CENTER FOR SENIOR SERVICES**, **INC**. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

<u>ARTICLE 36:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand, Five Hundred Dollars (\$13,500) for **TRI-COUNTY COMMUNITY ACTION** for the purpose of continuing services of the Energy Services Program for the residents of Conway. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 37: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Five Thousand, Twenty-Seven Dollars (\$5,027) for **TRI-COUNTY COMMUNITY ACTION** for the purpose of homeless intervention and prevention services program for the residents of Conway. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 38: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) in support of **TRI-COUNTY TRANSIT BLUE LOON** bus services. Submitted by petition. **Recommended by the Board of Selectmen (4-0-1). Recommended by the Budget Committee (13-1-0).**

ARTICLE 39: (Petitioned). To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Dollars (\$65,000) said sum to be allocated to the **NORTH CONWAY COMMUNITY CENTER** for programs of the North Conway Community Center. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

<u>ARTICLE 40:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for medical care at the **CONWAY AREA HUMANE SOCIETY**. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (12-1-1).**

<u>ARTICLE 41:</u> (Petitioned). To see if the Town will vote to raise and appropriate the sum of Eleven Thousand, Two Hundred, Sixty-Eight Dollars (\$11,268) in support of **STARTING POINT** providing advocacy and support to victims of domestic and sexual violence and their children. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (14-0-0).**

ARTICLE 42: (Petitioned). (Special – not included in Budget Appropriation Article #7). To see if the Town will urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the 2020 census, will do so in a manner that ensures fair and effective representation of New Hampshire voters. That in order to fulfill this obligation the New Hampshire General Court shall appoint an independent redistricting commission that draws the new district maps in a way that does not rely on partisan data such as election results or party registration or favor particular political parties or candidates. Submitted by petition. **Recommended by the Board of Selectmen (5-0-0). Recommended by the Budget Committee (7-2-5).**

TOWN OF CONWAY BALLOT WORKSHEET APRIL 14, 2020

TOWN

| 1) | Elect Town Officials | 22) | Y | Ν |
|-----|----------------------|-----|---|---|
| 2) | Y N | 23) | Y | Ν |
| 3) | Y N | 24) | Y | Ν |
| 4) | Y N | 25) | Y | Ν |
| 5) | Y N | 26) | Y | Ν |
| 6) | Y N | 27) | Y | Ν |
| 7) | Y N | 28) | Y | Ν |
| 8) | Y N | 29) | Y | Ν |
| 9) | Y N | 30) | Y | Ν |
| 10) | Y N | 31) | Y | Ν |
| 11) | Y N | 32) | Y | Ν |
| 12) | Y N | 33) | Y | Ν |
| 13) | Y N | 34) | Y | Ν |
| 14) | Y N | 35) | Y | Ν |
| 15) | Y N | 36) | Y | Ν |
| 16) | Y N | 37) | Y | Ν |
| 17) | Y N | 38) | Y | Ν |
| 18) | Y N | 39) | Y | Ν |
| 19) | Y N | 40) | Y | Ν |
| 20) | Y N | 41) | Y | Ν |
| 21) | Y N | 42) | Y | Ν |